

Philippians 3:12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Ephesians 4:16 From whom the **whole** body fitly joined **together** and compacted by that which **every** joint supplieth, according to the **effectual** working in the measure of **every** part, maketh increase of the **body** unto the **edifying** of **itself** in love.

John 2:25 And needed not that any should testify of man: for he knew what was in man.

Luke 13:32 And he said unto them, Go ye, and tell that fox, Behold, **I cast out devils**, and I do cures to day **and to morrow**, and the third *day* I shall be perfected.

Colossians 1:27 To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is **Christ in you**, the hope of glory:

1 Corinthians 9 **24**Know ye not that they which run in a race run all, but **one** receiveth the prize? So run, that ye may obtain. **25**And every man that striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we an incorruptible. **26**I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: **27****But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.**

Luke 8:14 And that which fell among thorns are they, which, when they have heard, go forth, and are **choked with cares and riches and pleasures** of *this* life, and bring **no fruit** to perfection.

We are all in a race. There are two bodies competing in this race. Which body will we each be found to be running **in**? There is the body of Jesus Christ/Light, and there is the body of Satan/darkness. Serving The Lord of lords and King of kings? or the prince of the power of the air. Are we members of Jesus body or members of Satan's body? Doors and gates for Jesus to work through? or are we doors and gates for Satan's kingdom to use? Only one of these bodies is with God in Heaven, we should therefore **make sure** we are **found in Jesus** body.

John 3:13 And **no man hath ascended up** to heaven, **but he that came down from heaven**, even **the Son** of man **which is in heaven.**

Revelation 20:10 And **the devil that deceived them** was **cast into the lake of fire and brimstone**, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

2 Corinthians 3:18 But we all, with open face beholding as in a glass the glory of the Lord, **are changed into the same image** from glory to glory, *even as* **by** the Spirit of the Lord.

The Holy Spirit is teaching each of us how to see ourselves correctly—as we walk with God. If we are in The Body of Christ, then we have everything we need to have victory—we ascend to Heaven in Jesus. We are each part of His body. Learning to be a working member of that body, with The Spirit, and with the help we have been also given— through the gifts and the authority that Jesus has given to each and every saint. The gifts which we should each earnestly desire, work through The Spirit, by faith, and help give direction and edification and bring us all together in our relationship with God, as a body. The Spirit uses the whole body to edify itself in Love—all in unity because it is The One Mind guiding us all together—as a body. There is therefore a natural unity that should result with anyone that is walking IN THE SPIRIT. When we walk in the Spirit, we find we are not under law, because we now have God Himself guiding and teaching us. That's what grace does, it allows the relationship we need with God, to be able to walk out our sanctification (becoming holy as He is Holy). Without grace—we would have to justify ourself through the law—and of course we simply cannot. We would have to obey all of the law and not fail at any one point or that would mean we've failed. The law brings condemnation. Jesus fulfilled the law for us, and so He has justified us. We have grace. But we must learn to apply grace daily as we walk with God. We are each learning to be like Jesus—to come into His image. We need grace every day. And so we need to keep applying grace to repent daily, to challenge sin, and iniquity, and pride, and the whole fallen nature. Grace allows this. Because Jesus has justified us.

Galatians 5 16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. 18 But if ye be led of the Spirit, ye are not under the law. 19 Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law. 24 And they that are Christ's have crucified the flesh with the affections and lusts.

25 If we live in the Spirit, let us also walk in the Spirit. 26 Let us not be desirous of vain glory, provoking one another, envying one another.

We must realise then, that we simply can never, ever and in no way, by any means justify ourself. We fail if we try. Condemned. So then it is only by Jesus grace that we are justified, and we cannot earn grace. It is an undeserved gift—freely given and freely received. Jesus gave us grace and justified us— if we believe in Jesus, if we believe the gospel. So the law is of no use in this now (obeying it cannot justify us), because Jesus has already justified us. That by our faith. It is grace that allows us to receive The Holy Spirit. We have The Spirit now instead of the law. This means we can't come under the law, but are now led by, and obey The Spirit. God is quite capable of interpreting the law for us personally, and then so guiding and teaching us in every situation we find ourselves in. We are already justified. So the law no longer can condemn us. We obey The Spirit now not the law. The Holy Spirit is The Comforter—not the condemner or accuser. He's our Helper. Satan can no longer bring condemnation upon us. There is no condemnation now in Jesus. Because Jesus justified us. If you believe you have grace—then you can't believe you are condemned. If you believe condemnation—then you've come under law. If you are keeping guilt or shame, you've come under the law as well. We've been washed by the blood of Jesus. We believe we are right before God now or righteous. We can walk with God again because of Jesus. We, by faith, are not fallen any more, we are a new creation. Our faith brings us into God's very own family. We are in Jesus body.

John 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

2 Corinthians 5:17 Therefore if any man be **in** Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

1 Corinthians 12:20 But now *are they* **many** members, yet but **one** body.

To be in Jesus we must be **part** of His body. Every part of a body does something to support that body—it has a function. We believe Jesus died and made a way for us, and **justified** us, we believe the gospel. To be part of His body or to be **IN HIM** therefore, we first repent (turn away from sin)—so that we can **then** receive the gift of grace—**then** we learn to walk in Love—through our **relationship** with The Spirit—and **as we walk in Love** our **faith** is **activated and grows** more and more, as we **follow and obey** The Spirit. We obey The Spirit now—not the law. Relationship—Grace. **As we learn** to walk in Love, we are coming out from under sin/Satan's heavy yokes, afflictions and burdens. Walking in Love will **naturally begin to deal with** any sin. So we see, **we are learning to walk in Love**, not obey the law. Walking in Love will **naturally** begin to set us free from sin, as God helps and comforts us. It is better to strive to walk in Love, than to strive against sin. Our **motive** is Love. We **need** The Comforter. **Gods Love is sacrificial—we need the comfort to be able to deny our fallen nature and flesh what it wants.** That's what Love is. So our motive is Love and not obeying any rules and laws. That way we are free to walk with God **without** condemnation. Grace is all about **NO CONDEMNATION!** Meaning we are righteous before God —we can walk with Him—**we have grace** for this. as long as we remain knowing—we are justified **only** by Jesus. This is what sets us free. **EVEN AS WE STRUGGLE WITH SIN STILL.** We are still justified **by Jesus** as long as we **believe** this. **If we do believe**, then we have grace, so **then** there's no condemnation. This is why we need to **apply** grace **daily**. It is very important to understand this. **We have grace so God can teach** us how to walk in sacrificial love for the sake of others. **In** the body of Christ, others are learning to do the same. **If the whole body works properly IN** The Spirit, then **we all look after each other** —instead of our **SELF**. **IF** we are part of the body—we **will** be found also looking after the body—instead of self. Self concern is separation. So then **we know we are part of the body** of Christ **when** The Spirit is **using OURSELF- for the help of the rest of the body**. Often through the gifts of The Spirit. We are not separate therefore from one another—we are a body. The **body** of Christ ends up in Heaven. Are we in The Body? Or has Satan separated us. He wants us in his body full of self-concern and condemnation and sin.

1 Corinthians 13:13 But now abideth faith, hope, love, these three; and the greatest of these is love.

Faith, **Hope** and Love. These three. We hope to be **part**, a **contributing part**, of a body, that lifts and edifies itself in Love. This is Jesus Christ's Body. Loving the body is loving Jesus. If we are concerned more with our self and our own life, then we are separate to the body. On our own working alone, outside of the body. If we are more concerned for the body, then we must be part of that body. It is the body of our Lord Jesus—and we are parts of His body. **He gave up His life, so He could take it up again. He takes up His life again** on the Earth today, in His own body, and that is **in us**—we are **each a part** of it. Jesus working through us. So we see ourselves this way and **we lift up our Head** which is Jesus. Jesus said he had no where to lay His Head. He does now— on us. He also said He had to go **so The Comforter could be sent.**

Matthew 8 19And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. **20**And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; **but the Son of man hath not where to lay his head.**

John 10 17Therefore doth my Father love me, because I lay down my life, **that I might take it again.** **18**No man taketh it from me, but I lay it down of myself. I have power to lay it down, **and I have power to take it again.** This commandment have I received of my Father.

John 16 5But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? 6But because I have said these things unto you, sorrow hath filled your heart. 7Nevertheless I tell you the truth; **It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you;** but if I depart, **I will send him** unto you. 8And when he is come, he will **reprove the world of sin**, and of righteousness, and of judgment:

The Comforter has come to **lead** us—for relationship. That's what grace does. As long as we remain justified by Jesus, and do not try to be justified **by obeying the law**. Don't let religion interfere with this simplicity. Our actions and thoughts will show where our faith truly lies. We cannot strive in any way to earn salvation—it is an insult to the work of the cross. We are **already** justified. Our motive is not to obey law, our motive now, is to obey the Spirit and **learn** how to walk in love. The Comforter is helping us to have this **motive of love come from our hearts**. This is a concern for The Body/ for each other—instead of **self** concern. It is a sacrifice of self— for the body. We are **already** justified, and God is teaching us how to be more like Jesus. How to **grow** in the spirit—which is **growing** in faith. We cannot strive for salvation, it is a gift, but **sanctification is a gradual work**, that only God can do. God works in us to will, and to do His will. We are already justified, but God is transforming us to be sons and daughters in His family. We are justified and made righteous by Jesus. The rest of our life is spent walking with God—coming into Jesus image. Don't try to earn salvation—it's a gift. Just learn to follow and obey The Comforter, The Holy Spirit. Learn to hear His voice and learn what spiritual gifts you have been given. **Earnestly desire** them, and **ask** for them. Use them to help the body—the church. Remember it is about relationship with God. Then we each become a working member of Jesus body. When we help each other, **(Jesus sees it as helping Him.)** Because He is in us. Don't let religion steal your part in the body.

Philippians 2:13 For it is God which worketh in you both to will and to do of *his* good pleasure.

Hebrews 13:21 **Make you perfect in every good work** to do his will, **working in you** that which is wellpleasing in his sight, through Jesus Christ; to whom *be* glory for ever and ever. Amen.

Matthew 25 34Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: 35For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: 36Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. 37Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink? 38When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*? 39Or when saw we thee sick, or in prison, and came unto thee? 40And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

Vain religion will have us listening to wonderful messages, and sermons, and preaching, and doing all kinds of rituals, and following all manner of traditions of men, and the world. Doing all kinds of fleshly good deeds to justify ourselves and make us **feel** good and **feel** righteous. Saying all manner of nice sounding things to one another with big smiles as we gather together. And so because we **feel** better doing these things, **we can feel and think** everything is going great. We even have the **appearance** of being in the light. But **if these things are what convinces us that we are saved and IN Christ**—then we are self-righteous and have been deceived by Satan. Totally and utterly deceived. We are only ever, ever justified **by believing** in Jesus. Satan appears as an angel of light. He wants us to copy him. If we do, if we fall for it, we end up **justifying ourself** through our supposed good works(and pretence). We must remember that justification is simply found, in believing **justification is only through Jesus**. Nothing else justifies us. We must not strive to earn salvation. But we do learn to love.....

Isaiah 64:6 But we are all as an unclean *thing*, and **all our righteousnesses are as filthy rags**; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

If we are justified by ourself, because we think we are good people, then we are on the way to the lake of fire with Satan. We are not justified by good works, our good works prove what we believe. We **believe** we are justified by Jesus. We can be doing all manner of wonderful things and still be obeying Satan. Religion is one of the most dangerous traps that there is. Religion is the tool that Satan uses ON BELIEVERS. Whether it be christianity or any other religion. He has **worldly people already deceived.** If we believe in a God, if we become a believer, he needs something different. He needs religion to deceive us now. With a false god **or** a false gospel. There is only **One** True God—He created The Heaven and the Earth. Satan may use lots of truth to draw us into various religions, but then adds the twisting and turnings, just like a crooked snake. **Anything that might entice and seduce** our pride or comfort or flesh or desire or lust. Whatever he can entice us with, to seduce us away from **The Word.** The Truth of course is that Jesus Christ is the only way. Religion isn't. We must keep our eyes on Jesus and the cross and His blood payment. We can't earn salvation. It's a gift. Don't let religion seduce you with another way. Know The Word of God. The **only way**, to be justified, **ONE** way, is through Jesus.

John 14:16 Jesus saith unto him, **I** am the way, the truth, and the life:
no man cometh unto the Father, but by me.

John 10:1 1Verily, verily, I say unto you, **He that entereth not by the door** into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

John 10:7 7Then said Jesus unto them again, Verily, verily, I say unto you, **I am the door** of the sheep.

Psalms 138 1{A Psalm of David.} I will praise thee with my whole heart: before the gods will I sing praise unto thee.
2I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast **magnified thy word above** all thy name.

Nothing can change The Word. God puts His Word even above His name. So Satan needs to get us(seduce us) to depart from it, in some place **where it will suit us.** He **seduces** us through our carnal weakness. Satan needs to get us to **depart** from The Word in **some way.** Lots of Truth mixed with subtle deception. Religion. Satan doesn't mind us getting a heap of truth, as long as it's mixed with enough subtle deception to seduce us away from The Word and **from being justified** by Jesus. He seeks to have us justify ourself in some way through religion. Satan uses many, many, many different types of religion, depending on which deception suits us personally. We get drawn to the deception that suits us, depending which part of The Word we don't want to live by. Whichever part of the Word we would like to ignore or not believe. It is very very seductively dangerous. Depending on our weaknesses and which part of the truth we would like to be blind to. He uses his demon-nations in the denom-inations. If we don't like a particular part of Gods Word and want an easier way, we just need to find the right religion. There, we can do good things and justify ourself and become self-righteous—to **feel** good. **Feeling** like we are now good and pleasing to God. Through our feel good religion. But in reality it is Jesus that justifies us. Not any religion. And Jesus said if we are indeed disciples(learners and followers) — to **DENY ourself** and pick up our cross and follow Him!!! **So which part of that do we not want to do?????????** **It is easy to find a religion that suits us. The easy false way.** That offers another way and another door. Another god and another gospel and another jesus(evil spirit). **Deny self**—Love is sacrificial. **Pick up your cross**—not easy. We can not afford, to not understand the **true meaning** of Gods Love. We are too **easily seduced and deceived if we think love is what the world taught us it is.** Don't follow men, follow The Spirit, don't put your eternity into a man's hands. Follow The Spirit. If we are trying to be **justified by** following religion and man then we are Condemned, perishing, and on the way to the lake of fire **in the body** of darkness. And we won't even realise, until it's too late. **If we allow this** to happen to us. Grace means relationship with The Spirit. Don't avoid this.

Religion is extremely dangerous, We are only justified by Jesus. The FALSE COMFORT of religion IS NOT WORTH IT. JESUS IS THE TRUTH. Not religion.

Matthew 16:24 Then said Jesus unto his disciples, If any *man* will come after me, let him **deny himself**, and take up his cross, and follow me.

1 Peter 2:21 For even hereunto were ye called: because **Christ also suffered** for us, leaving us an example, that **ye should follow his steps**:

{Take The Truth to heart}—Peter didn't know Satan was using him-stop Jesus going to the cross

Mark 8:33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, **Get thee behind me, Satan:** for thou savourest not the things that be of God, **but the things that be of men.**

Romans 6:16 Know ye not, that **to whom ye yield yourselves servants to obey, his** servants ye are to whom ye obey; **whether of sin unto death**, or of obedience unto righteousness?

Ephesians 2:2 Wherein in time past ye walked **according to the course of this world, according to the prince of the power of the air**, the spirit that **now worketh in the children of disobedience**:

Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for **he is Lord of lords, and King of kings:** and **they that are with him** are called, and chosen, and **faithful.**

John 12:25 He that loveth his life shall lose it; and he that hateth his life **in this world** shall keep it unto life eternal.

Are we serving The Lord of lords and King of kings? Or are we serving the prince of the power of the air. Do we see our **future** world in Christ or do we love this world still? Are we led by The Spirit or by religion, or a man. Who do we have our faith in? Whom do we actually trust? Did Jesus die on the cross, and send The Comforter so we could go off and be led by religion or a man? Of course not! Do we consider ourselves an heavenly creation, or are we still walking as though we are a citizen of this fallen world. We are a **new** creation remember.

John 18:36 Jesus answered, My kingdom is **not of this world:** if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but **now is my kingdom not from hence.**

We are in a race to remove all defilement (being sanctified), renouncing Satan's kingdom from within our temple—our body. We are the temple of God. If Christ is in us (Colossians 1:27), then we know He said He was going to **cast out devils today— and tomorrow.** **So Jesus, who is in us (according to our faith), still wants** to cast out Satan's evil spirits/demons **and still wants** to heal—through us TODAY and tomorrow. These are works we simply cannot do with our flesh. It requires faith and power from God. Do not be fooled by religion. God still hates sin. The Church of Jesus Christ needs the gifts, and anointing of God. We all do. All of us need the gifts and The Comforter to guide us safely in The Way. All of us! Every saint! Just as Jesus did in His own body, He **still** wants to do these things through His body—which is **now** our bodies—**today and tomorrow**—we are His body—the body of Christ. Jesus has not changed. Jesus still wants to cast out devils and heal the sick and he wants to bless us, **by doing these things through us.** Don't be seduced into some false religious deception, where The Holy Spirit is not able to work through us. If The Spirit is not leading, it simply is not Jesus church. We are all vessels led by The Spirit. We all have a different part in the body. Jesus wants healthy, restored, working members of His body. **That is each of us** who love the truth. We are **All** saints. God is not a respecter of persons. We have ALL been **GIVEN** authority. We

needn't beg God for everything. It's all been given to us already. We can **command** spirits of infirmity, sickness and disease out. We can **command** healing. We repent of any un-forgiveness first. To remove the rights of the tormentors to torment us, with infirmities and sickness. We can only use this authority by FAITH—**WHICH WORKS THROUGH LOVE**—**which works after** we repent of sin, AS THE HOLY SPIRIT **REVEALS IT TO US EACH DAY**— in our **relationship** with God that Jesus died to give us. All this is daily, not a once only point of believing. It is daily. **We apply grace every day** to deal with sin and defilement. God communicates with us in many different ways, and we each learn to hear Him. In whatever way **He chooses** to interact with each of us. None of us can do any of this without The Spirit. We can only do fleshly good works without The Spirit. We can do awesome miracles and spiritual things though, **with** The Spirit. Works of faith, not works of the flesh. Recognise the difference. The spiritual gifts all require faith—they are a great way to **grow** in faith. Without faith it is impossible to please God(heb11:6). We need The Spirit. The Word comes **with** power, and power comes through The Spirit. And this through faith. And this through love. Do not be deceived by vain religion like the Pharisees were. Our hope is to be a member of Jesus Christ's body, and not a defiled member of Satan's body, still doing the **pretence(feel good)** works of flesh and religion. **Denying yourself** does not feel good. Neither does taking up your cross. The old nature needs to be crucified with Christ. **Don't let false comfort religion seduce**, through the fallen nature and carnal mind. Religion is not what justifies us. Jesus does.

2 Corinthians 7:1 Having therefore these promises, dearly beloved, let us **cleanse ourselves from all filthiness** of the flesh and spirit, **perfecting holiness** in the fear of God.

1 Corinthians 6 19What? **know ye not that your body is the temple of the Holy Ghost which is in you**, which ye have of God, and **ye are not your own?** **20**For ye are **bought with a price**: therefore glorify God in your body, and in your spirit, which are God's.

Jesus **hasn't changed**. Jesus wants to cast out devils today and tomorrow. Through us. Unclean spirits that **defile** the body—Jesus body. Jesus is the head and **we** are **HIS BODY**. We have God within us—Christ in us The Hope of Glory! Jesus wants to work in and **through** each of us, as we let go of our **self focused**(rather than Jesus body focused)identity—so **Jesus can continue His ministry** on earth. Our **identity** now, is **not ourself** but is found in Jesus body—we see this by faith—we believe. We are a new creation **in** Jesus Christ's body. See this and believe this. When we stop being wrapped up in **the world** and **(physical)**self concern or selfishness— God can use us for something far better(Jesus body)-our **eternal** hope. (All of us **together**). Satan uses our **self** identity. He does not want us to be able to **see** ourselves as **part of something far bigger**—Jesus body. **God uses our identity that is part of a larger body working together. We can be concerned with** Jesus body instead, the Body of Christ. **That's how we see ourselves now- by faith**—as a member of Jesus body—working with many other members of that same body. Jesus is in Heaven, if we are part of His body—so are we. We don't see it fully manifest yet, but that's our faith and hope. It is what we believe.

Matthew 8:13 And Jesus said unto the centurion, Go thy way; and **as thou hast believed, so be it done unto thee**. And his servant was healed in the selfsame hour.

Luke 9:1 Then he called his twelve disciples together, and **gave them power and authority** over **all** devils, **and to cure** diseases.

We are all disciples. We have authority. **As** we walk in Love. Thank God and praise God, because now we have also The Power of The Holy Spirit to conquer Satan **through** Love. Love is the nuclear bomb. The foolishness of God is wiser than man's best and smartest ideas and devises. Here is the blueprint for love and denying yourself for the sake of others. It will bring us, ourself, to be **picking up our cross**, and following Jesus. **Disciples**—Learners and followers of Jesus. **Denying self**-for the body and others. Not easy for the old nature.

{Not only will your relationship with The Holy Spirit grow when you obey these things, but so will your faith grow}

1 Corinthians 13 4 Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, 5 doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil; 6 rejoiceth not in unrighteousness, but rejoiceth with the truth; 7 beareth all things, believeth all things, hopeth all things, endureth all things.

{Not only will your relationship with The Holy Spirit grow when you obey these things, but so will your faith grow}

1 Corinthians 1:25 Because the **foolishness** of God is wiser than men; and **the weakness** of God is stronger than men.

There is something extremely and very important to know about Love—so that religion cannot seduce you **into an easy false deceitful way**. God's Love is sacrificial—denial of oneself, for others. Meaning we sacrifice self—**to be part** of Jesus body. We sacrifice self—for the rest of the body. We need this truth in our hearts so we can't be seduced by religion. **We are already justified by Jesus**. We shouldn't be worried about salvation. **But we should make sure we are part of the body** by denying ourself. **Being** part of that body. If we each sacrifice our self for the rest—then we are all looked after, by each other. All of the body is still supported. If we just think of our self and our own problems—then we become **separated** from the rest. Every part of Jesus body is supported by the other parts. Jesus is The Head and **so as we join into Jesus body, by caring for it**—instead of ourself—**Jesus makes sure we are also looked after**. He is the Head, He is able. We reap what we sow. Don't sow to self or the flesh and reap corruption. Sow to The Body of Christ and reap eternal life.

Matthew 25 41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: 42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: 43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. 44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? 45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me. 46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Carnal man is isolated by self, but in a family together in Jesus Body we are not isolated. We are a new creation, we have a born again newly created spirit. The Spirit brings us together in a common purpose—Jesus body—and those called to be in it, from the foundation of the world. Satan through religion many times, seeks to isolate us from the body—being self focused—rather than Jesus body focused. Within many religions or denominations, there may be some walking with The Spirit, and **many in that same place** who are just listening to the pastor or priest and putting all their faith in their knowledge or faith. A terrible mistake and deception. Be led personally by The Spirit and read The Word for yourself. If you don't know The Word well enough—you will not recognise deception. You must **know the genuine** to recognise the false.

Walking in sacrificial love—following Jesus, can be very hard for the carnal nature. So we need The Comforter and relationship, to be even able. **Don't be fooled by religion and fleshly works!** They do not justify you—Jesus has already justified you. **Salvation is a gift** you receive **simply BY FAITH**. Sacrificial love is no pretence. Don't be fooled. **Sacrificial love will challenge negative feelings and emotions extremely**, it will in no way **appease** them, or bring immediate comfort. **The comfort comes after we have overcome them** and Jesus has healed our pain and hurt and trauma and rejection and betrayals, etc. Don't be seduced by religion and an easier way! **SACRIFICIAL LOVE CHALLENGES FEELINGS AND EMOTIONS!** Don't allow feelings and emotions to lead you astray, and away from the truth. Satan uses and

manipulates emotions and feelings (through un-forgiveness **and** sin) to **destroy** relationships and control you. Sacrificial love will lead each of us onto the right way—the narrow way. The way Jesus took. Sacrificing our self for others. Like our Lord. Satan wants us tied up in our emotions and feelings and pain, so we can't walk with Jesus. Not in The Spirit. Doing the following will **CONFRONT** all our painFUL FEELINGS and hurt EMOTIONS and barriers and walls we've put up. Love conquers Satan's works. Don't be fooled by religion—obey the following—sacrificial love. Then watch your relationship with God **GROW**.

IT DOES NOT APPEASE EMOTIONS— **IT OVERCOMES THE ENEMY WHOM AFFLICTS THEM!**

{Not only will your relationship with The Holy Spirit grow when you obey these things, but so will your faith grow}. Also: the enemy afflicting you—will be exposed and DENIED!!!

1 Corinthians 13 4Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, 5doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil; 6rejoiceth not in unrighteousness, but rejoiceth with the truth; 7bears all things, believeth all things, hopeth all things, endureth all things.

Colossians 3 12Put on therefore, as God's elect, holy and beloved, a heart of compassion, kindness, lowliness, meekness, longsuffering; 13forbearing one another, and forgiving each other, if any man have a complaint against any; even **as the Lord forgave you, so also do ye:** 14and above all these things put on love, which is the bond of perfectness. 15And **let the peace of Christ rule** in your hearts, to the which also ye were called in one body; and be ye thankful.

Galatians 5 22But **the fruit** of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, 23meekness, self-control; against such there is no law. 24And they that are of Christ Jesus have **crucified the flesh with** the passions and the lusts thereof. 25If we live by the Spirit, by the Spirit let us also walk. 26Let us not become vainglorious, provoking one another, envying one another.

{Not only will your relationship with The Holy Spirit grow when you obey these things, but so will your faith grow}. Faith works by OR through love. The Holy Spirit works through love.

Instead of life being about ourselves, it becomes about our **eternal** function or purpose— in The Body of Jesus Christ. Self is always going to be separated from Jesus body— but when we sacrifice self—we become part of something larger. Something awesomely eternal. Far better than this world. Remembering **we will suffer affliction** as we deny ourselves and pick up our cross. But our eternal hope makes it all worthwhile. **The truth**, not religious false comfort.

2 Corinthians 4 17For **our light affliction**, which is **but for a moment**, worketh for us **a far more exceeding and eternal weight of glory**; 18While we **look not at the things which are seen**, but at the things which **are not seen**: for the things which are seen **are temporal**; but the things which are not seen **are eternal**.

Our new identity is found in Jesus body, being a member, that is more concerned with supporting **that body**, than our own self. Self is separate and alone. Serving self is serving Satan—alone separated from the flock. Separated from the body. Isolated from safety.

Jude 1 19These be they **who separate themselves**, sensual, **having not** the Spirit. 20But ye, beloved, building up yourselves on your most holy faith, **praying in the** Holy Ghost, 21Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. 22And **of some have compassion, making a difference**: 23And **others save with fear, pulling them out of the fire**; **hating even the garment spotted** by the flesh.

We learn, we are now part of something far, far, bigger and greater. Something eternal instead of short lived—like our flesh self, which was, separated from God and life. We are not separated from God any more. Eternal life is found only in Jesus. Parts of a body support the rest of the body, for it to work. Every part of any body has a function to perform. By faith we are in Christ, and He is our Head and we are His body. Jesus gave up His life so He could take it up again— in us. His body on Earth continues. Jesus, through us, continues His work. That's why He also sent The Comforter. We are brought into one purpose by The Comforter. So we are all led and **learning to hear**, The Spirit of God. We, as many members(that are led by The Spirit of God), make up The Body of Christ. None of us are useless members. God has a function for each of us to perform, and we each need to find that function. The whole body then begins to function as Jesus meant it too. Jesus gave up His life for His body(us), The Body The Church. **We are not just saved for the sake of being saved. We also have an awesome part to play in Gods plans.** Within Jesus body. The Holy Spirit can do awesome things, signs, miracles and wonders, healings, casting Satan's kingdom out, all through Jesus Body. By faith. Through Love. Learning to trust God. Don't let religion steal the truth from you. Earnestly desire the gifts. **The Spirit will work through you, through the gifts** as you learn to use them, by faith. Not through pride, but through humble people. Beware that Satan will offer false gifts that work through pride. We should discern the spirit behind these things.

1 Corinthians 14:1 Follow after love; yet **desire earnestly spiritual gifts**, but rather that ye may prophesy.

1 Corinthians 12 4Now there are **diversities of gifts**, but the **same** Spirit. 5And there are differences of administrations, but the **same** Lord. 6And there are diversities of operations, but it is the **same God which worketh all** in all. 7But the manifestation **of the Spirit is given to every** man to profit withal. 8For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; 9To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 10To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues: 11But all these worketh that one and the **selfsame Spirit**, dividing to every man severally as he will.

{The Holy Spirit works through humble people, through love, and through the gifts—and they are used to edify, not to make a show}.

Recognise, and **discern** if there is a different spirit behind **false** gifts. **Don't allow pride** to seduce and lure you into false gifts. Through an evil spirit trying to impersonate The Holy Spirit- **Using pride to— impress man—don't be seduced. Example- false prophecy**

John 10:19 Therefore doth my Father love me, because I lay down my life, **that I might take it again.**

1 Corinthians 6:19 What? know ye not that **your body** is the temple of the Holy Ghost *which is in you, which ye have of God, and **ye are not your own?***

1 Corinthians 12 12For as the body is one, and hath many members, and all the members of that one body, being many, are one body: **so also is Christ.** 13For **by one Spirit are we all** baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

14For the body is not one member, but many. 15If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? 16And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? 17If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling? 18But now hath God set the members every one of them in the body, as it hath pleased him. 19And if they were all one member, where *were* the body? 20But **now are they many members, yet but one body.** 21And

the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary: 23 And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness. 24 For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked: 25 That there should be no schism in the body; but **that the members should have the same care one for another.** 26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. 27 Now **ye are the body of Christ, and members** in particular.

Hebrews 13:8 Jesus Christ **the same** yesterday, and **to day,** and **for ever.**

Ecclesiastes 3:18 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and **that they might see that they themselves are beasts.**

2 Corinthians 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are **changed into the same image** from **glory to glory,** *even* as by the Spirit of the Lord.

Self cares for self, like Satan does. Members of Jesus body care for one another as is Jesus nature. We sacrifice our self life, to gain our life in Jesus body. Our hope is to find our place and function in The Body of Christ as The Holy Spirit teaches us how to walk as a spiritual creation instead of a carnal beast. **Remember we are already justified by Jesus**—we now just need **to become a working member of Jesus body by denying self and finding our place and gifts.** By faith we learn to use our spiritual gifts with all humbleness and meekness. They are to edify, and encourage, and lift, and direct, the body. We lose our self life for the sake of Jesus(His body). If you have a Word of knowledge(one of the gifts) from The Spirit—you can give that word to whom it is intended. That is God speaking through you, to the body. This is how God uses **each** of us, to strengthen His body. He will use your eyes and ears and hands and feet and mouths for His purpose. We all come into the will of God. And we all have a part to play. Don't be separate from the body through vain religion. Walk in The Spirit.

Luke 9:24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

It is a work of The Spirit that we cannot perform ourself. It is all done through trust, obedience, and faith. Faith really does bring us to place where we must learn to trust God. The human condition has not changed, Satan still afflicts us, our bodies and souls. He has come in through sin, and defiles. The painful process of removing sin and Satan, really does require us to learn to **trust** God. **We rely on grace.** We have grace because **Jesus has** justified us. Our walk with God is a walk of learning this. **Learning not to strive or try to earn salvation by any other means. — we are justified by Jesus.** This is absolutely vital to understand. To trust God, no matter the circumstances and how contrary they may be. We just keep trusting, then God uses this faith to bring glory to Jesus. We are His body. It brings Jesus glory when we trust God.

John 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: **sin no more, lest a worse thing** come unto thee.

Satan can still afflict and torment through any open door of sin. The difference now though is, that **we have grace to overcome sin—with** Gods help. We are coming into the divine nature. We can **ask** God to help, because we have grace—and so The Holy Spirit helps us—**AS** we walk in Love(1corinthians 13:4-7). Walking in Love is about **letting go of self concern,** and being concerned for others. The **whole body** of Christ shines this way. We are part of The Body —not separate or alone. Not self but **part** of the body. Working in the **power** of The Spirit. We

have a new born again spirit that is created perfect, so when we walk in **faith**, we are able to **overcome** the fallen human condition of the fallen nature. And **win** back our souls with patience.

Matthew 24:13 But **he that shall endure unto the end**, the same shall be saved.

Isaiah 51:12 I, *even I, am* he that comforteth you: who *art* thou, that thou shouldst be afraid of a man *that* shall die, and of the son of man **which shall be made as grass;**

1 Peter 1 22 Seeing **ye have** purified your souls in **obeying the truth through** the Spirit unto **unfeigned love of the brethren**, see *that ye love one another* with a pure heart fervently:
23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

24 For **all flesh is as grass, and all the glory of man as the flower of grass.**
The grass withereth, and the flower thereof falleth away:

25 But the word of **the Lord endureth** for ever. And this is the word which by the gospel is preached unto you.

{flesh/physical, self—Satan—separation—aloneness—working for ourself — is of the old creation}
We are now **part** of Jesus Body—**in**/serving the body — not separated from God— hallelujah
Jesus rose the third day and is seated at the right hand of The Father—we are in His body
When we play our part in that body and become part of that body by faith through love.

Ephesians 2:14 For he is our peace, who hath made both one, and **hath broken down the middle wall of partition between us;**

2 Corinthians 5:17 Therefore **if** any man be **in** Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

John 3 15 That whosoever believeth **in him** should not perish, but have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth **in him** should not perish, but have everlasting life. **17** For God sent **not his Son into the world to condemn** the world; but that the world through him might be saved.

James 2 12 So speak ye, and so do, as they that shall be **judged by the law of liberty.** **13** For he shall have judgment without mercy, that hath shewed no mercy; and **mercy rejoiceth against judgment.** **14** What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him? **15** If a brother or sister be naked, and destitute of daily food, **16** And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit? **17** Even so faith, if it hath not works, is dead, being alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. **19** Thou believest that there is one God; thou doest well: the devils also believe, and tremble. **20** But wilt thou know, O vain man, that faith without works is dead? **21** Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

22 Seest thou how faith wrought with his works, and by works was **faith made perfect?** **23** And the scripture was fulfilled which saith, **Abraham believed God, and it was imputed unto him for righteousness:** and he was called the Friend of God. **24** Ye see then how that by works a man is justified, and not by faith only. **25** Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent *them* out another way? **26** For as the body without the spirit is dead, so faith without works is dead also.

{Abraham's works were works that **proved** that he **trusted** God} —he believed God
He wasn't striving to be righteous, he **believed** God and proved he **trusted** God by offering Isaac
He was accounted righteous **because he believed** God was able, to perform what He promised.
He was justified by his faith—his works just **proved the faith that he had**.
Just as our walk proves **we believe we are justified by Jesus**. Our faith proves we believe this.

Genesis 17 2And I will make my covenant between me and thee, and will multiply thee exceedingly.

3And Abram fell on his face: and God talked with him, saying,

4As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations.

Genesis 17:19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.

Abraham's works were works **OF FAITH**—he knew God was going to make him a father of many nations—through Isaac. He believed what God had promised Him. He believed Isaac would have to live to keep the promise.

He was justified, by his works— **OF FAITH**. HE **TRUSTED** God. That justified him.
His works did not justify him. His works proved he **believed**. His faith justified him.

Abraham believed God, and it was imputed unto him for righteousness:

God put Abraham into a position whereby he proved he trusted and believed God

God will do the same with us— and **our works of faith**—will **prove** if we **believe and trust** God

It's not by works of the flesh. Our (faith works) **justify our faith**. Our **faith** justifies us.

In the same way, we are justified by believing Jesus made the way, and is the way, faith justified us

Romans 3:28 Therefore we conclude that a man is justified by faith without the deeds of the **law**.

We are not justified by obeying the law—we are justified by proving we believe the gospel and the promises of God. By works **of faith**. Obeying The Spirit—through faith.

By proving we believe we have already been justified by Jesus, and cannot justify ourself

When we believe this, we then have power(grace) to repent of sin—and escape its defilement and come into Jesus image. Because we have The Comforter with power.

To be **IN HIM** we are a working part of His body. Led by The Spirit by faith. This is what proves we believe—it proves our faith. It shows we believe **IN HIM**. WE ARE PART of His body. We have **relationship** with God. We have The Holy Spirit to guide us. This isn't religion, it is restoration of man, to God. Through Jesus Christ. By faith, sin holds no power over us now, **as we overcome it day by day**, and we are able to now come out from under Satan's dominion, as we are led by The Holy Spirit. **Learning not to** obey Satan, and learning to obey God.

Romans 8:14 For as many as are **led** by the Spirit of God, **they** are the sons of God.

Don't be seduced by vain religion

Because we have grace—**(at times we are believing we have grace)** -there is no condemnation(Romans 8:1)—**when** we **choose** to **stand** in this belief(we have grace)—it means we can approach God and get help. **This choice is daily** as the Devil attempts to drag us out of faith and trust in God. Into or under law—fallen from grace. To cause us to stand again in condemnation. He uses the law to do this—which is really an attempt to justify ourself by obeying law or feeling condemned for sin—which is failure to obey law. Jesus justified us. **Even as** we struggle to escape the worlds ways and sin and fleshly desire, **we are still justified by Jesus**. But we must **continue** to believe this, so we can't be seduced to go back under law.

1 Corinthians 6 9 Know ye not that the **unrighteous** shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

We are made righteous by Jesus, by knowing He has justified us. We **choose** to stop coming under law, and it's condemnation, **and concentrate on love, which causes a departing from sin.** We remain **under grace(because Jesus has justified us)**—each day—each time we are tempted. **We have grace to come out of agreement with these sins.** Don't let guilt and shame take hold. **Just repent** and cast Satan's evil spirits and demons out, and walk on in victory. We go to God and say "God I repent of this sin". "God I trust you". "I stand in your grace". "I need your help with this sin". "Thank-you that I have grace to get your help Holy Spirit". "I bind this spirit in Jesus name and I command you go. OUT!" God may reveal someone we need to forgive. So we do it. The law of liberty. As we forgive, we are forgiven. Then we have grace :). To **manifest**(make reality or bring to pass) heavenly things, or spiritual things on earth—it requires faith. **It requires faith** to stand in Gods promises found in His Word. Faith requires love, for it to work—walking in **genuine** love activates faith.

James 2:17 Even so faith, if it hath not works, is dead, being alone.

{ try adding genuine sacrificial love to your faith }—denial of self

Galatians 5:6. For in Christ Jesus neither circumcision availeth anything, nor uncircumcision; but **faith working through** love.

Remember always—**genuine** love is sacrificial. Sacrificing self for the whole bodies sake. And for others, even outside the body. The Holy Spirit works through Love. Satan works through self. So **we know(believe)(at all times)** we have grace. Only because we are justified by Jesus can we even apply this grace. If we fall at any point—we come back to grace. We have grace because we are justified by Jesus. If we were justified by our goodness—we'd have no hope. Our only hope is to be justified by Jesus. That way, when we fail, we still have grace. Because our Justification is found IN JESUS. And not in our self. So our rock becomes Jesus. Because He was the perfect sacrifice. Jesus stripped the enemy.

Hebrews 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

So it is all only done through **genuine** love. And **then**—it is only done **through** faith(activating/believing/speaking) Gods promises that we have in The Word). **Under law and its condemnation we could not approach God**—we were separated by sin. Jesus dealt with this. We walk in **genuine** Godly **sacrificial** love(for the bodies sake)—**so that our faith works and grows**—in the **power** of The Spirit of God. The Word comes **WITH** power. Just like Jesus did. We do the same as Jesus. We have The Same Spirit. Jesus continues His work **IN US.**

Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Grace means we can go to God. **BECAUSE WE ARE JUSTIFIED BY JESUS.** We are in Him. Satan can't touch Jesus—we are in Jesus—in His body. Clothed with the imperishable risen Christ Jesus.

1 Corinthians 15:54 So when **this corruptible** shall have put on incorruption, and **this mortal** shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Beware religion—Jesus is **NOT** STILL nailed on the cross. **He is Risen!!!** Put on Jesus Christ who is incorruptible. Be justified by Jesus whereby Satan has no power to stand at all. Don't justify yourself—it's Satan's favourite trap or net or pit or snare. Don't justify yourself by judging others. Don't be religious—trapped in condemnation or shame or guilt(tricked by Satan). We learn to STAND(BELIEVE) we have grace. We won't be able to believe we have this grace though if we don't forgive others. The law of liberty. If we forgive, we are forgiven, and have the **same** grace, we are showing others. Grace is a gift from God. And we get that gift of grace, when we **give** that **same** gift to others.

James 2 12 So speak **ye**, and so do, as **they that shall be judged by the law of liberty.**
13 For he shall have **judgment without mercy, that hath shewed no mercy;**
and **mercy rejoiceth against judgment.**

Go to God. **Grace** allows you to. If you are able to believe you have grace that is. Going to God with sin **means you actually believe** in the grace you've been given. Remember to forgive though, it's not worth ending up separated from God for eternity—because of keeping un-forgiveness. We have The Holy Spirit in us, and we confess our sin or struggles to Him, and **believe** in Gods grace. That faith then allows God to help us. **Simply because we believe** and are **not** justifying ourself. It's not because we are perfect, it is because Jesus has justified us. We need to be justified by Jesus, or we wouldn't **be able** to believe we have grace—after all the times **we keep failing** God. Jesus gave His life so we could do this—to give us grace, to not be judged and condemned. He paid for our sin. So we can endure to the end, as we struggle to escape sin and Satan's dominion over our souls, and flesh. Grace for grace. The law of liberty.

John 1:16 And of his fulness have all we received, and **grace for grace.**

No judging or holding someone else accountable for their sin or faults. That would be like, to **throw any grace you would** have, away. You are putting someone else under the law whilst you expect grace for yourself. You've **fallen from grace** and become **self**-righteous. You've come back under the law yourself now. **Self** righteousness is the way to hell. You are justifying yourself, and **in doing this**, are not justified at all. So we learn to come back to Jesus and being **justified by Him.** Our rock. We are only righteous in Jesus. We do not attempt to make ourself righteous, by holding others sins un-forgiven. Grace means **relationship** with God. Not law. If we judge, we are using the law to judge, and so have fallen from grace—unsaved. By grace we are saved. When we find our self judging or accusing, we stop, repent, forgive, and return to Justification by Jesus.

Then we know we again have Gods grace. Grace for grace.

Don't be fooled by religion. If we justify ourself. We do not have grace.

Ephesians 2:8 For by **grace** are ye **saved** through faith; and that not of yourselves: *it is* the gift of God:

God Himself now guides and leads us to holiness. Impersonal law is done away. So we cannot hold others accountable to the law any longer either. God will lead them as He leads us, if they choose to follow Him. We have grace and others have grace. So then God can freely forgive us all, according to our own willingness to see others also have that grace, that we **also want.** We are at liberty to walk in grace, by giving it to others -as we want for ourself.

Matthew 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Psalm 51:4 Against thee, thee only, have I sinned, and done *this* evil in thy sight: **that thou** mightest be justified when **thou speakest**, and be clear when **thou judgest**.

We have The God, who wrote the law, to direct us **personally** instead of the law. Don't come under the law—it condemns, if we sin we go straight to God to get help with it—to escape sins grasp. The law condemns but God encourages Comforts—or may chastise—if we need chastising. That's grace. And that is relationship. Others have this same opportunity with God. We all do. Grace **for** grace. As long as we don't become judges ourself. Self righteousness—the way to hell. Justifying ourselves does not justify us at all—in God's eyes—all our works are as filthy rags to Him. If we judge others unforgiven then we judge ourselves as judges and so fall under law and Satan's dominion. Trapped in sin. With all the tormentors tormenting still. No grace to escape. We can repent of this of course and forgive. We learn to stay under grace, justified **only** by Jesus.

1 Corinthians 15:56 The sting of death *is* sin; and **the strength of sin *is* the law.**

James 2:12 So speak ye, and so do, **as they that shall be judged by the law of liberty.**

James 2:13 For he **shall have judgment without mercy**, that **hath shewed no** mercy; and mercy rejoiceth against judgment.

We can now enter the throne room. No judging of others or holding them guilty. God is their judge. God is our judge. If we don't judge others God doesn't judge us. **We learn how to come out from under the laws dominion** over us. Out from sins dominion. Out from Satan's dominion. We stand in the liberty, in the grace, realising that, others have the same benefit, we **THEN** also have it. We don't want to judge ourselves guilty **by justifying ourself** in any way—**by judging someone else's** weaknesses. God is their judge, if we start judging—we fall straight back into the laws awful consequences. We all have grace and we all receive grace **by applying grace to others.** We learn not to judge others openly, and God even teaches us to not even judge in our hearts or thoughts. We learn as we walk with The Holy Spirit. This is why forgiveness is so important—it brings us into the place where we actually **receive** Gods grace. Instead of vainly believing we have it—wondering why we are afflicted—when we really do not—at least not in its full measure. This is a walk with God and we are **learning how to consider others- as ourselves.** Saved, with Gods grace—each walking out our sanctification—becoming holy—into Jesus image. **Repenting** and departing from sin. We set ourselves free in Christ by accounting others to be set free. In all our weaknesses. God is their judge therefore—we leave it all to Him. We each need concern ourselves with our own sanctification—because God will be pointing out things **to us** that **we ourself** need to change—to be more like Jesus. We want Gods grace for all the things we fail in. Others need it too. This is a lesson we **must learn** or we won't be able to continue with God—**because we won't have the grace we need.** Everyone has grace, if they **choose** to walk in it. We can't judge. God knows a persons heart and thoughts and motives. We don't. **Others** may be **totally** committed to God but still making mistakes. We can only see the outward, but God looks on the heart.

James 1:25 But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, **this man shall be blessed** in his deed.

1 Peter 2 **1 Putting away** therefore all wickedness, and all guile, and hypocrisies, and envies, and all evil speakings, **2as newborn babes**, long for the spiritual milk which is without guile, that ye may grow thereby **unto salvation;** **3if ye have tasted** that the Lord is **gracious:**

4unto whom coming, a living stone, rejected indeed of men, but with God elect, precious, 5ye also, as living stones, are built up a spiritual house, to be a holy priesthood, to offer up **spiritual sacrifices**, acceptable to God through Jesus Christ.

Self righteousness and self justification are **deadly** traps. **Our whole walk involves removing both of these** and **we are not truly set free until both are completely gone.** We are only justified and made righteous by Jesus. It is our **only** hope. We can not justify ourself and so we cannot judge anyone else. Love your neighbour as yourself. Grace only comes through Jesus as we walk in liberty. **Do grace** unto others.

Galatians 5:14 For the whole law is fulfilled in one word, even in this: Thou shalt love thy neighbor **as thyself.**

Matthew 7:12 Therefore all things whatsoever **ye would that men should do to you, do ye even so to them:** for this is the law and the prophets.

1 John 3:10 In this the children of God are manifest, and the children of the devil: **whosoever doeth not righteousness** is not of God, **neither he that loveth not** his brother.

Doing righteousness is to give grace to others as we want for ourself, not in agreement with darkness. Being a door or gate on this world for The Lords use. This way God can hold us righteous ourself because **we haven't brought ourself under the law** by becoming someone's judge(even in our heart or thoughts). If someone **is doing** or **has done** wrong—it is between them and God.

Psalm 51:4 **Against thee, thee only, have I sinned,** and done *this* evil in thy sight: **that thou** mightest be justified when **thou speakest,** and be clear when **thou judgest.**

We consider others to have grace also—because they also have the opportunity to allow God to help them escape sins grasp. As do we. We remain in liberty this way. Satan hates it. Our rock is Jesus, Satan can't get past Jesus—we clothe ourselves with Jesus. Jesus is our Justification—we need no other. As we **walk in that liberty.** The law of liberty. He hates the grace that is available to us **as we repent** of sin and self righteousness. When we come to the **revelation and full understanding** that we are only **justified by Jesus,** then we can also realise we are able to return to grace, even when we **feel** we have none. We are set free by this realisation, because **we have a sure rock** and **foundation** to stand upon. Immovable.

Psalm 31:3 For thou *art* my rock and my fortress; therefore for thy name's sake lead me, and guide me.

Satan has no, no, not one tiny chance against the cross and the blood of Jesus. That's where we stand. That is our high tower and our shield against every fiery dart of the enemy. In what Jesus **has already done** for us. We stand in that provision by faith. **We have faith grow, through our walk of love** as we learn this, with The Holy Spirit—whom our Lord sent to comfort us, in this war for our soul. We are learning not to judge others and it's not easy for the fallen carnal man. The carnal mind is the enemy. Don't give ground to Satan to rule over you.

Genesis 4:7 You will be accepted if you do what is right. But if you refuse to do what is right, then watch out! **Sin is crouching at the door, eager to control you.** But you must subdue it and be its master." (NLT)

Cain was full of envy and jealousy, he didn't overcome it. Sin overcame him. We are learning to grow up in the spirit. Walking in the freedom. Do not be brought back under the law by judging anyone else. If we do not forgive, then we are judging. We have grace to be forgiven

for every sin we ever committed. **Justified** by Jesus. We have God's grace **when we do not judge others!** We have to learn to forgive. Everything, and even ought—Anything.

Galatians 2 16 Knowing that a man is **not justified by the works of the law**, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and **not by the works of the law:** for by the works of the law shall no flesh be justified.

Mark 11:25 And when ye stand praying, forgive, **if ye have ought** against any: that your Father also which is in heaven may forgive you your trespasses.

Matthew 5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

John the baptist prepared the way for Jesus. That was the baptism of repentance. We do not **need** to judge one another, because **we each personally have the opportunity** to repent of sin and weaknesses and places where sin has held us in bondage. God is their judge. We all have **time to repent** and come into Jesus' image. We have grace to be able to repent and turn from sin. Don't be fooled by religion, we don't have grace to wilfully keep sinning—that kind of false doctrine is suited for itching ears that like to hear easy things. Sin is agreement with Satan. To whom you obey is to whom you are servant. We are not under law—we are **justified totally** by Jesus and the work of the cross. We have grace to leave sin and repent. We can add no other rules or law to make us more justified. It is totally by believing Jesus has made the way already. Totally by grace. We serve our Lord Jesus Christ now, so how can we possibly fall for such an **obvious deception**—to keep sinning because we have grace. Sin is agreement with Satan. Jesus has **given us grace to come out of agreement** with Satan. So he can not lord over us any more. Grace is there, so we have power to depart from sin. We have free will—we can now choose.

1 Timothy 4 1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; **2** Speaking lies in hypocrisy; having their conscience seared with a hot iron;

Satan loves to **seduce** God's people through vanity like this. We all need grace therefore. If we are holding others accountable—we also are held accountable by God. We can only be justified by Jesus not by our own reasonings. Therefore we must forgive others or we are not in fact justified by Jesus. God will show us **as we walk with** Him. The Holy Spirit is our teacher and He will help us, show us, comfort us, encourage us, and we learn to trust Him and obey. If we are rebellious and disobedient He will chastise us out of love—to save us. As He helps us to depart from sin **and at the same time**, keep us **from the deadly mistake of justifying ourself** in any way. He leads us away from self justification. And that means forgiving others and not holding ought against one another. The Truth sets us free. Faith we have grace. Faith. We **learn to abide in the Justification Jesus has provided us with.** Never our own—in any way.

Galatians 5 4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. **5** For **we through the Spirit wait for the hope of righteousness by faith.**

If we have attempted to be righteous in our own righteousness or “goodness” we can repent. Remember God has given everyone the opportunity to do this. We all have that grace. We can't think we have the right to hold others accountable. They have the grace to receive grace also—if they don't judge other people. We can not justify ourself. Our walk in a way, **is a walk of learning how not to judge others.** How to forgive. It can be very difficult. Openly or even in our thoughts and heart. God is looking at our hearts, not outward appearance. This is

how we can **enter the rest**. **We rest in the fact we are already justified by Jesus**. We are **already** justified! If we stop judging others. And walk in love.

1 Samuel 16:7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for *the LORD seeth* not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

Romans 2:1 Therefore thou art **inexcusable**, O man, **whosoever** thou art **that judgest**: for **wherein thou judgest another, thou condemnest thyself**; for thou that judgest doest the same things.

It is sobering and humbling to know that God can see plainly and openly what is going on in our thoughts and hearts. If we realise this, we know we cannot put on pretence and fool God —like we can with people. This is why relationship is so important, and remaining under grace— will cause that relationship. Religion is dangerous, we can so easily be **seduced** into obeying some other thing to justify us, and put up a great pretence of love as we do this. Escape condemnation through the law! Don't judge anyone! Be set free **in Jesus** and not in yourself. Jesus died so He could justify us. Understand it is an insult to Jesus, if we try then to find another way—to justify ourself. Following religious rules to justify us, is an insult to grace. An absolute insult to God. Jesus did not hang on the cross, so we could then later go and try to justify ourself. Religion commonly offers **a way to avoid** denial of self. It's easier, to just **feel** justified by religious pretence and niceties. That's self justification—deadly. Self righteousness is deadly, and God will not allow it. Satan is the **accuser**—cast him down. Take every thought **captive** to the **obedience** of Christ(2 Cor 10:5). **Repentance first**, of any judging, which will then **bring us into Gods grace**. A sin at a time in our **walk with God as** we are **sanctified** through faith. It means we must remain at all times—**believing we have grace**—even in our failures. **Believing others have grace**(even in their failures) if they choose to receive it—that's between them and God. We trust God in all our failure. We **trust**, He will not forsake us. We endure in this faith—**that we have grace**— to the end. We haven't been given a license to go on sinning—we have been given the tools to escape. The grace to escape. As we depart from all that is not pleasing to God. It means we must keep **trusting** God. How do we stand in the grace we have been freely given to receive? **How do we manage to remain and stand in Gods grace?**

Matthew 7 1Judge not, that ye be not judged. 2For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. 3And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? 4Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye? 5Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Jude 1:4 I say this because **some ungodly people have wormed their way into your churches**, saying that God's marvelous grace allows us to live immoral lives. The condemnation of such people was recorded long ago, for they have denied our only Master and Lord, Jesus Christ. (NLT)

Jude 1:4 For certain individuals **whose condemnation was written** about long ago have **secretly slipped in** among you. They are ungodly people, who **pervert** the grace of our God into a license for immorality and **deny Jesus** Christ our only Sovereign and Lord. (NIV)

Jude 1:4 For there are **certain men crept in unawares**, who were before of old **ordained to this condemnation**, ungodly men, **turning the grace of our God into lasciviousness**, and **denying** the only Lord God, and our Lord Jesus Christ. (KJV)

{I **strongly** hope and pray, with all encouragement— that none of us creep into Jesus church with the intention of continuing in sin, and **wasting** the grace we have the opportunity to walk in}
{do not **deny** Jesus}

{don't be fooled & deceived by Satan into wilfully keeping sin—sin is separation from God}

Mark 3 24And if a kingdom be divided against itself, that kingdom cannot stand. 25And if a house be divided against itself, that house cannot stand. 26And if Satan rise up against himself, and be divided, he cannot stand, but hath an end. 27No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

28Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: 29But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: 30Because they said, He hath an unclean spirit.

{We repent and depart from sin and remove every unclean spirit from Gods house—which we are}

We have grace, so Satan cannot stand ruling over our bodies and souls any longer

We can stand in the body of Christ, helping one another to be set free of every unclean spirit.

Not accusing one another but helping one another—**being doors and gates for Jesus.**

Satan is the **accuser** of the brethren—**don't** be His door or gate—**accusing** others!!!!!!

Satan **accuses(cast him down)—walk in rev12:10** **The Holy Spirit encourages** and lifts.

Cast out every evil spirit **that implants an accusing thought** into our mind

Take it captive and then command it out—forgive someone if needed

It wants to pull you out of Gods grace—if you accept the thought and agree with it, it succeeds

Do not be seduced by Satan like this any longer—remain under grace—being justified by Jesus

These accusations **are** coming before God(who is in us) now

Revelation 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for **the accuser of our brethren** **is cast down,** which accused them **before our God day and night.**

{Satan is cast down by the saints—us}

{every time Satan and his evil kingdom try to **use** us, **to accuse one another**- we take them captive and cast them down}

{we are not doors or gates for Satan to use any more—we are Jesus doors and gates}

Ephesians 2:10 For we are **his workmanship,** **created** in Christ Jesus unto **good** works, which God hath before ordained that **we should walk** in them.

Psalms 24 8Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. 9Lift up your heads, **O ye gates;** even lift *them* up, ye everlasting doors; and the King of glory shall come in.

{praise, worship and thanksgiving}—even under trial—proving how much we trust}

{We lift up our **Head**—and **that is Jesus** and The King of glory shall come in :)

{gates and doors for the works of Jesus}

{The Holy Spirit whom we have **if we ask** for Him to come in, is The Encourager, The Helper, The Comforter} He's NOT the accuser! Don't be **used** by Satan—**the accuser** of the brethren.

Forgive—be **justified** by Jesus. **Self righteousness** is the way to hell.

Galatians 5:5 5For **we through** the Spirit **wait** for the hope of **righteousness by faith.**

Matthew 24:13 But he that shall **endure** unto the end, the same shall be saved.

We return out of condemnation and stand in grace—because **we have faith in Jesus** and what He did for us. We are justified, or seen as righteous by God, only because we are in Jesus. Only because we believe in Him and we are **in Him serving Him**. No matter how “good” we become, we are only **justified** by Jesus and by the payment of His blood for us. **Us becoming good doesn't make us more justified**. It brings God glory though. The walk of sanctification is then a walk **into** freedom and liberty—for our benefit—**we have liberty to no longer be enslaved** to Satan—through sin. We can walk to freedom and liberty into eternal life as we serve Jesus. As we serve Jesus **body** and obey The Spirit. When we serve each other—we serve Jesus body. And we are **then** part of Jesus body—serving Jesus. Any part of any body that does not serve that body is to be considered useless. **We want to be considered useless to Satan's body** of darkness.

Romans 6:16 Know ye not, that to whom ye yield yourselves servants to obey, **his servants ye are to whom ye obey**; whether of sin unto death, or of obedience unto righteousness?

Luke 21:19 In your patience ye shall **win** your souls.

Hebrews 4:16 Let us therefore come boldly unto the throne of **grace**, that we may obtain mercy, and **find grace to help** in time of need.

We **effectively** remove Satan's control or manipulation over our bodies and souls by **walking** in Love, (WHEN WE DO THIS)—our **faith grows**. Our **faith grows when** we obey Love because faith works through Love (gal 5:6). Love is sacrificial—sacrificing of ones self for others. Like Jesus showed us. **Our motive becomes now to show Jesus love**, rather than obey laws. Under the law, the best man could do was **cover** sin with the blood of animals. There was no power to cast out Satan's kingdom under the law—nor deal with the root problem of sin. The difference now though, after Jesus Christ has risen and sent The Comforter—The Spirit **with** Power, is that **we have grace** to remove Satan from our temples. **Grace deals with our hearts** because **we now confess our sin to God** and **ask for help** instead of **being religious**, and **trying (and failing)** to obey laws and rules. We are fully justified by Jesus, we can in no way be justified by obeying rules and laws. That is an insult to Jesus. Obeying rules and laws requires no relationship. Nor does it change ones heart. It is just trying to obey a set of rules and laws. When we begin approaching God with our sin and iniquity though, things change. That is why **grace is all about relationship** and not law. Knowing we have grace- **after we repent** of sin—We now feel like hypocrites **if we are not being honest** with God. If we go to God ten times with the same sin, we realise we need to begin to look at our heart. Relationship with God begins to have us look at the root of sin, and at our heart. To change the motives we have. It cause a change of attitude. It changes us on the inside. The law doesn't do this—we just keep trying to obey a law—and **fail** to be able. So **grace** does this change because it allows us to draw near to God. Walking in genuine sacrificial **love** WILL **EXPOSE** SIN. Our motive is to obey love not law. Needing to go **to God TO FIND** grace to help, in time of need, causes us to humble ourselves. We just can't fool God, because He knows if we are serious, or just hypocrites, **playing religion** like a Pharisee. We learn we can't overcome without God, because **the law just strengthens** the sin in question. So grace causes us to draw near to God—which is exactly what God wants :) Thank you Jesus for grace. Remember we must repent of sin **to receive** grace for it though. The grace is there, but it comes and is **applied** as we repent. To justify yourself in any way is deadly deception, don't be seduced. There is no grace **where there is any self justification**.

Hebrews 4:16 Let us therefore come boldly unto the throne of grace, **that we may obtain** mercy, and **find** grace to **help** in time of **need**.

1 Corinthians 15:56 The sting of death *is* sin; and the strength of sin *is* the law.

{the answer to the law—is grace}

Psalm 139 1{To the chief Musician, A Psalm of David.} O LORD, thou hast searched me, and known *me*.

2Thou knowest my downsitting and mine uprising, **thou understandest my thought afar off.**

3Thou compasses my path and my lying down, and art **acquainted with all** my ways.

4**For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.**

We find we must change from within, to be honest in this relationship with God. There is therefore no more hypocrisy—at least none that will fool God. We just can't get away with hypocrisy any more. Grace and relationship exposes what the law did not. God knows our every thought. He cannot be fooled or deceived, and He knows everything about us. Even what is going on in our hearts. We can't be religious hypocrites any more. **What law could not do, grace can do.** What impersonal law could not do. Relationship with God through grace can do.

The sting of death IS SIN. UNDERSTAND THIS! Let sin go—it produces death.

Ephesians 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Remember that **to receive grace one must first repent.** John the Baptist showed us this. The Pharisees did not repent, they just followed the traditions of religion and looked to be made righteous through the law and rituals and traditions. They **looked** impressive though! Therefore **when perfect Love(Jesus) was right in front of them**—they couldn't see it!!! Pride and self righteousness blocked them from being able to see perfect, absolute perfect, love. How dangerous religion can be to blind people from seeing the truth. **Jesus walked in sacrificial Love. (1 Corinthians 13:4-7). The religious people weren't interested in that. Don't be religious**—love the truth. If we want to consider and believe we have grace—then we should consider that in The Truth—**the only way to receive grace—comes through repentance first.** And then faith comes through Love. Repentance and believing in Jesus. Don't be fooled by being a Pharisee, blinded and deceived by vain religion. We are **justified by Jesus**, not the law or religion. Even **amidst** sin **as we escape** its grasp—we are justified—thank God—**by Jesus**—not by our own goodness or efforts. Or we'd have no hope at all.

Romans 5:8 But God commendeth his love toward us, in that, **while we were yet sinners**, Christ died for us.

James 2:10 For whosoever shall keep the whole law, and **yet offend in one point**, he is guilty of all.

Isaiah 40 3The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

4Every valley shall be exalted, and every mountain and hill shall be made low: and **the crooked shall be made straight, and the rough places plain:**

5And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

6The voice said, Cry. And he said, What shall I cry? All flesh *is* grass, and all the goodness thereof *is* as the flower of the field:

7The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people *is* grass.

8The grass withereth, the flower fadeth: but **the word of our God shall stand for ever.**

Mark 1 3The voice of one crying in the wilderness, **Prepare ye the way** of the Lord, make his paths straight. 4John did baptize in the wilderness, and **preach the baptism of repentance** for the remission of sins.

Psalm 139 1{To the chief Musician, A Psalm of David.} O LORD, thou hast searched me, and known *me*.

2Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

3Thou compassest my path and my lying down, and art acquainted *with all my ways*.

4For *there is* not a word in my tongue, *but*, lo, O LORD, thou knowest it altogether.

5Thou hast beset me behind and before, and laid thine hand upon me.

6*Such knowledge is* too wonderful for me; it is high, I cannot *attain* unto it.

7Whither shall I go from thy spirit? or whither shall I flee from thy presence?

8If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.

Don't let religion steal your relationship with The Holy Spirit
God can keep us from deception, if we don't play religion and **read The Word** for our self

Grace causes us to **draw near**, in relationship with God, and our heart is changed, and **so then are our motives**—because we are dealing with God Himself instead of a set of rules. We are made aware of sin and pride, and can have victory over it, if we persist and **do not** let condemnation take root. We must **believe** we have grace. **We set our heart to depart** from sin. No longer allowing ourselves to believe in condemnation(rom 8:1). **Condemnation will stop us going to God.** It will separate us from Christ—it means we've come under the law. We must believe we are **JUSTIFIED BY JESUS**. **Then we have that Rock again** to believe we have grace. **Our** failures **therefore** cannot hinder our walk. Don't allow condemnation—believe the gospel of **grace**. We have grace. Grace means we can tell God about our sin and get help. This shows **the need for us to forgive** others— because if we don't forgive, we will find we have **no FAITH to believe** that we ourselves have grace. When we give grace we find we can believe we have grace.

Ephesians 2:14 For **he is** our peace, who hath made both one, and hath **broken down the middle wall of partition between us;**

God knows our every thought and all that is in our heart—there's no fooling God(we can still fool ourselves—but not God). **Grace brings us** to God where we find we must deal honestly—God is not mocked. So our hearts begin to change. If our hearts begin to change then **so do our motives**. Gradually, **instead of being motivated to obey the law, we learn to be motivated to desire** to walk in Love. It is a work of God. That's where we find The Holy Spirits help and anointing. As The Holy Spirit guides and teaches us—we slowly come to want the things of God.

Mark 8:33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, **but the things that be of men.**

{Peter didn't want Jesus to walk in that sacrificial love—he was being used by Satan to prevent Jesus going to the cross—and Peter didn't understand **Satan was using him**}

{**we can be used**—by Satan— to do the same thing to each other}

We learn to desire that walk of love—which is sacrificial. Gods Love is sacrificial. The self nature simply cannot achieve this—**it is achieved by letting self** go and abiding or resting in Jesus. Knowing we have grace. God loves us, and wants to forgive us so much—that He sent His Son Jesus to fulfil the law for us, to make a way for us. The way is through Jesus only. That's it. **THERE IS NO OTHER WAY!**

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Jesus is the one that came down from Heaven so we need to abide in Him to go up into Heaven. The law allows hypocrites. We try to obey law and can't, and so then we try harder, but it doesn't change who we are inside. We must realise the **strength** of sin **IS THE LAW**. The remedy, is that when we see sin in our life, we go to God. Grace. We turn from it, confess it and allow God to help us. No condemnation—no law. Just the removal of sin—through the ability to go to God **because we have grace**. Sin defiles our temple. We have grace if we believe we have grace. If we have guilt or shame **then we are not believing** we have grace. Believe. We **believe we have grace when** we are obeying The Holy Spirit and when we are **walking** in love. The law showed us what sin is, but we aren't under the laws power now. We can turn from sin and get help from God. That's grace.

1 Corinthians 15:56 The sting of death *is* sin; and **the strength of sin *is*** the law.

Romans 3:20 Therefore **by the deeds of the law** there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.

Jude 1:4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, **turning the grace of our God into lasciviousness**, and **denying** the only Lord God, and **our Lord Jesus Christ**.

So, God still hates sin, but we are not condemned by it any more. Before we can receive grace for sin though, we need to repent. Grace is not a license to sin. Grace is there **to deal with the sin nature**. So we turn **from** sin **with** Gods help. If we choose to go on **wilfully sinning then** we are Satan's servants(to whom you obey). Don't abuse the grace of God, that is denying Jesus. Use grace to escape sin. If we **try** to obey rules and law **instead of** going to God for help—we give the sin in question—even **more strength** over us. Because it is our works, not Gods. Law not grace. Self not relationship. Sin opens the door for Satan's kingdom to come in. Behind sin is an evil spirit with power over us, in that sin. Our flesh has no power over an evil spirit and that is why the Pharisees were amazed when Jesus began casting devils out of people(believers). They'd never seen that power, or such a miracle before. But **in** Christ, our born again spirit does have power, through our relationship, through grace —**when** we are **under grace IN** CHRIST. Not allowing condemnation to take root! We have The Spirit with Power, The Spirit of God, The Comforter, that Jesus said He would send us. We are **IN** Christ **when** we are walking in Love. We learn to abide in Christ. We learn to walk in Love.

Colossians 2:10 And **ye are complete in him**, which is the head of **all** principality and power:

Under grace, in Christ, we have all power and authority over Satan's kingdom. To be **in** Christ, we need to be **walking in** love. **Sacrificial love** like Jesus—we follow Him. **Satan will do, and has done, everything possible to block** each of us from walking in **sacrificial** love like Jesus. Especially through distractions of vain religious doctrine and traditions of men and worthless rituals—that bring **false** comfort and **false** peace. To **seduce** from the truth. The fact is, that we have dominion over Satan, and can cast out his kingdom **as** we **repent** of sin. Satan doesn't want us to know we can cast his kingdom out, **after** we have **turned away** from our sin(repented). If we don't repent he has legal right to stay— until we do. Satan wants to herd us into different denominations that suit our itching ears and strip the gospel of its power. When we repent and **walk** in the truth, leaving sin and Satan's works behind, we find we have spiritual eyes to **see**. And we find he is a defeated enemy already. We just need to begin trampling his kingdom—This all comes by faith **working through** love. As we obey. **Repenting** of sin **so we can, can ,can** walk in Gods grace. Walk **WITH** God. Jesus restored what Adam

and Eve lost. Jesus has already justified us. So we need only repent and walk in The Truth. We can't make ourself more justified— but we can become more holy. **Repent** of sin and walk in the truth.

Hebrews 10:26 For if we sin **wilfully** after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Genesis 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and **Adam and his wife hid** themselves from the presence of the LORD God amongst the trees of the garden.

We don't have to hide from God any more—we have grace:) Our solid rock and foundation. It is **so much better to be** justified by Jesus, once we have this revelation.

Romans 5:8 But God commendeth his love toward us, in that, **while we were yet sinners**, Christ died for us.

James 2:10 For whosoever shall keep the whole law, and yet offend in **one point**, he is guilty of all.

Since we are **justified by Jesus**, then **sin doesn't destroy our relationship** with God—so we can go to God with our sin and struggles and failures— for help. That's grace. We can now overcome the fallen nature—the beast nature. We are born into Gods family and we are coming into Jesus image.

Romans 7 21I find then a law, that, when I would do good, evil is present with me. 22For I delight in the law of God after the inward man: 23But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. 24**O wretched man that I am!** who shall deliver me from the body of this death? 25I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

2 Corinthians 10:6 And having in a readiness to revenge all disobedience, **when your obedience is fulfilled.**

So we need to start **actually walking** in the truth to get faith to grow and blossom. Faith works through Love. **Satan uses our lack of knowledge** to remain in authority over us, and then to compel us to keep sinning because we have remained in agreement with sin. Repentance comes before grace.

Amos 3:3 Can two walk together, except they be agreed?

Satan's open door is sin. That's how His kingdom enters our body or temple. There is no doubt in Gods Word—he is placed under our feet. He is under the very lowest part of The Body of Christ. Whoever is in The Body of Christ —Satan is under them. Read what The Word says and believe. Don't put your faith in the traditions of men. Gods Word does not change. Another gospel and a powerless doctrine doesn't come from Jesus. It comes from the world, or a harlot church— with a fake holy spirit sometimes—with fake gifts in use— which goes a whoring with false gods(evil spirits) and with the world system. If The Holy Spirit is not guiding and leading, it isn't Jesus church. You will know them by their fruit. Look for sacrificial love —do they resemble Jesus? Are they pointing you to Jesus. Are they teaching you to be led by The Holy Spirit? We are not to be a habitation for devils—leave sin. We want to be found in Christ.

We cast them out of the temple. We cast out devils and do cures today and tomorrow. The Word comes **with** power. Jesus Christ **the same** yesterday, today and tomorrow.

1 Corinthians 4:20 For the kingdom of God **is not in word, but in power.**

1 Corinthians 2:4 And my speech and my preaching was **not with enticing words of man's wisdom, but in demonstration** of **the Spirit and of power:**

Revelation 18 1And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. 2And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and **is become the habitation of devils,** and **the hold of every foul spirit,** and a cage of every unclean and hateful bird. 3For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

4And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers** of her sins, and that ye receive not of her plagues.

{don't become a habitation for devils—leave sin— an undefiled temple for The Holy Spirit}

1 Cor 6:19 What? know ye not that your body is the temple of **the Holy Ghost which is in** you,

Mark 16 16**He that believeth** and is baptized shall be saved; but he that believeth not shall be damned. 17And **these signs shall follow them that believe;** In my name shall they cast out devils; they shall speak with new tongues; 18They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Even as we struggle with sin, we are not condemned because we have grace, and so can go to God, and get help personally, from God Himself. There is no shame or guilt or condemnation in Christ. Satan is the one in trouble now, because **we can cast his kingdom out** as we repent and come into Jesus image. Just believe the gospel. We walk in the truth as best we can. If we fail, we go to God because we are believers in Jesus—we get help. Because we know we have **grace** to get help in time of need. But we don't go on **wilfully** in sin—we may struggle against sin, and so we have grace. But not for wilful sin. **Grace is there,** but we must look honestly at our hearts and repent. God still hates sin.

Romans 7:19 For the good that I would I do not: but **the evil** which **I would not,** that I do.

Even if we are failing, but we are still turning away from sin at heart, we have grace. The gospel is simple if we **don't look for excuses** to keep our sin— to choose to not lay down our life and take up our cross. Religion will give us all the excuses would could want. ***If we choose to remain carnal and fleshly, living for this world, as though this world were our eternal world, —then we prove our faith is in this world and flesh.*** **Where is our faith?**

In Jesus Christ, or in the world? Satan will give us all the excuses we could hope for—in vain religion. It is very convenient for him if we believe in a powerless gospel.

Hebrews 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

Romans 7 14For we know that the law is spiritual: but I am carnal, sold under sin. 15For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. 16If then I do that which I would not, I consent unto the law that *it is* good. 17Now then it is no more I that do it, but sin that **dwelleth** in me. 18For I know that **in me (that is, in my flesh,) dwelleth no good** thing: for to will is present with me; but *how* to perform that which is good I find not. 19For the good that I would I do not: but the evil which I would not, that I do. 20Now if I do that I would not, it is no more I that do it, but sin that **dwelleth** in me.

Isaiah 5 11 Woe unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine inflame them!
 12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the **work of the LORD**, neither consider the operation of his hands.
 13 Therefore **my people are gone into captivity, because they have no knowledge:** and their honourable men *are* famished, and their multitude dried up with thirst.
 14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Ephesians 1 18 **The eyes of your understanding being enlightened;** that ye may **know** what is the hope of his calling, and what the **riches** of the glory of his inheritance **in the saints**, 19 And what *is* the **exceeding greatness of his power to us-ward** who believe, according to the working **of his mighty power**, 20 Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*, 21 **Far above all** principality, and power, and might, and dominion, and every name that is named, **not only in this world**, but **also** in **that which is to come:** 22 And hath put **all things** under his feet, and gave him *to be* the head over all *things* to the church, 23 Which is his body, the fulness of him that filleth all in all.

It cannot be mis-understood. “Not only in this world, but **also** in that which is to come.” Why would any of us want to deny the fact that we have authority and can cast Satan out, **as we repent** of sin. It is all too convenient for the Devil. The problem for many is that it requires us to approach God with our sin, **instead of** trying to stop sinning (as under law). Law is not of grace. Grace **requires** faith. **Many prefer law** to faith. It’s easier than dealing with God. Many want to just continue to obey rules and laws so they can **feel** justified, perhaps because they don’t sin **as much**. ONE SIN, EATING THE APPLE, BROUGHT ON THE WHOLE FALL OF MAN. **We cannot be justified because** we sin less or even because we love more. As soon as we even think or believe this we fall from grace. Because our Justification (God sees us as just before Him) is only in Jesus Christ. Grace forces us (if we want grace) — **into relationship** through The Holy Spirit. **If it’s not relationship**, then we are doing things under law — **Justifying ourself** — and so **grace is gone**. **Until** we go to God and repent of this. If we try to justify ourself then we don’t even need God — we just need law and to completely obey it — but we can’t. So we need a Saviour. So Justification is only in Jesus. So grace means we need God now for help. Obeying God now, instead of obeying laws. Otherwise we are sitting under the law — without grace. Communicating with God deals with our pride in **trying to overcome in our own strength, through** law and rules (impersonal). We must fully come to an understanding of what being under grace really means. It means repenting, confessing to God and asking/then believing — He will help. **The law requires no communication with God**. Grace **requires** repentance and does **require** communication and help and power from God. **** **Grace requires faith with** works. It comes **by our faith & faith comes as** we walk in Love. **** **Grace requires faith with** love.

{faith with works is faith working with love}. Works—love

Galatians 2:21 I do not frustrate the **grace** of God: for if righteousness *come* by the law, **then Christ is dead in vain**.

The previous message (**genuine** love saves families 59) explains what **walking in genuine Love** really means. **In short it is sacrificial** — a nasty word for our fallen nature. A sacrifice of our self for others — that is love. Not what the self-fish nature wants to hear. Not a good time in this world **for the carnal man** — but an un-believable good time in the next, for the spirit man **AND OUR SOUL**. The flesh profits nothing. **If we actually read what Gods Word says** and stop listening to Satan’s false, vain, powerless doctrines and traditions and various religions, **we will find the power we have been given to overcome — by The ONE True God!** In **relationship**

with this Same God. **We only have this power** in or through The Spirit. The Spirit in us, works **through** Love. Then as we do this **our faith grows**. As our relationship and trust in God also grows. **Through** Love! We cannot afford to depart from the Word. **Don't allow religion to change** the Word in any way. Look at the book of acts and see the church walking in authority and power—led by The Spirit. That's Jesus church. Nothing has passed away. Lots of things have been abandoned and changed though!—by religion and tradition and lies and deception. Remember the gospel you first heard. Don't be seduced by religion away from the True church of Jesus Christ which **still** operates **today**. As it is meant to. **If you walk in The Truth you will find it**. God will lead you to it—it **operates through** Love. The genuine kind. Not the vain religious or worldly kind of love—that will lead you to a vain religion.

Galatians 1 6I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: 7Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

Faith works **by** love. **Without love we will have little faith** for anything. There is no avoiding love. Remember, under the law it is our own self effort. Therefore when we **try** to earn **our own way** to Heaven(through **trying** to obey rules) we are **not** under grace, and so on our way to destruction. Of course we can repent of this—because we have grace to come under grace again. This happens continually **until we are no longer being self-righteous**. Keep coming back under grace. We are only justified by Jesus. Jesus is our righteousness. Our rock that we can return to when we realise we **can't justify ourself**. Under grace it is Gods works. Under grace we take our sin to God for help. Repent, confess, and ask for help. That's grace. That's relationship with God. Then God helps us and it's **His works**, and we have **nothing to boast**. So pride can not prosper. God knows pride destroys us. This is what Jesus came to do. Restore relationship with God. It is **vital** to understand this!!! Justified by Jesus. We have grace. Satan wants us coming back under law. Stand on The Rock. Our Rock—Jesus.

Hebrews 7:19 (for the Law made nothing perfect), and a better hope is introduced, by which **we draw near to God**.

Galatians 5:4 **Christ is become of no effect unto you**, whosoever of you are **justified** by the law; **ye are fallen** from grace.

Galatians 5:6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but **faith which worketh by** love.

Galatians 3:21 *Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.*

If we **repent(turn from)** sin, **as** God makes us aware of it, confess it to God and ask for help—it **then** is done **IN CHRIST AND UNDER GRACE**. If we simply try to stop sinning we are in self effort. Our walk is not on our own/alone under laws, it is **WITH** God. Going to God removes pride and ego and self-striving and **separation** from God. So the law is our works, but grace is Gods works. Grace is an undeserved gift. We must go to God and remain safely under grace. He then sets us free in His power. It is absolutely and completely, vitally, important, and necessary, to remain under grace. We are **only** justified by Jesus. Despite how good or bad we still are, it remains the same. We are only justified in Jesus. By **continually** believing this. **Learning to abide** in Jesus under grace. **Abiding in Gods presence in the spirit**. Not only when we first believe, but each and every day, and as sin rears it's ugly head in our lives—we have grace to repent and not feel ashamed before Him. Because we have the perfect justification, that Satan can do nothing against, absolutely nothing(if that's what we believe). We have the blood of Jesus sacrificed for us to be made righteous before God. Believe the gospel. We need to endure right to the end.

Matthew 3 6And were baptized of him in Jordan, **confessing their sins.**

7But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? 8**Bring forth therefore fruits meet for repentance:**

John the baptist prepared the way for Jesus ministry. Jesus ministry **is still going.** **He is in us.** John prepared the people's hearts in the baptism of REPENTANCE. Only through repentance first, is Jesus able to take up His ministry again — **IN US.** **We are in Jesus** and so we are **justified by Jesus.** Jesus hasn't changed either, and He **now** works **through us** in place of His own body(which He sacrificed). He has been doing this for two thousand years in His church. **He is in us,** and **as** we repent and **allow** Him to minister **through** us—**He still says** "Behold, I cast out devils and **I do cures** to day and tomorrow" We don't have to **pray and ask** all the time—we have been **given** authority. We pray— **COMMAND** healing. Of course many times (**believers**) **need to repent first(or healing won't be available)** —mostly un-forgiveness in the heart. Or still being in agreement with some sin.

James 5:16 **Confess your faults one to another,** and **pray one for another, that ye may be healed.** The effectual **fervent** prayer of a righteous man **availeth** much.

Jesus does this through His body The Church **now.** He heals—through us. As we **command** healing it is **Jesus working through** our mouths and words. Jesus was risen on the morning of the third day, and is now at the right hand of the Father and has been given all power dominion and authority. **Which we also have** when we **abide** in Him. God is Spirit. Jesus has a spiritual body. By faith we are citizens of Heaven. Sojourners and pilgrims on the earth. Our real life in is Jesus Body—for all eternity. The body of Christ—The Church(the called out ones). **Called out of the world** to be part and a member of Jesus body. Called out of false and vain religion to be part of Jesus True Church. Sons and daughters of God. **Many are called but few are chosen.** Many follow the broad way to destruction. Few find the path to eternal life. **Do grace unto others,** so you have grace.

Matthew 7 12Therefore all things **whatsoever ye would that men should do to you, do ye even so to them:** for this is the law and the prophets.

13Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and **many** there be which go in thereat: 14Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and **few** there be that find it.

Matthew 22:14 For many are called, but few *are* chosen. (KJB)

Matthew 22:14 "For many are invited, but few are chosen." (NIV)

As we repent and then learn to walk in Love, we gain faith— to use and **apply all the promises** in The Word— to take dominion over Satan. We take back the land of our soul and flesh. If we walk in Love—**we find faith works** for us. Because **faith works** through the **doing** of Love. The genuine kind. Jesus was risen on the morning of the third day. With God, one day is as a thousand years, and a thousand years is as a day. So two thousand years is as two days. And two days is as two thousand years.

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

John 12:23 And Jesus answered them, saying, **The hour is come, that the Son of man should be glorified.**

It has been two thousand years since our Lord has risen up to The Father. Jesus body of work has continued though—through His believers. The body of Christ. For two thousand years. For two thousand years, believers have been considered dead to sin and the old man has been crucified with Christ. Those that have obeyed the gospel and denied themselves(genuine love), picked up their cross and followed Jesus. We pick up our cross and crucify the self nature just like Jesus did. We can only achieve this crucifixion through **sacrificial** love. Not worldly love and pretence. Jesus rose on the morning of the third day. Jesus body The Church is entering the morning of the third day. The morning of the third thousand year day since Jesus ascended. **Jesus was glorified(with His Father)** on the morning of the third day. Are we ready for Jesus Body to once again be glorified? Christ in us? There is no new thing done under the sun, the things which have been, shall be again. Jesus is The Head and we are The Body of Jesus Christ, and Jesus is **glorified in His Body**.

Revelation 12:11 And **they overcame** him by the blood of the Lamb, and by the word of their **testimony**; and they **loved not their lives** unto the death.

Ecclesiastes 1 9The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.

10Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us.

2 Thessalonians 1:10 When he shall come to be **glorified in his saints**, and to be admired in all them that believe (because our testimony among you was believed) in that day.

As we repent of sin(separation from God) and believe the gospel, and walk out our salvation—we must find our **Justification** Only in Jesus Christ. We are **IN CHRIST** —so we are justified. If we justify our self, we are not in Jesus body. We must prepare the way for Jesus in us. We simply can not justify ourself. Justifying self, is as running in the body of Satan. Satan loses the race, we already know this, God has told us so. As hard as forgiving can be, and letting go of offence, we cannot afford to justify our self. Don't justify yourself by judging others. We must forgive. Right or wrong, it makes no difference. We are **only** justified by Jesus. Abide in Jesus body. If we have resentment and say “well I am right and justified to feel this way” —then we have just justified ourself into Satan's body. Running with Satan to the lake of fire! That is his end. Jesus body is with God. Satan's body is running to hell and the lake of fire. Only one wins the race! **Forgiveness is necessary to overcome—** any need to justify self. Justifying self is a deadly destructive trap. Complete deception. Love and Forgiving crucifies pride and ego and self righteousness and self justification. Obeying Love brings us into the victorious glorious Body of Christ. The sacrifice of Jesus blood is provided for us, and IS THE **ONLY WAY** TO BE JUSTIFIED and **made right** before God. That is what justifies us. Nothing else! Abide in Christ. It is by grace.

Revelation 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

1 John 2 24Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

25And this is the promise that he hath promised us, *even* eternal life.26These *things* have I written unto you concerning them that **seducer** you. 27But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, **ye shall abide** in him.

28And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. 29If ye know that he is righteous, ye know that every one that **doeth** righteousness is born of him.

John 17 6I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. 7Now they have known that all things whatsoever thou hast given me are of thee. 8For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me. 9I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. 10And all mine are thine, and thine are mine; and **I am glorified in them.**

Philippians 3:21 who shall fashion anew the body of our humiliation, **that it may be conformed to the body of his glory**, according to the working whereby he is able even to subject all things unto himself.

Philippians 3:20 For our citizenship is in heaven; whence also we wait for a Saviour, the Lord Jesus Christ:

Philippians 4:3 And I intreat thee also, **true yokefellow**, help those women which laboured with me in the gospel, with Clement also, and *with* other my **fellowlabourers**, **whose names are in the book of life.**

Jeremiah 9 23**Thus saith the LORD**, Let not the wise *man* glory in his wisdom, neither let the mighty *man* glory in his might, let not the rich *man* glory in his riches: 24But let him that glorieth glory in this, that he understandeth and knoweth me, that I *am* the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these *things* I delight, saith the LORD.

1 Corinthians 6 14And God hath both raised up the Lord, and **will also raise up us by his own power.** 15Know ye not that **your bodies are the members of Christ?** shall I then take the members of Christ, and **make them the members of an harlot?** God forbid. 16What? **know ye not that he which is joined to an harlot is one body?** for two, saith he, shall be one flesh. 17But he that is joined unto the Lord is one spirit.

Revelation 18:4 And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins**, and that ye receive not of her plagues.

{**Spiritual harlotry**—joining your born again identity/creation/spirit to a false vain church/religion/person}. Harlots fornicate with another. Another jesus? Another gospel? Another holy(evil) spirit? Love of the world? Loving man's religion & doctrine more than The Word?
Jesus bride is in The True Church of Jesus Christ

Romans 8:14 For **as many as are led by the Spirit of God, they are** the sons of God.

Fornicating with religious spirits—justified by religion? church that is fornicating, conforming with the worlds ways? We are justified by Jesus—not by religion. Come to Jesus. Whenever we fail—**we have Rock to stand upon**—Jesus. **Thank you God that we can't** justify ourself! Because this **means we can always come back** to being justified by your Son Jesus. Every time we fail. Thank you.

Matthew 7 **15**Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. **16**Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? **17**Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. **18**A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit. **19**Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. **20**Wherefore by their fruits ye shall know them.

21Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **22**Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23**And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

24Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: **25**And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. **26**And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: **27**And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

1 Corinthians 1 **12**Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. **13**Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? **14**I thank God that I baptized none of you, but Crispus and Gaius; **15**Lest any should say that I had baptized in mine own name. **16**And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. **17**For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

Revelation 19:7 Let us be glad and rejoice, and give honour to him: **for the marriage of the Lamb is come, and his wife hath made herself ready**.