Eph2:8{by **grace** we are saved **through faith** — - **Faith** which **WORKS by Love**(gal5:6)

(James2:20-26)Faith without works is dead—faith without learning to walk in Love, is dead

No faith, No grace.

- <u>Ezekiel 18</u> 21But if the wicked <u>will turn from</u> all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, <u>he shall surely live, he shall not die.</u> 22All his transgressions that he hath committed, <u>they shall not be mentioned unto him:</u> in his righteousness that he hath done he shall live. 23Have I any pleasure at all that the wicked should die? saith the Lord GOD: *and* not that <u>he should return from his ways, and live?</u>
- 24But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
- 25Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?
- 26When a righteous *man* turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die. 27Again, when the wicked *man* turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.
- 28<u>Because he considereth</u>, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die. 29Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?
- **Ephesians 5:14** Wherefore he saith, **Awake thou that sleepest**, and **arise** from the dead, and Christ shall give thee light.
- <u>1 Peter 4:18</u> And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?
- **1 Corinthians 3:15** If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.
- Job 23:10 But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.
- **Psalm 66:10** For thou, O God, <u>hast proved us: thou hast tried us</u>, as silver is tried.

Once we have an idea planted in our minds or hearts, through religion and through what we have come to believe in the past, we really need to be careful to keep our minds open enough, and free enough, to <u>allow</u> The Word, to challenge these perhaps long held beliefs. The very powerful danger of religion, is that when we hear the Word of God preached, and with scripture, we open our hearts right up to men's interpretations, of those scriptures. **Often simply because** 

other men have believed the same, so we trust in their opinion, or it is a long held accepted idea or perception. Sometimes we just accept what we were told without really thinking about it ourselves, or even checking. We just accept what's always been accepted already, before us. Perhaps it's been believed through tradition and established religion, and no-one even thinks about it anymore. We just believe what we're told must be true. This does not prove it's true though, if it does not match Jesus church <u>found in</u> The Word. If we just accept established religion because we trust men, then we've put our trust in men and not God—The Word. When we first believe, we are babies in spirit, and so, are very susceptible to simply believe what others believe already.

# **1 Peter 2:2 2**As newborn babes, desire the sincere milk of **the word**, that ye may grow **thereby**:

It is dangerous, because Satan uses religion to draw us away from what The Word says. into religion which makes false comfort ("other" ways), which can lead away from The Truth. Religion offers ways to get off the cross, or not get on it at all. A fake faith. Counterfeit faith. When we hear clever sermons and preaching, we may "believe" this is what God wants or means, and then we plant it deep down in our hearts and belief systems. Then we tend to not allow anything to change it, because we've made up our mind already. We must remember, that **Satan plants** tares in with the wheat. We need the good seed of the Word and we need to keep that seed watered with The Word(reading it), walking in it(obeying), and not changing it. We do not want to be the blind. being led by the blind. Satan plants tares among the wheat remember. Unfortunately the **many** follow the blind. **Few** find the narrow way. What if we have let the past tares convince us of vain, useless, religiosity of today? Through traditional beliefs. And it has now iust become the "accepted" doctrine or perception of things. The good seed on good ground is to those **who understand** and bring forth **fruit**. So we need **understand** to obey **The Word(the seed)**, and not the religion of tares, and blind guides, or departures of the good seed that Jesus sowed. The good seed produces Jesus in us. The good seed contains all of The Word of God. If we add others words or things, then it's not the good seed any more. It's a different variety of seed, that produces after it's own "another" kind. Tares. But it doesn't produce Jesus. Or fruit.

Matthew 13 24Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: 25But while men slept, his enemy came and sowed tares among the wheat, and went his way. 26But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? 28He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? 29But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. 30Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

We need to keep watering the seed of Jesus. Reading the word and obeying it. As we do, Revelation is not given to everyone. God will open to us, revelation. Jesus didn't aive understanding to many, many people, but to His disciples he did. Jesus hid revelation from the religious sects or denominations of His day in parables. So even today, listening to popular religion coming from the many is not wise. God reveals The Truth and gives understanding to His followers. The learners. The doers. The followers. His disciples. Learners and followers of Jesus. We must realise that <u>true understanding</u> comes <u>through The</u> Spirit. And through people who know and are led by The Spirit. So how do we know who is who? Take this to heart. We can't afford to hang onto the beliefs and traditions and programs of the mainstream religious groups. We need to recognise the presence of The Spirit in any place we go. We need to learn to discern The Spirit. In other people. We need to know His voice. Without The Holy Spirit leading any group, it is all vanity. Jesus sheep hear His voice. We can also check the fruit. And we must plant the correct seed at all times. The Word. Allow The Word to assail the deceit. Allow The Word, The Truth to **reprove** Satan's lies and deceptions and misconceptions. those walking in The Spirit, are given understanding that leads to life. By their fruits you will know them. The fruit.

Matthew 13 10And the disciples came, and said unto him, Why speakest thou unto them in parables? 11He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. 12For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. 13Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

**Revelation 18:4** And I heard another voice from heaven, saying, **Come out of her**, **my people**, that ye be not partakers of her sins, and that ye receive not of her plagues.

**Matthew 7:20** Wherefore **by their fruits** ye shall know them.

**John 10:27** My sheep hear my voice, and I know them, and they follow me:

John 10 5And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. 6This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

Matthew 13 22He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh <u>unfruitful</u>. 23But he that received seed into the <u>good ground</u> is he that heareth the <u>word</u>, and <u>understandeth</u> *it*; which <u>also beareth fruit</u>, and bringeth forth, <u>some</u> an hundredfold, <u>some</u> sixty, <u>some</u> thirty.

Matthew 13 36Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. 37He answered and said unto them, He that soweth the good seed is the Son of man; 38The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; 39The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. 40As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. 41The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; 42And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. 43Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

We see that the children of The Kingdom, are the ones that <u>bring forth fruit</u>. We must bear fruit. It is completely necessary. The difference between and a tare and the good seed is fruit. Being <u>connected</u> to the vine, abiding in The Spirit, and actually bearing the fruit of Love, <u>more and more as we grow in Jesus</u>. The tares are the ones that bring forth not much or no fruit. So fruit is extremely important. Without fruit, we are a tare, and not of the good seed. Departed from The Good Seed. Into vain religion. So by faith we walk in The Word and bear the <u>fruit</u> of The Spirit. The fruit of Jesus. The fruit of Love.

**Galatians 5** 19Now the **works of the flesh** are manifest, which are **these**; Adultery, fornication, uncleanness, lasciviousness, 20Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

\*\*\*\*\*(**Behaviour of tares**, of which we can each repent)\*\*\*\*\*

#### **Galatians 5**

22But the <u>fruit</u> of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23Meekness, temperance: against such there is no law. \*\*\*(behaviour of the good seed)\*\*\*

24And they that are Christ's have crucified the flesh with the affections and lusts.

25<u>If we live in the Spirit</u>, let us <u>also walk</u> in the Spirit. 26Let us <u>not be desirous of</u> vain glory, provoking one another, envying one another

Galatians 5, shows us both the tares and the bad fruit, and the good seed and good fruit. Our behaviour displays the fruit. We are learning to grow good fruit. As we walk and live IN The Spirit. It's very important to judge our own fruit to discern which we are. For understanding to the **acknowledgment** of The Truth. Once we eternal souls benefit. acknowledge bad fruit, we have the ability repent and receive grace. Please understand, the fruit displays who we really are, if we will be honest and look at ourself. Please have ears to hear. Please see the **behaviour** of tares and the behaviour of the good seed. So that religion wont be able to steal salvation. By their fruit you will know them. We need to judge ourself firstly, and very importantly we need to discern those we listen to as preachers and teachers. Check the fruit. We should each watch out for the tares that have been planted in Jesus Church, Watch for the fruit!!! Is The Holy Spirit leading? under the guise of religion. recognise **His** voice, and not the voice of strangers.

<u>Jude 1:12</u> These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees <u>whose fruit</u> withereth, <u>without fruit</u>, twice dead, <u>plucked up by the roots</u>;

**Ezekiel 34** 1And the word of the LORD came unto me, saying, 2Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe *be* to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

**Ephesians 5** 8For ye were sometimes darkness, but now *are ye* light in the Lord: **walk** as children of light: 9(For the **fruit** of the **Spirit** *is* in all **goodness** and **righteousness** and **truth**;) 10**Proving what is acceptable** unto the Lord.

So we can discern those we listen to and <u>ourselves</u> **by the fruit.** Not by Words Do we or those we listen to show forth Jesus in them—Love. Is there fruit? (Gal 5:22-23). Words can be very charming and deceiving, don't be taken by words alone. Discern the fruit. The true nature and character of a person. Which is on display for us to discern carefully. Look for the fruit of The Spirit(Gal 5:22-23). Don't be convinced by fine speeches alone. Words of Love are easy — but living by them is not. We need to discern the good fruit of behaviour and This is a really good indicator to reveal a person who is attitudes and actions and words. walking in The Truth. And also walking IN The Spirit personally, so we also need to pay attention to what comes out of our own mouths, and what is in our own thoughts, and we come against the bad fruit as we discern it in our lives. What is actually in our hearts, will eventually come out of our mouth, and reveal what is in our hearts openly. And we can look to the thoughts in our mind and see if there is demonic activity and judgmental thoughts going on there as well. We are learning to cast down bad fruit in our life, and grow good fruit, with The True Word. Beware that judgmental thoughts and criticisms are implanted by the enemy into our mind. Cast Often the enemy has a legal right to afflict our minds with evil fruit, because we haven't forgiven someone. We find we can't stop judging and criticising, —because we are judging others, by our not forgiving others. So we are judged ourself. We are under the yoke of our own doing. The law of liberty. We can be set free, by our also holding others to be set Release your mind from captivity. **FORGIVE** everyone. Leaving all judgment to God. Therein lies our own freedom to walk with God successfully. That is FORGIVENESS!!!

**Romans 7:23** But I see another law in my members, warring against the law of my mind, and **bringing me into captivity** to the law of sin which is in my members.

**James 2:12** So **speak** ye, and so **do**, as they that **shall** be judged **by** the law of liberty.

Matthew 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

**Romans 8:7** Because **the carnal mind** *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

Once we can see these things, we can come against them with Jesus help and through repentance, which brings us the grace to overcome each challenge. So we clean up our heart by putting only The Truth in our heart. We learn to discern The Spirit in everything. clean up our mind through our forgiveness toward others, and good judgments and mercy we show. As we forgive, we are forgiven. Our freedom comes in forgiving, not just hearing about forgiving but then not actually doing it. So we actually forgive (absolutely necessary or we will find ourselves walking like a tare. Our whole walk with God absolutely relies on us forgiving everyone. The fiery trials of forgiving will help to crucify the old carnal nature. We can't just hear and talk about love and grace and mercy. Hearing these things week by week, but never applying them. That's how to become a tare. And you won't be able to see you are a tare—it will We must FORGIVE. We actually practice these things, to MAKE SURE be hidden from you. WE ARE NOT a tare. Because if we are in the True vine we have good fruit. Our heart changes as we do these things. And our thoughts and minds become less tormented by the enemy as we forgive others. And as we walk with The Spirit. So we set our own liberty. It's in the liberty and mercy we show others. That's where our liberty comes from. Love. Not hearing and talking only, but actively changing into a vessel of honour with more and more good fruit. More like Jesus.

<u>John 15:2</u> Every branch in me that <u>beareth not fruit he taketh away:</u> and every *branch* that beareth fruit, <u>he purgeth it, that it may</u> bring forth <u>more</u> fruit.

{by walking, doing, these things in Luke 6, We set a liberty for ourself, by the liberty and grace we give and show to others}

<u>James 2:12</u> So speak ye, and so do, as they that <u>shall be judged by the law of liberty.</u>

**Luke 6** 31And as ye would that men should do to you, do ye also to them likewise. 32For if ye love them which love you, what thank have ye? for sinners also love those that love them. 33And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. 34And if ye lend *to them* of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. 35But **love ye your enemies**, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and *to* the evil. 36Be ye therefore merciful, as your Father also is merciful.

37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: 38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

It is easy to love nice people, But God is teaching us to love like He loves. To love also those we may feel do not deserve it. The <u>trials</u> we go through, <u>teach us</u> to be <u>able</u> to do this. Look and read carefully, Luke 6 above and allow The Truth to be set into your heart. We set ourselves to do this, it does not come naturally, we need Gods help. Even though perhaps we cannot, for quite some time, we continue with God. The Holy Spirit is bringing us to this place of being <u>able</u>. We've done much wrong/sin and God forgave us all of it. If we want Jesus image and character and nature, then we must be taught to be <u>able</u> to do <u>the same</u> for others. Jesus forgave them also. Jesus is in our brothers too. That's what the walk with God is about. The agape Love of God. We are learning this. Not the easy love only. But Gods Love.

**James 2:12 So speak ye, and so do,** as they that shall be judged by the law of liberty.

{by walking, doing, the things in Luke 6, **We set a liberty for ourself,** by the liberty and grace we give and show to others}. **Our own actions, open up our own prison doors** and cells and break bands and bindings and fetters and chains. **We set our own** freedom in love, by the love we show others. Especially **showing love to those who may not deserve it** in our eyes. When you **DO** THESE THINGS you will **understand**, **what it is to deny yourself.** You will understand what it is, to be **IN THE WILDERNESS**, ON THE CROSS.

Doing these things will bring us each to a place of weakness, and so **much patience** in our trials is **required**. But this is The Way, and this is why many do not find it. Because it is a very battle, and can be as a mountain to climb. And **it is** a mountain we climb, a spiritual mountain, mount Zion, to form **100 fold fruit** of Jesus in us. Many give up before they reach the top, because of the difficulty of the climb. We climb mount Zion. All of it through Faith, as we learn to not only **wait upon** God, but to be renewed and given strength as well. It takes strength of faith and trust to do this. God exercises us in this, to build up, not only our faith, but patience, strength, perseverance, and endurance. The faith, the waiting, the trusting, and the believing, **bring us to weakness** and this is normal and **this produces sons and daughters** of God. It transforms us. All of this is in The Word, and religion should not be allowed by us—:**to steal**, The **genuine** Way, from us.

<u>Isaiah 40</u> 27Why sayest thou, O Jacob, and speakest, O Israel, <u>My way is hid</u> from the LORD, and <u>my judgment is passed over</u> from my God?

- 28Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding.
- 29He giveth power to the faint; and to them that have no might he increaseth strength.
- 30Even the youths **shall** faint and **be** weary, and the young men **shall** utterly fall:
- 31 <u>But</u> they that <u>wait</u> upon the LORD <u>shall renew</u> their strength; <u>they shall mount up with wings</u> as eagles; they shall run, and <u>not be</u> weary; and <u>they shall walk, and not faint.</u>
- {the following are the attributes of Jesus nature and character}

  {we are not just hearing and talking about them, we are adding to them}-daily
- **2 Peter 1** 3According as his divine power hath **given** unto us all things that **pertain** unto **life** and **godliness**, through the knowledge of him that hath **called us to glory and virtue**: 4Whereby are **given** unto us exceeding great and **precious** promises: that by these ye might be **partakers of the divine nature**, having **escaped** the corruption that is in the world through lust. 5And beside this, giving all **diligence**, **add** to your **faith virtue**; and to virtue **knowledge**; 6And to knowledge **temperance**; and to temperance **patience**; and to patience **godliness**; 7And to godliness **brotherly kindness**; and to brotherly kindness **charity**. (\*\*\*Love\*\*\*) 8For **if** these things be in you, and **abound**, they make **you that ye shall** neither **be** barren **nor unfruitful** in the knowledge of our Lord Jesus Christ.
- **2 Corinthians 4:6** For which cause we faint not; but though our outward man perish, <u>yet</u> the <u>inward man is renewed</u> <u>day by day.</u>
- <u>Colossians 3:10</u> And have put on the new *man*, which is <u>renewed</u> in knowledge after the that created him:

The genuine way will bring us to weakness, and the carnal man, and the pride and ego of man, does not like this and wants to rebel. **Doing** these things though, will break down pride and rebellion. Both MUST GO!!! But this is The Way, and it cannot be avoided through vain religions escapes and excuses for comfort and ease. The ways of tares that bear no genuine fruit, but only fruit that rots. Satan wants to offer a different way, to The Way God has set out for us to challenge and overcome pride. Gods way brings us to weakness. PRIDE our great enemy, avoids weakness. Satan fell because of PRIDE, and has worked VERY, VERY, hard to have us come into His awful image—his nature and his character. Gods way, The way of learning to become humble, as Jesus our Lord walked, whom we must follow, brings us back to God. If we will stay IN THE WAY. And on the cross. God will bring us to weakness and where we have little strength, where we will need to find it from God. Instead of our carnal self. This is This is what The Word of Gods says. the genuine way. It is the genuine way. We learn **gradually that weakness,** and the surrender it brings in us **overcoming** Satan's nature. It destroys pride. It brings humility. and the surrender it brings in us, brings great blessing,

<u>Psalm 51:17</u> The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

<u>2 Corinthians 12:10</u> Therefore <u>I take pleasure</u> in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for **when I am weak**, then am I strong.

The fake way is easy, but it doesn't save. If we remain in control, and don't give the reins to God to bring us to weakness. In our weakness we learn that we must learn to trust God. In the trusting is the rest. The ways of Satan's leaven do not save, they just provide easy ways to avoid becoming genuinely humble—through Gods methods. Faith and Love will bring humility if we stay on the cross doing what The Word says to do. We will need God and God will answer in our desperate cry for strength and help(from the place of weakness.(see psalm 107). So relationship with God will be strengthened, and so will trust, as we find out God is still with us, and waiting for this weakness to do it's intended work. Destruction of pride and rebellion. Religiosity is very dangerous because it provides a fake way whereby we are not brought to weakness, and we don't need strength from God, and so pride remains. And so we do everything in our own strength—which is vanity. We do not become genuinely humble at all.

## **Romans 8:8** So then **they that are in the flesh** cannot please God.

And so we remain in Satan's image and keep our carnality. We remain carnal and cannot put on the new man which is created after Jesus image. <a href="Leviathan">Leviathan</a>, the king of the children of pride, cannot be attacked through normal(carnal) means. We have to let go and become weak through attempting to love others. Our failures bring the weakness that's needed for us to ask for help from God. So God can bless us eternally with works that will last. His works in us.

<u>1 Corinthians 3</u> 13Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall **try every man's work of <u>what sort</u>** it is. **14If any man's work abide** which he hath built thereupon, <u>he shall receive a reward.</u>

We have to, need to, and must, take Gods way. It cannot, cannot, cannot be avoided. Pride must be destroyed through humility. The only way to destroy leviathan and pride is through weakness and humility. It is Gods way. Do not avoid it. Actually walking in Love—- will bring you to this weakness and you will then learn humility and patience. Attempting to love others as yourself will cause this, be sure of it. **Especially those** who are not easy to love.

Job 41 1 Canst thou draw out <u>leviathan</u> with an hook? or his tongue with a cord *which* thou lettest down?

- 2Canst thou put an hook into his nose? or bore his jaw through with a thorn?
- 3Will he make many supplications unto thee? will he speak soft words unto thee?
- 4Will he make a covenant with thee? wilt thou take him for a servant for ever?
- 5Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?
- 6Shall the companions make a banquet of him? shall they part him among the merchants?
- 7Canst thou fill his skin with barbed irons? or his head with fish spears?
- 8Lay thine hand upon him, remember the battle, do no more.
- 9Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?
- 10None is so fierce that dare stir him up: who then is able to stand before me?
- 11Who hath prevented me, that I should repay *him? whatsoever is* under the whole heaven is mine.
- 12I will not conceal his parts, nor his power, nor his comely proportion.
- 13Who can discover the face of his garment? *or* who can come *to him* with his double bridle?
- 14Who can open the doors of his face? his teeth are terrible round about.
- 15His scales are his pride, shut up together as with a close seal.
- 16One is so near to another, that no air can come between them.
- 17They are joined one to another, they stick together, that they cannot be sundered.
- 18By his neesings a light doth shine, and his eyes are like the eyelids of the morning.
- 19Out of his mouth go burning lamps, and sparks of fire leap out.
- 20Out of his nostrils goeth smoke, as *out* of a seething pot or caldron.
- 21His breath kindleth coals, and a flame goeth out of his mouth.
- 22In his neck remaineth strength, and sorrow is turned into joy before him.

- 23The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
- 24His heart is as firm as a stone; yea, as hard as a piece of the nether *millstone*.
- 25When he raiseth up himself, the mighty are afraid: **by reason of breakings they purify themselves.**
- 26The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.
- 27He esteemeth iron as straw, and brass as rotten wood.
- 28The arrow cannot make him flee: slingstones are turned with him into stubble.
- 29Darts are counted as stubble: he laugheth at the shaking of a spear.
- 30Sharp stones are under him: he spreadeth sharp pointed things upon the mire.
- 31He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.
- 32He maketh a path to shine after him; one would think the deep to be hoary.
- 33Upon earth there is not his like, who is made without fear.
- 34He beholdeth all high things: he is a king over all the children of pride.

### So how do we walk in Love and remain in the place where we are made weak?

<u>Colossians</u>
12Put on therefore, as the elect of God, holy and beloved, bowels of <u>mercies</u>, <u>kindness</u>, <u>humbleness of mind</u>, <u>meekness</u>, <u>longsuffering</u>; <u>13Forbearing</u> one another, and <u>forgiving</u> one another, if any man have a quarrel against any: even **as Christ forgave you**, so also <u>do</u> ye. 14And above all these things <u>put on</u> charity(\*\*\*<u>Love</u>\*\*\*), which is the bond of perfectness. 15And <u>let the peace</u> of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

{we attack leviathan through Love and humility and through weakness—don't be fooled by any other way. Avoid religiosity at all costs. Recognise The Way, of The Cross}. When we are weak, then God steps in, because we can then make no claim to the victory. So we are protected from any pride. So we are made strong by God, when we are at our weakest. God needs us at our weakest. It's Gods victory and Gods works then. Love brings us to this. So our victory is always in God. When we are weak—we are made strong through Gods help.

<u>1 Corinthians 1:18</u> For the preaching of the <u>cross</u> is <u>to them that perish</u> but <u>unto us which are saved it is</u> the <u>power</u> of God. foolishness;

**2 Corinthians 12**7And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 8For this thing I besought the Lord thrice, that it might depart from me. 9And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 10Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

Romans 7 14For we know that the law is spiritual: but I am <u>carnal</u>, sold under sin. 15For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. 16If then I do that which I would not, I consent unto the law that *it is* good. 17Now then it is no more I that do it, but sin that dwelleth in me. 18For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. 19For the good that I would I do not: but the evil which I would not, that I do. 20Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

<u>Psalm 107</u> 26They mount up to the heaven, they go down again to the depths: <u>their soul is melted because of trouble.</u>

- 27They reel to and fro, and stagger like a drunken man, and are at their wits' end.
- 28Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.
- **29He maketh the storm a calm,** so that the waves thereof are still.
- 30Then are they glad because they be quiet; so he bringeth them unto their desired haven.

Romans 7 21I find then a law, that, when I would do good, evil is present with me. 22For I delight in the law of God after the inward man: 23But I see another law in my members, warring against the law of my mind, and **bringing me into captivity to the law of sin** which is in my members. 24O wretched man that I am! who shall deliver me from the body of this death?

{so even as we struggle against sin and weakness, we wait and trust upon God, even thanking Him when we don't feel like it. Because we know this very weakness is working out our salvation}—to cry out to Him instead of rely on self, so He can save us. We deny self. Our faith is turned to God. Victory in Christ!

**Philippians 2:12** Wherefore, my beloved, as ye have always **obeyed**, not as in my presence only, but now much more in my absence, **work out your own salvation** with fear and trembling.

Hebrews 5:9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

DILIGENTLY OBEYING LOVE CAN BE TIRING LOVE It brings the carnal man to weakness.

THEN GOD CAN HELP US IN OUR HUMILITY TO TRUST, AND BELIEVE, AND ASK.

Denving self of sin and evil, and obeying Love will bring humility.

**Ephesians 4** 30And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. 31Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: 32And be ye kind one to another, tenderhearted, **forgiving one another,** even as God for Christ's sake hath forgiven you.

1 Samuel 15:22 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

**Hosea 6:6** For **I desired** mercy, and not sacrifice; and the **knowledge of** God more than burnt offerings.

So we must be very aware of This Way of God, and discern useless religion that moves the markers provided by God. Which will cause us to vainly try to do things our own way. We must **preach and teach** the truth!!! And not move the people's landmarks. The Preaching of The Cross is foolishness to those that perish. Preach The Cross. We must get on our crosses. For mercies sake preach The Cross, and don't let awful religion move the markers—to the easy way where we are not brought to weakness. Religion! Fear God!!! Be brought to weakness. We need to inherit the **promised** land(our soul) **through Gods ways**, The Cross, and not move the markers into Satan's ways(the **wrong land**, and the **wrong inheritance**)—with an awful destination. Don't let religion make for you another way. Do not let religion change the markers!!! Or what shall a man give in exchange for his soul? **Mark 8:37** 

<u>Deuteronomy 19:14</u> Thou shalt not remove thy neighbour's landmark, which they of old time have set in <u>thine inheritance</u>, which thou shalt <u>inherit in the land</u> that the LORD thy God giveth <u>thee to possess</u> it.

**Revelation 2** He that hath an ear, <u>let him hear what the Spirit saith</u> unto the churches; He that <u>overcometh</u> shall not be hurt of the second death.

<u>Mark 8</u> 34And when he had called the people *unto him* with his disciples also, he said unto them, <u>Whosoever</u> will come after me, let him <u>deny</u> himself, and <u>take up</u> his cross, and <u>follow</u> me. 35For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. 36For what shall it profit a man, if he shall gain the whole world, and lose his own soul? 37Or <u>what shall a man give</u> in exchange for his soul?

Psalm 116 9I will walk before the LORD in the land of the living.

10I believed, therefore have I spoken: I was greatly afflicted: —(\*\*\*don't move the markers\*\*\*)

11I said in my haste, All men are liars.

- 12What shall I render unto the LORD for all his benefits toward me?
- 13I will take the cup of salvation, and call upon the name of the LORD.

<u>Luke 22:42</u> 42Saying, Father, if thou be willing, <u>remove this cup from me:</u> nevertheless **not my will,** but thine, be done.

{we follow Jesus and take the cup, we deny self, we pick up our cross, we follow Jesus}

<u>Matthew 20</u> 20Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. 21And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. 22But Jesus answered and said, Ye know not what ye ask. <u>Are ye able to drink of the cup</u> that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. 23And he saith unto them, **Ye shall <u>drink indeed of my cup</u>**, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.

**Galatians 2:20 Lam crucified with** Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh **Llive by the faith** of the Son of God, who loved me, and gave himself for me.

**John 18:11** Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

{shall we not drink the cup given to us as we follow Jesus? Vain religion will steal this cup}
Satan will offer you ease and comfort religion to draw you away from the cross

This is a danger of religion especially. Love of world and pleasing man and society will do this also though. That is, draw us away from the cross and the cup of suffering/the cross. The harlot <u>AND</u> the beast. Vain religion <u>AND</u> the <u>lures of the world</u> and <u>man's opinion</u>. What if what we've concluded to be true in the past, has given us a wrong perception or picture? This is very, very, dangerous because once we make a wrong assumption about one thing, we then, are susceptible to many other wrong assumptions. This can all then lead us way off the narrow path that Jesus set for us to follow. Satan knows our weakness in the flesh, and <u>our tendency for wanting comfort</u> and <u>peace</u>(he <u>entices</u> us all with <u>doctrines that bring</u> complacency, to <u>steal</u> our *motivation*, to be sanctified and made holy. The carnal man hates suffering. That's how we are lured away, we don't want to suffer our cross. Many won't take the cup, but a few will.

**Matthew 7:14** Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and **few there be that find it.** 

<u>Isaiah 35:8</u> And an highway shall be there, and a way, and it shall be called <u>The way</u> of holiness; the unclean shall not pass over it; but it *shall* be for those: the wayfaring men, though **fools**, **shall not err** *therein*.

**2 Timothy 2:21** If a man therefore **purge himself** from these, he shall be a vessel unto honour, **sanctified**, and meet for the master's use, **and prepared unto every good work.** 

**Satan wants to steal any drive** or need to change, here and **now**, whilst we are here in the world. A lot of the old religious doctrines and concepts remove our zeal and motivation to be diligent, or even to change at all. One of these concepts that we may have not fully understood is the need to be sanctified, **whilst we are here** in the flesh. In truth we only get one chance at this—coming into Jesus image. That chance is now, in this life, The fruit we bear is on this earth, as Jesus works through us. We can't bear fruit later, we have the chance to be transformed now. We can't wait until we die, we need to be fruitful now. **Satan wants to remove our motivation** to become holy on this world, whilst we are in these flesh bodies. He doesn't want us to see its importance and reward—for later on — the glory of Jesus in us, for all of eternity. If we want to know the full glory of God, we have that chance as we deny the flesh and

walk as Jesus walked. Do we want 30 fold, 60 fold, or 100 fold of the fruit, love, and the glory of God. We are allowing Jesus to work through us, so He can continue His ministry here in the world today, and also to become like Him here, so He can work through us here. Jesus ministry continues in us. Jesus gave up His life, so that He could work through <u>many</u> bodies—- ours. So we need to be sanctified. We have this one chance in this life, don't allow it to be wasted. We should aim to be perfect now, so we <u>are(more and more)</u>and <u>shall</u> be <u>as</u> Jesus later.

<u>Luke 6</u> 40The <u>disciple</u> is not above his master: but every one that <u>is</u> perfect <u>shall be</u> his master.

Not understanding this can steal our motivation to walk with The Holy Spirit and run the race. If we are becoming holy now, it means we are also challenging and trampling on the demonic kingdom, now also. Removing Satan's enslavement over us now. Satan does not want this, he wants complacency. God promised that the seed of the woman, would bruise his head. This seed was Jesus, and we are now in The Body of Jesus. As such Jesus is still conquering Satan, in and through each of us. Today!!! More and more as we are sanctified and made fit vessels for Jesus to use. So Jesus in us, is still conquering Satan today. On this earth in the world now, with the power of The Holy Spirit, who's power flows through us—Jesus disciples. was given six thousand years ago by God almighty(gen3:15). Why would we let religion steal Here and now on Earth, we are by faith learning to make Jesus Lord, so that Satan is no longer our lord. He can only lord over us where we are in agreement through sin. As we turn from sin we are **being** sanctified. This **transformation** is worked out **by us** through faith in Jesus, and with The Holy Spirit leading us. The fact that we are being transformed here and now is a sign that **our faith is genuine** and not fake. Be clear, the time to come into Jesus image is now. To the degree we each learn to walk in Gods Love. And this, Christ in us, will last eternally, and we want as much of The Glory of Jesus Christ in us, as we can possibly manage. We should run the race!!! How much of The Glory of God, or how much of Jesus do we want? man, and put on Christ. Let us run the race and not lose our motivation. It's a race and the reward and glory is huge. As we put off Satan's kingdom, as we put off sin, being sanctified, we put on Christ. We are in a great race to put on as much of Jesus nature and character as possible. **Don't let Satan steal** our time to do this!!!

**Genesis 3:15** And I will put enmity between thee and the woman, and between thy seed and her seed; it **shall bruise thy head**, and thou shalt bruise his heel.

<u>Luke 10:19</u> Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

**Psalm 91:13** Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

**Romans 6:13** Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as **instruments** of righteousness unto God.

**John 8** 42Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. 43Why do ye not understand my speech? *even* because ye cannot hear my word. 44Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. 45And because I tell *you* the truth, ye believe me not.

There's no point in standing in religious lies. Because once we leave this world, we will stand before God, and no lie will help at all. Not a single deception will help us. Lies only work with those that believe them. They don't work with God. So it is very important to come to the knowledge of The Truth. Once a lie, or perception, has entered and been accepted through religion, it can be very difficult to undo the deception. We need to Love Gods Word and The Truth. God promised the seed of the woman would bruise the serpents head. The seed is Jesus, we are in Jesus Christ, and He is in us. We have been given by Jesus, power over Satan, and

power over sin to be sanctified. But it is according to <a href="our own">our own</a> faith, so we have <a href="need to believe">need to believe</a> this for it to be true for us each, <a href="personally.">personally.</a> Let it be according to <a href="your faith">your faith</a>. If our faith is real and genuine, then we will also learn to <a href="do">do</a> this in our walk. We wont just <a href="say">say</a> we believe it, we will <a href="activate our faith by">activate our faith by</a> learning how to <a href="do">do</a> it. We <a href="learn">learn</a> to wield the power given to us, over Satan's kingdom. We don't just say we have power over Satan, and call that faith. That's fake faith. We learn to <a href="do">do</a> it, and what it means to <a href="do">do</a> it. <a href="weight:">We learn to repent of sin, resist sin, then cast the demons out, as we walk out our sanctification. Nothing has changed, unless man has changed it. Unless religion has changed it. This is how we become more like Jesus—we learn to love one-another.

Matthew 10 5These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: 6But go rather to the lost sheep of the house of Israel. 7And as ye go, preach, saying, The kingdom of heaven is at hand. 8Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Matthew 28 16Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. 17And when they saw him, they worshipped him: but some doubted. 18And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20*Teaching them* to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

<u>Does Jesus who is in us and with us, right to the end</u> of the world suddenly have no power over Satan's kingdom? No power to work His works through us, like He worked through the early apostles? Does The Holy Spirit have no power to cast out demons and heal the sick today? Surely these things have not passed away? Surely that's a lie? Surely someone has moved the markers? Surely someone is trying to steal our inheritance in God? Or is the problem in our faith for these things? Or is the problem vain religion, and departure from The Word? Why let Satan steal our faith, for the awesome glorious power of The Holy Spirit, which works in and through us. Why let vain religion steal what Jesus died to give us? Why take away the blessings and benefits given to us in The Word? What Jesus commanded His disciples to do, He still commands **His disciples of today** to do. Jesus hasn't changed His mind. He is still God.

**1 Corinthians 4:20** For the kingdom of God *is* not in word, **but in power**.

John 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

<u>Colossians 1</u> 9For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; 10That ye might **walk worthy** of the Lord unto all pleasing, being **fruitful** in every good work, and increasing in the knowledge of God; 11Strengthened with **all might**, according to his **glorious power**, unto all patience and **longsuffering** with joyfulness; 12Giving thanks unto the Father, which hath made **us** meet to be **partakers of** the **inheritance** of the

Satan wants to steal our motivation to diligently seek sanctification. He wants to rob us of our <u>inheritance</u> in Jesus Christ. He wants to prevent us coming into the full image of Christ, or from fully allowing our lives to <u>serve</u> Christ in us. Satan wants to steal our fruit, he wants us plucked up by the roots as a tare even. He wants to make us **complacent**, **not to <u>repent</u>**, and so making sanctification impossible. He wants to stop us altogether. But if not completely stop us, to make us **half hearted**, and complacent, and double minded, so we only have 30fold, instead of 100fold fruit. He wants to steal our glory <u>in</u> Christ. That is Christ in us, the hope of glory. Sanctification brings Christ in us. Consider this carefully, we have a chance to attain a full inheritance, whilst here in this flesh, for all eternity, **heirs**, **co-heirs**, with Christ. This is our identity, in Christ, <u>sons and daughters</u> of God Almighty, The Creator of all things. Satan wants to steal this and deprive us of it, through religion and double mindedness and half heartedness. He doesn't want us to bother repenting. He doesn't want us to realise how important it is to forgive one-another. He wants to destroy us. He's a thief and a liar. Repent, work with God, and

allow Him to work through you, and manifest Himself in you. Pull the scales of Satan's religious tricks from your eyes, and see the awesome salvation Jesus has given to us in His gift. Of grace. Don't let it be stolen.

Be diligent in your love toward others. Let this world go and this flesh life go, see the hope, see the glory we've been given in Jesus, a new life forever in God. Take hold of it whilst we can. It's not worth keeping this flesh happy at the expense of eternity. Remember, when we repent of sin, we have then grace for that sin, we are not condemned, we have power to cast Satan out and resist sin. Deny yourself. Deny yourself of sin. Love one another. Have joy, in The Repent. We have grace. We have grace. We have Have joy forever in Gods kingdom. For the Love of God repent!!! Forgive!!! Forgive!!! Jesus died to give us an **inheritance** beyond imagination. Forgive!!! We must forgive. We must.

- <u>1 Corinthians 2:9</u> But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, <u>the things which God hath prepared for</u> them that <u>love</u> him.
- **1 John 4:20** If a man say, **I love God**, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, **how can he love God** whom he hath not seen?
- <u>John 13:35</u> By this shall all *men* know that ye <u>are</u> my <u>disciples</u>, <u>if</u> ye have love one to another.
- <u>1 John 3:14</u> We know that we have passed from death unto life, <u>because</u> we love the brethren. <u>He that loveth not *his* brother</u> abideth in death.
- <u>2 John 1:5</u> And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had **from the beginning**, <u>that we love one another.</u>
- <u>1 Corinthians 6</u> 9Know ye not that the unrighteous shall <u>not</u> inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 10Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall <u>inherit</u> the kingdom of God.
- **Ephesians 5:5** For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, **hath any** <u>inheritance</u> in the <u>kingdom</u> of Christ and of God.
- <u>1 John 2:24</u> Let that therefore abide in you, which ye have heard from <u>the beginning</u>. If that which ye have heard from <u>the beginning</u> shall remain in you, <u>ye also shall continue</u> in the Son, and in the Father.
- Acts 20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an *inheritance* among all them which are sanctified.

As we learn how to love one another, we are also being sanctified. As we are being sanctified, we are made fit to bear fruit. As we learn to let go of sin, we are learning to love one another. As we are being sanctified, Jesus nature and character is being worked in us. As Jesus is working in us, God is able to use us, to serve Jesus body-the church. As all of the members of Jesus body **serve**, that body, <u>Jesus</u> on earth, tramples Satan's kingdom. As members we find our place in Jesus, and we bring His body to prosper and be strengthened. The ones who do this, are part of Jesus body. They are the **disciples**, the **learners and followers**. The ones who do not love Jesus, do not serve His body. The ones who do not learn to love, are trapped and snared, worrying about themselves. That's the self, carnal nature. We bear fruit by **serving** Jesus. We serve Jesus by serving one another.

<u>Isaiah 65:13</u> Therefore thus saith the Lord GOD, Behold, <u>my servants</u> shall eat, but ye shall be hungry: behold, <u>my servants</u> shall drink, but ye shall be thirsty: behold, <u>my servants</u> shall rejoice, but ye shall be ashamed:

Love. Denying self and serving Jesus. An <a href="inheritance">inheritance</a> that will Last forever. In Gods family, no less. Satan is full of envy. He doesn't want you to inherit the land of your soul. Please do not let religion cause complacency. Be diligent to bear fruit. We are sons and daughters of The One True Almighty God. It all depends on us being <a href="sanctified">sanctified</a> and <a href="serving">serving</a> Jesus, through faith, as we follow and obey The Spirit. Not the strength of what the flesh can do. But by faith(which works through Love), as <a href="weak are brought to weakness">we are brought to weakness</a> and <a href="God then works">God then works</a> through us. God works through us when we are at our weakest. Love brings us to weakness and humility. If we obey the things of love it will cause us to humble ourselves.

Acts 26:18 To open their eyes, and to turn them from darkness to light, and <u>from</u> the power of Satan unto God, that they <u>may</u> receive forgiveness of sins, and <u>inheritance</u> among them which are <u>sanctified</u> by faith that is in me.

**Colossians 3** 23And whatsoever ye do, do *it* heartily, <u>as to</u> the Lord, and <u>not</u> unto men; 24Knowing that of the Lord ye <u>shall receive the reward of</u> the <u>inheritance</u>: for <u>ye serve</u> the Lord Christ. 25But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

**Philippians 3:14** I **press toward** the mark for the **prize** of the **high calling** of God **in** Christ Jesus.

If we see our true hope, the church will once again be equiped to battle for the high calling of God. It is according to our faith. How can we have faith in things we don't even really Satan's vain religious pits, of powerlessness, need to be believe or understand properly. completely overcome and thrown out, by The Truth. We have The Spirit of power. inheritance to take hold of. Don't waste precious time in un-forgiveness. We also have an enemy to cast down. We have God Himself to help do it. Jesus church is glorious, not Satan the deceiver was rendered powerless at The Cross. Powerless where sin powerless. has been repented of by us, and forsaken. Powerless toward those that are IN Christ. Powerless against those that love Jesus body, that love one another, and serve Jesus body. Satan still has power over those who keep their sin and do not die to this world. We need to see our identity in Jesus Christ. It is an eternal identity that is spiritual, and not short and carnal. Satan is still the prince of the power of the air to the <u>dwellers</u> of the earth. We <u>dwell</u> in Christ though **in** heavenly places by faith. We are **dwellers** in heavenly places. That's where our blessings are(Ephesians 1:3). To dwell, we must love, <u>in</u> Love(Jesus), we have all that Jesus has. All the promises to take hold of, by faith. We are co-heirs by faith. The church is extremely We must take hold of the promises through active faith. powerful, according to our faith. What do we believe? Wake up from religions dark slumber and hope in what is Truth.

**Ephesians 1:3** Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings **in heavenly** *places* in Christ:

10Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

11And that, knowing the time, that <u>now</u> *it is* high time to awake out of sleep: for <u>now</u> *is* our salvation nearer than when we believed.

<u>Matthew 28:18</u> And Jesus came and spake unto them, saying, <u>All power</u> is given unto me in heaven <u>and</u> in earth.

<u>Colossians 2:15</u> And having <u>spoiled</u> principalities and powers, he made a shew of them openly, triumphing over them in it.

**Matthew 9:29** Then touched he their eyes, saying, **According to your faith** be it unto you.

<u>Matthew 8:13</u> And Jesus said unto the centurion, Go thy way; and as <u>thou</u> hast <u>believed</u>, <u>so be it</u> done unto <u>thee</u>. And his servant was healed in the selfsame hour.

**Ephesians 1** 18The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 19And

what *is* the <u>exceeding greatness</u> of his power to us-ward <u>who believe</u>, according to the <u>working of</u> his mighty power, 20Which he wrought <u>in</u> Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*, 21Far above all principality, and power, and might, and dominion, and <u>every</u> name that is named, not only in <u>this</u> world, but <u>also in that</u> <u>which is to come:</u> 22And hath put <u>all things</u> under his feet, and gave him to be the head over all things to the church, 23Which is his body, the fulness of him that filleth all in all.

If we are <u>in</u> Jesus Christ's body, we <u>have</u> been <u>given</u> these things <u>in</u> Christ. So the problem may be with what we've been led to <u>believe</u> by religion in the past. We can change our mind/repent and believe the true gospel. We have grace to change. Another problem may lie with the fact we have not learned to deny ourself, and pick up our cross, and follow in Jesus steps. We may talk about being <u>IN</u> Christ(religious talk), but we are not really <u>IN</u> Christ if we do not follow <u>in</u> His footsteps. This is hearers but not doers of The Word. Deceiving our own selves.

**James 1:22** Be doers of the word, and not hearers only. Otherwise, you are deceiving yourselves.

As we **follow** Jesus **steps** we will be **walking out our sanctification** in Truth. Not just **saying** we believe, but **actually denying our life** in this world and acting like we actually do believe we have new life in Jesus. Seeing our eternal life, instead of looking at our earthly life. Coming out of the world and walking in **newness** of life. **Dwelling** in heavenly places, **not dwellers of** the earth. We live as though we are heavenly beings, not earthly, by our true faith. Many Christians don't know how to come out of the world. It starts by— forgiving everyone, not judging anyone, and showing mercy to others. Doing these things **very diligently** and daily, not just when we feel like it. Guarding our hearts and minds **constantly** against the Devil. It will bring you into the **wilderness** with God, where He can work with you, to sanctify you. We learn to love others, as **we deny any sin** to operate in our lives. We deny self. **To deny sin is to deny yourself.** Of sin.

DENYING ONESELF/LOVE—will **require** active faith— it will require seeking help in prayer You will need God to help you through this wilderness, which you will find yourself in, when you diligently begin obeying these things. They will actually **cause** relationship with God to grow.

To guard our hearts, which is what God is looking at, we therefore must learn very diligently, to guard all our thoughts constantly, to not judge, to forgive, to not criticise or compare, to think well of others, to lift others and edify, and to stop trying to be better than others, to not manipulate others to feel better ourself or gain for ourself, and through kindness and compassion, to selflessly help others— expecting nothing in return(because God looks at the motives of our hearts and thoughts).

In all this, learning to hear and be led by The Spirit.

**Ephesians 5:14** 14Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

10According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 11For other foundation can no man lay than that is laid, which is Jesus Christ. 12Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14If any man's work abide which he hath built thereupon, he shall receive a reward. 15If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

**2 Timothy 2:20** But in a great house there are not only **vessels** of **gold** and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

God did not ask us to believe religion or man's doctrines, He asked us to believe His Word. Jesus does not change. We have power to trample all over the demonic kingdom, <u>as</u> we <u>repent</u> of the doorways they have to kill, steal, and to destroy us. Sin doors. As we repent, we are coming into more holiness and sanctification, here and now, coming into Jesus image. Perhaps into vessels of silver or perhaps, even in to vessels of gold. In the greatest house in all creation. It is important to know that this process is working out here and now, and we are in a race with the time given each of us by God, to come, <u>if</u> we are very diligent, completely into Jesus Christ image. Do we want to end up with just 30fold? Do we want to be a vessel of gold? Or just silver or less? No we want to manifest hundred fold, the full glory of Jesus. Our chance for this is in <u>This</u> life.

Romans 8 18For I reckon that the <u>sufferings</u> of this <u>present</u> time are not worthy to be compared with <u>the glory</u> which shall be <u>revealed in</u> us. 19For the <u>earnest expectation</u> of the creature waiteth for the <u>manifestation</u> of the sons of God.

Manifestation— or revealing or showing or reality of.

We have this opportunity right now, we should take hold of it. Know that this working out, is happening now in these flesh bodies. The inheritance and reward is un-imaginable. Don't let Satan steal the time from us. We want much, much fruit. Redeem the time. Wake from the sleep. Fight the good fight. The eternal glory, of Christ in us. Believe. The glory of Jesus Christ <u>in</u> the church.

**Ephesians 3** 20Now unto him that <u>is able to do exceeding abundantly above</u> all that we ask or think, according to the power that **worketh** <u>in</u> us, 21Unto him be **glory** <u>in</u> the church <u>by</u> Christ Jesus throughout all ages, world without end. Amen.

Ephesians 5 14Wherefore he saith, <u>Awake</u> thou that sleepest, and <u>arise</u> from the dead, and Christ shall give thee light. 15See then that ye walk circumspectly, not as fools, but **as wise,** 16Redeeming the time, because the days are evil. 17Wherefore be ye not unwise, but understanding what the will of the Lord *is*.

**Mark 4:20** And these are they which are sown on good ground; such as hear the word, and receive *it*, and bring forth fruit, some thirtyfold, some sixty, and **some** an **hundred**.

<u>Matthew 5:48</u> Be <u>ye</u> therefore <u>perfect</u>, even <u>as your Father which is</u> in heaven is perfect.

**2 Corinthians 7:1** Having therefore these <u>promises</u>, dearly beloved, <u>let us</u> cleanse ourselves from all filthiness of the flesh and spirit, <u>perfecting holiness</u> in the fear of God.

**1 John 3:3** And every man that hath this hope in him **purifieth** himself, even **as he is** pure.

**Philippians 3:12** Not as though I had already attained, either were already perfect: but **I follow after,** if that I may apprehend that for which also I am apprehended of Christ Jesus.

Remember, <u>Satan wants to steal our motivation to do anything or change and transform</u> into our new man. He wants fake faith. He wants to steal our time. He wants to steal our opportunity to come into Gods image. We need to depart from sin. We must see, that when we depart from sin, we are also departing from Satan's enslavement and torments. We battle for it, now <u>with</u> God, <u>using</u> the promises <u>through</u> faith, which only works <u>through</u> Love. As we do, we come more into Jesus image, more holiness. We want an awesome <u>abundant entrance</u> and welcome into Heaven. We don't want to arrive as though through fire with nothing. Or not at all even! All that we do must be IN Christ.

13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If

any man's work abide which he hath built thereupon, <u>he shall receive a reward.</u> 15lf any man's work shall be burned, he shall suffer loss: but he himself shall be saved; <u>yet so as by fire.</u>

2 Peter 1 8For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. 9But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. 10Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: 11For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

\*\*\*\*\*\*We want much fruit(Love/Jesus)\*\*\*\*\*\*

<u>Luke 6:49</u> But **he that heareth, and doeth not,** is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

<u>Galatians 5</u> 22But <u>the fruit</u> of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23Meekness, temperance: against such there is no law. 24And they that are Christ's have crucified the flesh with the affections and lusts.

Jude 1:12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees **whose fruit withereth**, without fruit, twice dead, plucked up by the roots:

<u>Mark 4</u> 7And some fell among thorns, and the thorns grew up, and choked it, and it yielded <u>no fruit</u>. 8And other fell on good ground, and <u>did yield fruit</u> that sprang up and increased; and brought forth, some thirty, and some sixty, and <u>some</u> an hundred. 9And he said unto them, <u>He that hath ears to hear. let him hear.</u>

Matthew 13

37He answered and said unto them, He that soweth the good seed is the Son of man; 38The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; 39The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. 40As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. 41The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; 42And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. 43Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

**Revelation 14**14And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. 15And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. 16And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

The <u>fruit</u> of Jesus nature and character. Christ in us. We need to bear <u>fruit</u>, or we are just a tare. It's very important. Learning to bear the fruit of Love. We need to have <u>fruit</u> for the harvest. The <u>fruit of Jesus nature and character</u>. It distinguishes who we are. Transformation with a reward and inheritance <u>that will last</u> for eternity. Working it all out here and now, diligently. How much of Jesus Christ, *His nature and character*, His image, do we want? Don't let religion or vain philosophy steal the chance we have to allow Christ to Love through us. To come into His nature and His character, as The Spirit works through us. We should all want an awesome entrance into Heaven(100fold), not a mediocre one(30 fold). Or not at all, no fruit!!! We must have fruit for this. Our motivation is no longer the law, but to <u>become</u> holy in Love. And to be fruitful for Jesus. Satan wants us to believe it all happens magically after we pass from the earth. That's a lie. We bear <u>fruit</u> here. The battle is here. The transformation of our soul, our nature and character(the fruit of Jesus nature and character) our being, happens now. We have this lifetime to do it. Don't waste it!!! Whatever time that we have left, it is a race. We work it out as we take hold of the promises.

<u>Luke 10:19</u> Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

<u>As</u> we repent of sin, we close doors to Satan. We must remember, Jesus Himself preached Luke 10:19. And the bruising of Satan's head was promised way back near the beginning with Adam and Eve and confirmed also in the psalms and by Jesus Himself. As we walk with God, Jesus tramples all over the serpent. That is, Jesus church tramples. Satan only has authority over those that obey Him—in sin. We obey The Holy Spirit. We've learned not to obey Satan. The True Church obeys God. We have Gods authority, over Satan as we are sanctified.

Colossians 2:10 10And <u>ye are complete in him</u>, which is the head of <u>all</u> principality and power: 11In whom also ye are circumcised with the circumcision made without hands, <u>in putting</u> <u>off</u> the body of the sins of the flesh by the circumcision of Christ:

**Genesis 3:15** And I will put enmity between thee and the woman, and between thy seed and her seed; it **shall bruise thy head**, and thou shalt bruise his heel.

<u>Psalm 91:13</u> <u>Thou</u> shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

We should not wait until we are in Heaven. Have a correct perception of the transformation of our soul. We will bear much fruit, <u>UNLESS</u> WE <u>BELIEVE</u> Satan's RELIGIOUS LIES!!! Or believe <u>misconceptions</u> that it all happens after we leave this world. We bear fruit here and now. We can't bear this fruit after we die. Cast Satan's religious tricks away. Respect Gods Word and not man's doctrines. Doctrines of demons. We come out of blindness, by <u>believing</u> The Truth. We have <u>power</u> to be transformed and bear much fruit. 100 fold is what we aim for.

John 15

If am the true vine, and my Father is the husbandman. 2Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. 3Now ye are clean through the word which I have spoken unto you. 4Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. 6If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. 8Herein is my Father glorified, that ye bear much fruit;

so shall <u>ye</u> be my <u>disciples</u>.

<u>Isaiah 9:16</u> <u>For the leaders of this people cause them to err;</u> and *they that are led* of them *are* destroyed.

<u>Matthew 5:14</u> Let them alone: **they be blind leaders** <u>of the blind.</u> And if the blind lead the blind, <u>both</u> **shall fall** into the ditch.

<u>1 Corinthians 9:24</u> Know ye not that <u>they which run in a race</u> run all, but <u>one</u> receiveth the prize? So run, **that ye** <u>may</u> obtain.

{Let the new man, the new born again man, the new creation, the son of God win the race} {DO NOT LET THE CARNAL CORRUPT FALLEN MAN WIN THIS RACE!!!} The Word is the seed, so if we plant other words and ideas, we end up with a weed and no fruit.

**1 John 2** 25And this is the promise that he hath promised us, *even* eternal life. 26These *things* have I written unto you concerning them that seduce you. 27But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall **abide** in him.

28And now, little children, <u>abide</u> in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. 29If ye know that he is righteous, **ye know that every one that <u>doeth righteousness</u>** is born of him.

The problem then is in — what we believe. We need a correct understanding of what really matters as we walk out our time here, we must let go of doctrines and concepts of men or demons. We bear fruit now. If we do not realise the opportunity we have here on earth, it causes complacency, and we waste our time and our chance for the full glory of Jesus. The wrong view will cause complacency and presumption based on deceit. If we believe what others believe and are complacent, we will miss our chance to be transformed here, and to bear much fruit, for all eternity. We have one chance at this. We can choose to die to ourself, and so <u>abide</u> in Jesus, and bear much fruit. Redeem the time!!!

**Hebrews 9:27** And as it is appointed unto men once to die, but after this the judgment:

Jesus sent The Comforter to help us, we are being transformed <u>now</u> with The Comforter helping us. Lies are useless. False complacent comfort does nothing to transform us. Do we want to stand before God at the judgement, having done nothing with His grace to transform our minds and souls? The Truth is so very much exceedingly, abundantly, above and better, than vain religion. Jesus died so He could come back and work through us, right here and now—through The Spirit of God. We have His authority over Satan as we let Jesus work through us. The Truth is the only thing we will have to stand on when we stand before God.

#### Psalm 1

- 1Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
- 2But his delight is in the law of the LORD; and in his law doth he meditate day and night.
- 3And he shall be like a tree planted by the rivers of water, **that bringeth forth his fruit in his season**; his leaf also shall not wither; and whatsoever he doeth shall prosper.
- 4The <u>ungodly are not so:</u> but are <u>like the chaff which the wind driveth away.</u>
- 5Therefore <u>the ungodly shall not stand</u> in the judgment, <u>nor sinners in the congregation</u> of the righteous.
- 6For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Lies and deception will hold zero worth, religiosity-worthless, absolutely no value, and will have no relevance to **help** us before God. We need to bear fruit. We need to bear **the fruit of** <u>Jesus nature and character.</u> <u>Lies do not exist</u> <u>in</u> Jesus Christ, so wherever we hold on to lies we are holding onto Satan. In lies and deceit, we are not in Christ. We must believe in Not **out of** Him(changing His Word). But **in** Him. **In** His Word. The Word(the seed). Christ. If we believe false doctrine and precepts of men, we are not believing in Christ. believing in men and have put men above Gods Word. We do not want the mark of the beast, or of the world, or of the great harlot church, or Babylon. Adultery. The great harlot cannot save us. We do not, do not, want Satan's seed(words and doctrines), nor his image(his nature or character). We don't want a crop of weeds and tares. We do not want the mark of the beast. we take Satan's seed, we will produce after his kind. We should judge ourselves and <u>discern</u> our own nature and character. We know Satan's nature and character, don't behave like him. Don't obey him. The Word of God, as we believe and walk in it, will produce after its kind. It will produce JESUS IN US. THE WORD IS THE SEED. THAT IS WHAT WILL PRODUCE Christ in **us** the hope of glory. Walking in The Word.

Believing and walking in The Word, the seed of Jesus, will produce after its kind, will produce Jesus. Jesus is The Word. The fruit of Love, The fruit of Jesus Christ in us As we believe only The Word. As we **obey** The Holy Spirit.

**Ephesians 5:26** That he might **sanctify and cleanse** it **with** the washing **of water** by the word,

<u>Genesis 1</u> 20And God said, Let <u>the waters</u> bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven. 21And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, <u>after their kind</u>, and every winged fowl <u>after his kind</u>: and God saw that *it was* good. 22And God blessed them, saying, **Be fruitful**, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. 23And the evening and the morning were the fifth day.

24And God said, Let the earth bring forth the living creature <u>after his kind</u>, cattle, and creeping thing, and <u>beast</u> of the earth <u>after his kind</u>: and it was so. <u>25And God made the <u>beast</u> of the earth <u>after his kind</u>, and cattle <u>after their kind</u>, and <u>every thing that creepeth</u> upon the earth <u>after his kind</u>: and God saw that *it was* good.</u>

John 1 In the beginning was the Word, and the Word was with God, and the Word was God. 2The same was in the beginning with God. 3All things were made by him; and without him was not any thing made that was made. 4In him was life; and the life was the light of men. 5And the light shineth in darkness; and the darkness comprehended it not.

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of **the Word** of life; 2(For the life was **manifested**, and we have seen *it*, and bear witness, and shew unto you that eternal life, which was with the Father, and was **manifested** unto us;)

Revelation 14 6And I saw another angel fly in the midst of heaven, having the <u>everlasting</u> gospel to preach unto <u>them that dwell</u> on the earth, and to every nation, and kindred, and tongue, and people, 7Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship <u>him</u> that made heaven, and earth, and the sea, and the fountains of waters.

8And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her **fornication**.

9And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand, 10The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: 11And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. 12Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.

**Philippians 4:8** Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

{be a <u>dweller</u> in heavenly places, come out of the world}-seek God with all the heart, mind & soul}

The great whore that fornicates with world is led by the father, of lies—a "god" called Satan —The god <u>of the dwellers</u> of the earth, but we dwell in God. We have come out of the world. We abide in God and we trust our God. We see our life in God now—not in this world. <u>Our life is hid</u> in Christ. In heavenly places. We <u>dwell</u> in heavenly places. We do not want to join the <u>serpent in the lake of fire</u> by worshipping him and his doctrines and lies—Being found in his likeness—and living for this world. We should seriously look at ourselves and judge our fruit. Who's nature and character are we walking in. Look at the fruit.

**<u>Colossians 3:3</u>** For ye are dead, and **<u>your life is hid</u>** with Christ in God.

Romans 6:11 Likewise <u>reckon</u> ye also yourselves to be <u>dead</u> indeed <u>unto</u> sin, but <u>alive</u> <u>unto</u> God through Jesus Christ our Lord.

<u>Isaiah 38:20</u> The LORD *was ready* to save me: therefore we will sing my songs to the stringed instruments all the <u>days</u> of <u>our life in the house</u> of the LORD.

<u>Matthew 7</u> 19Every tree that bringeth <u>not forth good</u> fruit is hewn down, and cast into the fire. 20Wherefore <u>by their fruits</u> ye shall know them.

<u>Jude 1:12</u> These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, **without fruit**, twice dead, **plucked up** by the roots;

The great whore. The harlot church that is not the bride of Christ, that was unfaithful to Jesus, and did not apply Gods grace to be transformed. Unfruitful. That was not led by, nor did obey, The Holy Spirit to be brought into Jesus likeness. Leaving Jesus, and fornicating with "another" "church", being planted with the **wrong seed(wrong words and doctrines).** The True seed is The Word. The Word will produce Jesus in us. If we accept another seed, we will produce something other than Jesus likeness. If we accept false doctrine and tradition and religiosity, we are fornicating with "another" church. A different "jesus" that is trying to appear as Jesus. Satan **appears** as an angel of light. Check the fruit. Spiritual fornication. Fornicating with the world and with false harlot daughters, and the false seeds, of Babylon. Leaven.

**Revelation 19** 2For true and righteous *are* his judgments: for **he hath judged the great whore**, **which** did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. 3And again they said, Alleluia. And **her smoke rose up for ever and ever**.

<u>Colossians 3:10</u> And <u>have</u> put on the new *man*, which <u>is renewed</u> in knowledge <u>after the image of</u> him that created him:

**Ephesians 4:23** And **be renewed** in the spirit of your mind;

Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

**Romans 8:6** For **to be carnally minded** *is* death; but to be **spiritually** minded *is* life and peace.

**Romans 8:13** For if ye live after the flesh, ye shall die: but **if ye through** the Spirit do **mortify the deeds** of the body, ye shall live.

**Galatians 6:8** For he that soweth to his flesh shall of the flesh reap corruption; but he that **soweth to the Spirit shall of the Spirit** reap life everlasting.

**Romans 13:14** But **put <u>ye</u> on** the Lord Jesus Christ, and <u>make not provision for</u> the flesh, to *fulfil* the lusts *thereof*.

We are in a race to come into Jesus image, Christ in us. We have been **given** the authority, but we need to **believe** we have it. JESUS HIMSELF CLEARLY GAVE US THIS, VERY, VERY CLEARLY. So we believe Jesus and not religion and tradition and man's doctrine. Not that it is has all passed away and now the gospel has no power to save—no we don't believe deception. The Word has not changed a jot or tittle. **Believe**, then **WALK** in The Word. Die to self. Die to the world. Live to Christ. Christ's nature will be magnified through our life, as a light.

**Philippians 1** 20According to <u>my</u> earnest expectation and <u>my</u> hope, that in nothing I shall be ashamed, but *that* with all boldness, as always, **so** <u>now</u> also Christ shall be **magnified in** <u>my</u> **body**, whether *it be* by life, or by death.

21For to me to live is Christ, and to die is gain.

We can close the doors of sin—which is to trample all over Satan's kingdom. We can take back the land. When we repent of sin, we have grace available for it. So then we are not condemned, but set free. Becoming holy as He is Holy. From glory to glory. Coming into the image of God. Unbelief will blind. Don't let Satan do it!!! Don't allow Satan to blind your mind!!! Believe The Word, not religion. As we are being sanctified and made holy as He is Holy, God can entrust us with more and more of His authority.

- <u>Titus 2:14</u> Who gave himself **for us,** that he might redeem us <u>from</u> all iniquity, <u>and purify</u> unto himself a peculiar people, zealous of good works.
- **Exodus 19:5** Now **if you will indeed** obey My voice and keep My covenant, you will be My treasured possession out of all the nations--for the whole earth is Mine.
- **2 Corinthians 4:4** In whom the god of this world hath **blinded** the minds of them **which believe not**, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
- Acts 26:18 to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those sanctified by faith in Me.'
- **1 Peter 1:16** Because it is written, Be **ye** holy; for I am holy.
- <u>Isaiah 35:8</u> And <u>an highway</u> shall be there, and <u>a</u> way, and it shall be called **The** <u>way</u> of <u>holiness</u>; the <u>unclean shall not pass</u> over it; but it shall be for those: the wayfaring men, though fools, shall <u>not</u> err therein.
- **2 Corinthians 3:18** But we all, with open face beholding as in a glass the glory of the Lord, are **changed** into the **same** image **from** glory **to** glory, **even** as **by** the Spirit of the Lord.
- **2 Peter 1:4** Whereby are **given** unto **us** exceeding great and precious promises: that **by these** ye **might** be **partakers** of the **divine nature**, **having escaped** the corruption that is in the world through lust.

It is very clear that we have been given everything <u>in</u> Christ to be **transformed**(**being** <u>in</u> <u>His</u> nature and <u>in His</u> character, <u>in</u> Love), and it is happening now as we walk with and obey The Holy Spirit. It is according to our faith, or as we believe. As we depart from sin. We need <u>the</u> <u>motivation to know the transformation happens now</u> and <u>we must fight for it.</u> <u>Letting go</u> of this flesh and the world, and seeing who we really are, a new creation. This is not our world.

- <u>1 Peter 2</u> 10who in time past were no people, but <u>now</u> are the people of God: who had not obtained mercy, but now have obtained mercy.
- 11Beloved, I beseech you <u>as sojourners and pilgrims</u>, to <u>abstain</u> from fleshly lust, which <u>war against</u> the soul; 12having your behavior seemly among the Gentiles; that, wherein they speak against you as evil-doers, they may by <u>your good works</u>, which they behold, <u>glorify God</u> in the day of visitation. (ASV)

The Word of God will lead us to <u>walk with God</u> to <u>take hold</u> of this new life, <u>using</u> the precious promises. Being <u>transformed</u> into <u>our</u> true nature and character, <u>as</u> sons and daughters of our Father in Heaven. We are born again into Gods family, and we have the <u>opportunity</u> to manifest(make real) <u>as much as possible of Jesus fruit</u> in us, before we depart from this world. We are just passing though this world to our eternal home. To live in Gods Kingdom. sons and daughters of God. <u>Seeing</u> our <u>new life</u> in Jesus Christ. Our new hope.

<u>1 Corinthians 13:13</u> But now abideth faith, <u>hope</u>, love, these three; and the greatest of these is love. (ASV)

We are <u>Letting go</u> of the old nature(behaving like Satan does in every way), which has been, and is being manipulated(<u>through</u> sin), by Satan. Our mind, will and emotions are no longer being <u>manipulated</u> by Satan and evil spirits, <u>As</u> we depart from sin and become holy. We have <u>power</u> to be transformed and renewed-<u>from beast to divine</u> nature and character. It does not all happen magically, after we die, <u>it is happening now</u> as we obey and follow The Spirit. Don't lose your one chance for the glory of God living in you to the full measure.

Romans 15
been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. 28When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain. 29And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

**Ephesians 4:16** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the **effectual working in the measure** of every part, maketh increase of the body unto the edifying of itself in love.

If we believe the gospel, we believe we are a working part of Jesus Body. Our active faith will show if our faith is genuine, or fake. It is one thing to proclaim and claim the promises, it is entirely another, to walk in them, and to be transformed by The Spirit of God. God. Gods likeness and character and nature, leading to His authority also. Man was created in Let us take back what Satan has stolen. It is a race for our new nature to We have been **given power** to overcome this fallen nature. overcome the old corrupt nature. We have been given this life to do it. This life!!! It is a race to manifest Jesus within us, here and To bear fruit. Do not wait for it to happen in Heaven, this is a work we do with The Holy now. Spirit, here and now. Learning to love one-another. This treasure is not given to the complacent It is for the over-comers and diligent and bold. Do not let Satan steal our motivation to <u>able</u> to <u>become</u> who we were <u>created</u> to be! The sons of God. The Word says we are sons. Let it be according to our faith. Take hold of the promises and become a son. To manifest(make real) Jesus in us.

**1 Timothy 6:12** Fight the good fight of faith, <u>lay hold</u> on eternal life, whereunto <u>thou</u> art also called, and hast <u>professed a good profession</u> before many witnesses.

**Revelation 21:8** But **the <u>fearful</u>, and unbelieving,** and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

**Ephesians 5:14** Wherefore he saith, **Awake thou that sleepest**, and **arise** from the dead, and Christ shall give thee light.

<u>1 Corinthians 15</u>

1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and <u>wherein</u> ye stand; <u>2By which</u> also ye are saved, <u>if</u> ye keep in memory <u>what I preached</u> unto you, unless ye have believed in vain.

Matthew 9:29 Then touched he their eyes, saying, According to your faith be it unto you.

We should not allow Satan to <u>steal</u> through vain philosophy or religious deception. We can make a choice to stand against what the devil has deceived men to believe and preach, in the past. We should stand on The Rock and not change Jesus. We should believe The Word, which is a more sure Word of prophecy. <u>It does not change</u>, no-one has a right to change it. It will not shift a jot or tittle for us. <u>God does not change for religion</u>. We must remain <u>IN</u> Christ. In The Word. We have to meet and agree with The Word. If we change it, we change Jesus. If we change Jesus, it is not Jesus anymore, but a foul spirit has crept in, and is impersonating Jesus hoping we will believe and follow, and worship this fake imposter. That's deception and it is often very subtle. Make The Word your Rock and be rooted in it. Don't shift for men's doctrines and the <u>stripping</u> of <u>the power</u> we've been given to be sanctified. To become a son of God. From beast to divine. We do not want to begin, or remain <u>in worship to</u> foul religious spirits. Satan

loves to cause us to become complacent, in this one chance we have, to come into Gods image. Satan would have us simply believe that if we believe the gospel, then we will all go to heaven and God will then transform us. We will miss knowing the full glory of God. We may bear no fruit! We cannot be complacent, we need full diligence.

<u>2 Peter 1:10</u> Wherefore the rather, brethren, <u>give diligence</u> to make your <u>calling and</u> election sure: for if ye <u>do</u> these things, ye shall never fall:

Heaven will be a very different place and a wonderful place, and best of all, Satan won't be there. So the evil we face here won't exist there. Life will be very different. Heaven will be a very, very, blessed place and wonderful. So what is Satan attempting to steal from us? And how has he been doing it? He wants to steal our chance to change our nature and character to Jesus nature and character. He wants to steal our inheritance and glory, **that we are able to take hold of** in this life. We must work out our salvation. We have this one chance.

<u>John 10:10</u> The thief cometh not, but for **to steal**, and to kill, and to destroy: I am come that they might have life, and that they might have it <u>more abundantly.</u>

<u>Satan wants to steal our motivation.</u> He wants to <u>steal</u> any drive within us by <u>planting a false picture</u> of the truth. He wants us to think that one day we will go to Heaven, and then God will transform us and we will all be made perfect. Like God is going to do a magic trick for us as soon as we arrive in Heaven. As though we take no part in this but to <u>say</u> we believe. But we do take a part, we must <u>work out our salvation.</u> To be transformed here, and changed.

**Philippians 2:12** Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own** salvation with fear and trembling.

God <u>uses</u> or <u>allows</u> Satan to afflict us where sin still rules in our life. As we repent and so <u>then</u> apply grace for it, God helps us to escape sin. So we become more holy each time, as we do this. The Holy Spirit helps us to see sin, so that we can depart from it. To become more holy. When we sin, **God <u>allows</u>** Satan to bring the fruit of that sin upon our lives. The torments of sin. The bondages, and Them enslavement to a very cruel serpent. This drives us to repent, praise our God for this. It brings us to obedience.

Hebrews 5:8 Though he were a Son, yet learned he obedience by the things which he suffered;

Hebrews 2 17Wherefore <u>in all things</u> it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people. 18For in that **he himself hath suffered being tempted**, he is able to succour them that are tempted.

There is **suffering** in overcoming Satan's nature. There is **suffering** in learning Gods Love. When we realise and understand, that sin allows Satan to kill, steal from us, and destroy, so that we are then motivated to depart from it. If we understand. **Please understand** sin serves Satan. He becomes your master in that sin. We have grace. We can repent. Because of Gods awesome grace, we are not condemned by sin, but the consequences of allowing such a hateful, evil being to be part of our lives, motivates us to change and repent of sin. understand these things it will motivate us to escape Satan. Sin allows Satan to effect our lives. We don't want anything to do with Satan. So all of this, when we understand it, will motivate us to become holy. Here and now, in these flesh bodies, whilst we can. This is what tramples So as we escape Satan and sin, we are being transformed, and that all over Satan. LOVE. transformation of our soul, will carry through to Heaven and will prevent us ending up in Heaven wishing we had taken the opportunity to become MORE like Jesus here. Whilst we had the power and chance to do it. But Satan wants to steal from each of us the opportunity to transform our soul. Our being. Our mind and our will and our emotions. We each would like to arrive in Heaven with enormous amounts of the fruit of The Spirit. Surely? If Satan steals the **need** or the **motivation**, to be transformed. down here on Earth, he steals that very transformation that Jesus died to provide us. It happens here and now. We take hold of all of it by faith and that through love. We need to adjust what we believe so that we have motivation to

**change** and to be transformed. When we arrive in Heaven, surely we each would like to have come as close to Jesus image, as we possibly can. Don't let Satan steal our opportunity to be as close to God in Heaven, as we possibly can be. The more like Jesus we become here, the closer to God we will be for all of eternity in Gods Kingdom. We have talents we can use to **serve** God and so we can use them and have a lot of fruit, and even more fruit. But it's the doers, that **hear and do** remember, not the hearers only.

<u>Matthew 25</u> 19After a long time the lord of those servants cometh, and reckoneth with them. 20And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. 21His lord said unto him, <u>Well done</u>, *thou* good and faithful <u>servant</u>: thou hast been faithful over a few things, <u>I will make thee ruler over many things</u>: <u>enter</u> thou into the joy of thy lord.

22He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. 23His lord said unto him, <u>Well done</u>, good and faithful <u>servant</u>; thou hast been faithful over a few things, <u>I will make thee ruler over many enter</u> thou into the joy of thy lord.

24Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: 25And I was afraid, and went and hid thy talent in the earth: Io, there thou hast that is thine.

26His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: 27Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury.

28Take therefore the talent from him, and give it unto him which hath ten talents.

29For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. 30And **cast ye the <u>unprofitable</u>** servant into outer darkness: there shall be weeping and gnashing of teeth.

We can **serve** God here whilst we await our full redemption to manifest. This process is happening now, as we walk with The Holy Spirit, in the wilderness and through the refining fire. In weakness we are strong. We are coming into Gods image, and we can do this because we have grace to escape enslavement to sin. Enslavement to Satan. As we do this, we are coming more and more into Jesus nature and character and as we do. God can gift us with more of the authority that Jesus has provided for us. As we walk out our salvation. It is a race against the carnal man. Only one wins. Let it be the spiritual man. Don't allow Satan to steal our motivation by believing in a false hope. Or by **not knowing or** understanding what that true hope is. Make the most of what Jesus has provided us with. Build up our faith. By walking in love. Denying ourself and taking up our cross. God meets us in the wilderness and **refines us through** the fire. The fiery trials. The rewards are eternal. From glory to glory. Closeness to God. Take back the land. We do it now in this life.

Salvation is by faith, through grace, through love. Sanctification is our walk with God to come into Jesus image as much as possible. Thirty, sixty, one hundredfold. Let us allow as much of Jesus inside us, as we possibly can... while we have the chance to do so. Re-adjust the false picture or imagination that has been presented to us. Do it and don't just hear it. Doers bring forth. They bring forth fruit.

<u>2 John 1:8</u> Look to yourselves, that we <u>lose not those things</u> which we have wrought, but <u>that</u> <u>we receive a full reward.</u>

<u>Mark 4:20</u> And these are they which are sown on good ground; such as hear the word, and receive *it*, and <u>bring forth</u> fruit, some thirtyfold, some sixty, and some an hundred.

<u>Psalm 16:11</u> Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore.

<u>Luke 6</u> 44For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. 45A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for <u>of the abundance of the heart</u> his mouth <u>speaketh</u>.

**Luke 14:27** And whosoever doth not bear his cross, and come after me, cannot be my **disciple**.

Are we a disciple?

**Luke 9:1** Then he called his twelve **disciples** together, and gave them power and authority over all devils, and to cure diseases.