

1 John 1 1That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; **2**(For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) **3**That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our **fellowship** is with the Father, and with his Son Jesus Christ.

4And these things write we unto you, that your joy may be full.

1 John 4:17 17Herein is our love made perfect, that we may have boldness in the day of judgment: because as **he is**, so are we in this world.
IN THIS WORLD!!!

2 Corinthians 4:7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

Jeremiah 24:7 And **I will give them an heart to know me**, that *I am* the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

It is always important to remember, that Jesus came to restore man to **fellowship** with God. Jesus made the way. For us TO **KNOW** GOD. What Adam and Eve lost — **fellowship** with God — Jesus, The Messiah restored. But we must remember that what has been restored is given to us through faith. Faith works through Love. God is Love. God wills for us each to come into that same image of Love and so He uses all things for the good to those that love Him and are called according to His purpose. To bring us into His image. Love.

2 Corinthians 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

{His purpose is to cleanse us from the filth of uncleanness, sin and iniquity — to perfect and bring us into Jesus image}. To cleanse His temple, which we are. So there will always be a battle to deny the fallen nature of the flesh and to take up our new life in the spirit — in Gods family.

{Sin is separation from God—so we are being brought back to Gods image through sanctification}
{God is using all things to do this in our lives, as we are led by Him and obey Him}

So we can trust that every trial and tribulation that we go through, is **actually for our good**, but of course we must **trust** God in this, and hang on to our faith. We remain faithful to God, despite everything the enemy brings to drag us back to the world and the love of it. Loving the old life or fallen nature, and not grasping the new spirit life — lived by faith. The new life found in Jesus Body. We should be actually encouraged by the trials and chastening, because we know by them that we are sons of God. We are departing from sin and iniquity, and the devil

is necessary to expose or make evident, any area of our lives that is given over to his dominion still. Through sin. His dominion comes through sin. As we are instructed by, and obey The Holy Spirit, we are gradually led out of the enslavement of Satan which comes through sin. Satan was never given dominion over man by God, he usurps it through the deceitfulness of sin. He uses man to gain dominion on the earth. Serving sin is serving Satan. Sin is separation from God. To whom you obey is to whom you are servant. We now serve Jesus. To be Holy is to be separated from sin.

John 12:26 If any man **serve** me, let him follow me; and where I am, there shall also my **servant** be: if any man **serve** me, **him** will my Father honour.

As we **serve** Jesus (through being part of His body) more and more, we separate ourselves from Satan (serving him less and less). We can serve Jesus by serving His body. Separating from sin. Less enslavement. Satan enslaves us to himself through bondages to sin and God will allow us our free will to serve whom we will. To **serve** God and to **serve** in Jesus body, of which we are each to take our part, as members of that body, we must exercise our will. Our faith is justified as we take up our new life in our new body— The body of Jesus Christ of whom we profess to believe in. If we actually believe and have faith, we will take up our part, being led by The Spirit— walking as Jesus walked. Being a disciple — a learner and follower.

1 John 2:6 He that saith he abideth in him ought himself also so to walk, even as he walked.

We choose to **serve** God, then He can lead us to be sanctified and washed of uncleanness. Working in us to will to do His will. To whom you **obey** is to whom you are a servant. We really do not want to obey sin— we do not want to serve Satans body. We have choice still to not serve God. God won't force us, if we choose not to follow or obey The Spirit. But sin enslaves — Satan enslaves through the weakness of the fallen flesh nature. Denying the old nature is a choice and is not necessarily easy— but narrow or hard. But it is a choice that we make **CONTINUALLY** that proves whether we believe Jesus is Lord— or not. Our repentance of being led by Satan and sin justifies our faith as we are now being led by The Spirit. Even though temptation and sin tries to ensnare us, we keep making the choice to follow on after **Jesus our LORD.** Being led by The Spirit leads to sanctification. **Continually choosing** Gods ways. **Continually repenting!!!** **The narrow way—a hard way for the flesh. Peace for the spirit. Our faith says— we are dead to the works of the flesh. Our faith is in our spiritual life in Jesus Body. Our choices prove where our faith really is. God is not mocked. Whom do we choose to serve? The flesh life- living for this world? Or the spirit life- living for Jesus.**

Colossians 3 **3**For ye are dead, and your life is hid **with** Christ in God. **4**When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory. **5****Mortify therefore your members which are upon the earth;** fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: **6**For which things' sake **the wrath of God** cometh on the **children** of **disobedience**:

{notice the wrath comes on the children— **those that believe**, avoid the wrath & obey The Spirit}

Matthew 7:14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

Repent of sin, follow The Spirit. **A continual repentance** — a hard and narrow way, which will prove where our faith really stands. Jesus said few find it! Fear God and repent. Being sanctified in our walk with The Holy Spirit is a constant battle against the flesh nature — to separate ourselves from Satan and sin. Obedience to our Lord and saviour. The fiery trials come as we crucify the old life. Becoming **a working part** of The body of Christ (becoming a

disciple) helps form fellowship and unity with God. This unity is found in The Holy Spirit and comes with the gifts and administrations, given to each of us to benefit the body. The body of **Jesus** whom we love and **serve**. **Grace, a gift, gives us power over sin.** Abiding in Jesus. The walk of obeying The Holy Spirit leads to sanctification(holiness) and leads us out from obedience to the self nature/selfishness and Satan(enslavement to sin), **through the power of grace over the law and its condemnation. Grace strips sin** of its power over us. But **we must continually believe we have that grace** —and **stand** in it— despite feelings and emotions and guilt or shame or rejection or unworthiness and such. **Otherwise we fall into the deception and give the enemy power— through the law — — not believing or standing in the Grace. Standing in the grace** allows us to come out of enslavement to sin. Because The Lord loves us, He may chasten us(if we are not listening or obeying) in any area where we are enslaved, in order to set us free from bondage to evil demonic spirits. Sin allows Satan's kingdom to rule over us in any part of our life that is given over to sin. Our Heavenly Father wants to set us free. We are chastened for our own good. Out of bondage, into freedom to love and serve God, and to **serve Jesus body**, instead of the deceitful love of lusts and desires **that please the flesh**, and **serve self**, but never satisfy in the end, and prevent us loving God with our whole heart. Bondages that may even seem satisfying, but hidden within the pleasure— is enslavement. Jesus is the Light.

Romans 6:6 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.

Hebrews 12 **4**Ye have not yet resisted unto blood, striving against sin.
5And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6For whom the Lord loveth he chasteneth, and scourgeth **every son** whom he receiveth.
7if ye endure chastening, God dealeth with you as with sons; **for what son is he whom the father chasteneth not?** **8**But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. **9**Furthermore we have had fathers of our flesh which corrected *us*, and we gave *them* reverence: shall we not much rather **be in subjection unto the Father of spirits**, and live? **10**For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that we might be **partakers of his holiness**. **11**Now no chastening for the present seemeth to be joyous, but grievous: **nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.**

We are a new creation— born again spirit —**{The Father of spirits}— the old man is crucified**

Hebrews 12 **23**To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to **the spirits** of just men made perfect,

2 Corinthians 5:17 Therefore if any man *be* in Christ, *he is a new creature*: old things are passed away; behold, all things are become new.

Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so **we also should walk in newness of life.**

Knowing these things, it should be a fearful thing to us if we are without trials and chastening. God chastens His sons and daughters. Remembering God loves us and will correct us — because He loves us. When we are born again in the spirit, we are babies in the spirit no matter what age our flesh is. We come to God as a child. **Learning what faith is** as a child. Learning how to live in a heavenly perfect kingdom— of Love. The carnal mind is the enemy. The carnal mind and it's reasonings are **an enemy of faith**. God wishes to free us from serving Satan. He wants to free us from self. It all works **THROUGH** Love. Self is separation from God. Satan

is all about himself and wants to lead us into his image. Loving Jesus is also loving his body, which has many members, and so there is no place for self or selfishness in it. If our hand decided to not work all of a sudden, our whole body would be hindered. It is the same with the body of Christ, we are not all the hand or the eye, or the ear, or the nose, but we each have our place. As The Spirit appoints. In The Spirit of Love, we care for one another instead of our own selfish interests. This is why we must let go of self interest—**so we can serve our real body**—Jesus body. Our **true identity** is in The body of Christ now. No longer serving our **now false identity** of being alone and separate —serving self—serving Satan. So we can become part of Jesus body. Self is separate from the body. We are loving Jesus body instead of **self—alone**. Taking authority and dominion over Satans kingdom **together, as a body,** being **led** by The Spirit. Disciples of Jesus. We are the body, Jesus is the head. The glory is Jesus and we are in His body. Self is alone — caring for ones self—enjoying the flesh life. As sons of God though, we believe we are part of Jesus body, serving the body. Jesus is Love. So we are part of the body of Love. Each part of our own flesh bodies, do serve our body, to keep it healthy. If parts stop working properly, we become sick or lame or hindered. It is the same with our spiritual body. We are all disciples. We are all part of Jesus body. **All the parts need to be working.** When we serve Jesus, then we are actually **PART OF THE BODY OF JESUS.** Jesus will be able to say I knew you. **SERVING THE BODY.** When Jesus body, the church is healthy, it becomes mighty in God Almighty. We should **MAKE SURE WE ARE PART** of Jesus body. How could satan have known what an awesome gift God was giving to men—through Jesus and His grace gift. To be part of His body. God Himself. Part of The Body of Christ. With the power of God.

1 Corinthians 2:8 Which none of the princes of this world knew: for **had they known it, they would not** have crucified the Lord of glory.

2 Corinthians 4:11 For we which live are **alway delivered unto death for Jesus' sake,** that the life also of Jesus might be made **manifest in our mortal flesh.**

Matthew 25 **31**When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: **32**And before him shall be gathered all nations: and **he shall separate them one from another,** as a shepherd divideth *his* **sheep from the goats:** **33**And he shall set the sheep on his right hand, but the goats on the left.

34Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: **35**For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: **36**Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. **37**Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink? **38**When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*? **39**Or when saw we thee sick, or in prison, and came unto thee? **40**And the King shall answer and say unto them, **Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.**

41Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: **42**For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: **43**I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. **44**Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? **45**Then shall he answer them, saying, **Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.** **46****And these shall go away into everlasting punishment: but the righteous into life eternal.**

{become a working part of Jesus body—a disciple—a follower—as the early church— Jesus body walked. Jesus doesn't change, nor does His body change}. His body(those in it) are doing the same today— Jesus hasn't changed— The Holy Spirit hasn't changed course. God is still LOVE. The Father loves Jesus and so Loves **His** body. Be part of Jesus body. Love-serve Jesus body.

Hebrews 13:8 Jesus Christ **the same** yesterday, and to day, and for ever.

1 Corinthians 12 12For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ. 13For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

14For the body is not one member, but many. 15If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body? 16And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? 17If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling? 18But now hath **God set the members every one of them** in the body, **as it hath pleased him**. 19And if they were all one member, where *were* the body? 20But now *are they* many members, yet but one body. 21And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. 22Nay, much more those members of the body, which seem to be more feeble, are necessary:

The Holy Spirit wants to lead us into Jesus image. Self must go so that we can be a working part of Jesus body through the mind of Christ—which will cause a unity in spirit. We can make Jesus body healthy by **each of us** functioning in it—in the gifts and administrations and power of The Spirit. We are part of a whole body and we now see ourselves in this body instead of alone, separated by selfishness or self concern alone. Not thinking of the flesh/self(the old) , but thinking of our **spiritual body**—Jesus body(the new). Where does our faith truly stand. Do we actually **BELIEVE** we are in the Body of Christ? Or are we walking for this life and this flesh. Unaware who we really are now. Sons of God.

2 Corinthians 5:17 Therefore if any man *be* in Christ, *he is* a new creature: **old things are passed away;** behold, **all things are become new.**

Our identity is in the body of Christ now. We are a new creation, seated in Christ above all principality and power. Jesus is the head, we are led by The Spirit. Satans image is all about self. Separation from the body of Christ. Love brings us to be concerned for each member of Jesus body. Forgiving, lifting, edifying and loving one another. Loving Jesus is loving His body. The Father loves Jesus body. Because Jesus is in each of us. Loving each other, is loving Jesus—and when this happens, the body thrives. Faith works through love. So when we do this our faith grows too. But **we must remain under grace** to function in the body, so as to strip the enemy of power over us through **the law**. **We can now draw near to God**—Because we are part of Jesus body—serving His body which is giving our hearts a good conscience and assurance.

Hebrews 10 22Let us draw near with **a true heart in full assurance of faith**, having our hearts sprinkled **from an evil conscience**, and our bodies washed with pure water. 23Let us **hold fast the profession of our faith** without wavering; (for he *is* faithful that promised;) 24And let us **consider one another** to provoke **unto love and to good works**; 25**Not forsaking the assembling of ourselves together**, as the manner of some *is*; but **exhorting one another**: and so much the more, as ye see the day approaching.

1 Corinthians 15:56 The sting of death *is* sin; and the strength of sin *is* **the law**.

2 Corinthians 3:6 Who also hath made us able ministers of **the New Testament**: **not of the letter, but of the spirit**: for **the letter killeth**, but the spirit giveth life.

Grace deals with the law and it's condemnation, and so sin loses its power over us **when we believe and trust God**. We obey The Spirit now, instead of the law. **Stand firm in the Grace without wavering!** By serving Jesus. The Spirit of the law instead of the letter of the law. The Spirit guides us according to the written word which is sure and unchanging. **Fellowship** with God **under grace**. **Trusting** that we have grace despite the enemies devices to convince us of shame or guilt or rejection or condemnation and other such things. The **conviction** of The Spirit

cannot be confused with the **condemnation** of the law. We have grace, that is our faith and trust in Jesus. The GOSPLE of grace. **We must always remain trusting in the grace,** but be walking in the truth as well. Not using the grace to live however we choose. But **using the power of grace** to depart from sin. To walk in Love.

Romans 13:10 Love worketh no ill to his neighbour: therefore **love is the fulfilling** of the law.

Romans 6 **8**Now if we be dead with Christ, we believe that we shall also live with him: **9**Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. **10**For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. **11**Likewise **reckon ye also yourselves to be dead indeed unto sin,** but alive unto God through Jesus Christ our Lord.

12**Let not sin therefore reign in your mortal body,** that ye should obey it in the lusts thereof. **13**Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. **14****For sin shall not have dominion over you:** for ye are **not under the law,** but **under grace.**

15What then? shall we sin, because we are not under the law, but under grace? God forbid. **16**Know ye not, that to whom ye yield yourselves servants to obey, **his servants ye are to whom ye obey;** whether of sin unto death, or **of obedience** unto righteousness? **17**But God be thanked, that ye were the servants of sin, but ye have obeyed **from the heart** that form of doctrine which was delivered you. **18****Being then made free from sin,** ye became the **servants** of righteousness. **19**! speak after the manner of men because of the infirmity **of your flesh:** for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness **unto holiness.**

REPENT !

{we either sit in condemnation of sin — or we **trust** we have grace — **grace is the power** over sin}
{remember, these things are by faith— we believe we are freed from sin— we take dominion}
{we cast the spirit behind it out and we **ask** God to help us in our infirmity or weakness}

there may be a battle over it, but we hang on to our faith, and trust God, until we have the victory — remember it is by faith and not by sight — believing what we do not yet see — commit/acknowledge the fight/sin to God, trust in God, and resist the devil. **IN THE GRACE!!!**

Ask God for help — faith — **then trust.**

BY FAITH NOT BY SIGHT **UNTIL** WE SEE THE VICTORY

James 4:7 **Submit yourselves therefore to God.** Resist the devil, and **he will flee** from you.

Ephesians 3 **5**Which **in other ages was not made known** unto the sons of men, as it is **now revealed** unto his holy apostles and prophets **by the Spirit;** **6**That the Gentiles should be fellowheirs, and **of the same body,** and partakers of his promise in Christ **by the gospel;** **7**Whereof I was made a minister, **according to the gift of the grace** of God given unto me by the **effectual working of his power.**

Romans 8:31 What shall we then say to these things? If God *be* for us, who *can be* against us?

God wants to free us from the bondages of the flesh. Bondages of flesh and self or sin. **FLESh—hSELF.** Remembering we are each learning how to walk in a different reality. A spiritual reality, which is The Kingdom of God. Jesus is seated at the right hand of The Father. God is the kingdom of God and Jesus body has access to the kingdom of God. We are part of Jesus body. Therefore part of the kingdom of Heaven — by our faith. It is at hand, and accessed through faith, and as sons of God **we have authority to walk in it now,** by faith. We are born into Gods family, God is a Spirit. We are seated in Jesus Christ with all authority. In His body. Born again spirits.

Ephesians 2:6 And **hath raised us up** together, and **made us sit together in heavenly places in Christ Jesus:**

John 4:24 **God is a Spirit:** and they that worship him must worship *him* in spirit and in truth.

We are born into a spiritual family. The flesh life is to be crucified, so as to take up our spiritual life in Jesus, by faith. So as to take up our life in the kingdom of Heaven, seated in Christ. We obey The Spirit for eternal life, or else continue to obey and please the flesh to be Satan's servant instead. Listen to and obey The Spirit to live, or listen to the carnal mind where the enemy works for evil. Live—evil. The carnal mind is at enmity with God. **We can enter heavenly places** right now (in these earthen vessels that are souls are in)—by faith, not by sight. We have access to Gods power. Gods grace is the power to do it. So we must always remain knowing and believing and **trusting we have grace.** We cannot come back under law. The power is in earthen vessels. That means the power is **for now** whilst we are still in these mortal bodies. It's not after we die, the kingdom of Heaven is at hand now, and is accessed by faith **now.** The life of Jesus is made manifest or made a reality, NOW. Jesus is the Way the Truth and the Life. This grace and Faith and Love, all works life in us. Jesus in us. Emanuel, God with us.

{Faith and hope and Love. Our **hope is found in Jesus(Love) body.** The greatest is Love}

Mark 1 **14** Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, **15** And saying, The time is fulfilled, and **the kingdom of God is at hand: repent ye, and believe** the gospel.

2 Corinthians 4 **7** But we have this treasure in earthen vessels, that the **excellency of the power** may be of God, and not of us. **8** We are troubled on every side, yet not distressed; we are perplexed, but not in despair; **9** Persecuted, but not forsaken; cast down, but not destroyed; **10** Always bearing about in the body the dying of the Lord Jesus, **that the life also of Jesus** might be **made manifest in our body.** **11** For we which live are always delivered unto death for Jesus' sake, **that the life also of Jesus might be made manifest in our mortal flesh.** **12** So then death worketh in us, but life in you.

In earthen vessels— we have this power now—in earthen vessels! — through the Spirit— by the **power** of grace **over** condemnation and the law— **through faith in that grace.** Through faith in that grace. **THROUGH FAITH IN THAT GRACE!!!** **Walking in Love.** **As we do this** Jesus comes in and **God works through these earthen vessels/our bodies,** to do exactly what God did through Jesus own flesh body. Jesus had the Holy Spirit — **we have The Holy Spirit.** Jesus said He could give up His life, so that He could take it up again. **He takes His life up again in us.** As we learn to let Love in. As we learn to let Jesus in. **In earthen vessels** — that means now in this life— that we live in this flesh. The victory is won here and now. Do not wait till you pass from this flesh/self life. This transformation into Gods image(Love) happens now. As we crucify the old nature. Jesus wants to take up His life again in each of us. It works through faith and love. God wants to work through us, as He worked through Jesus. Jesus wants to come in and reign!!! Here and **NOW!!!** As we forsake the flesh. Antichrist spirits working in men, through vain religion will deny this. Deny that **the power of God resides within us even now** in these bodies on the earth. They want to deny the **Serpent trampling power!!!** It is a matter of what we believe— where is our faith. Is it in The Word of God? Or in an antichrist spirit through powerless and vain religion? Do we believe vain traditions and doctrines or The Truth? Jesus church hasn't changed. The Word hasn't altered or changed— believe The Word, not religiousness. The Word doesn't change with the times. **Religion changes with the times** though. Seducing and deceiving changes **to please itching ears** that want to hear easy things instead of The Truth. Gods Word is not designed to comfort the flesh. It crucifies the flesh nature. Fear God— God allows our free will—do we love The Truth or do we love religious lies deceptions and seductions. Loving this worldly life more than the truth. The Truth— Christ in us the hope of glory. **BEWARE!!!** **Beware of a powerless gospel—**doctrines of demons. Religious spirits. **BEWARE!!!** Be led by men—**to be led—BY THE SPIRIT—** but don't be led by men.

2 Timothy 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Luke 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

1 Timothy 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

1 Thessalonians 1:5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

Colossians 1 **26**Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: **27**To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

2 Corinthians 4:7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

1 John 4 **1**Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. **2**Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: **3**And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

{the word comes with power}{by their fruits you shall know them}

John 10 **17**Therefore doth my Father love me, because I lay down my life, that I might take it again. **18**No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

{Jesus lay His life down so He could take it up again in us}
{our Father loves us— we lay our lives down, that we may take up our life in Jesus body}
{we have grace— the power to lay down our flesh life— so that we can take up our spirit life}

Revelation 3 **19**As many as I love, I rebuke and chasten: be zealous therefore, and repent. **20**Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. **21**To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. **22**He that hath an ear, let him hear what the Spirit saith unto the churches.

Jesus is already on the throne, we can sit in His throne with Him right now, as we allow Him to be our Lord. It is always Gods works and His will, but we get the honour of participating in what He is doing as we are led by Him. We are kings and priests. We are disciples of Jesus — learners and followers of His life — obeying and being led by The Holy Spirit — The Spirit of The Father. We have the power of The Spirit. Doing what Jesus did. Jesus Love in us. Not just being religious and hearing what He did— but doing what He did. Being discipled and becoming disciples. We are allowing The Spirit to do through our flesh vessels, what He did through Jesus flesh vessel. Jesus takes up in our flesh, where He left off in His own flesh body,

when He sacrificed His life for us. Jesus gave up His flesh life so He could take it up again in our flesh. **The power of God in us.** Jesus is come in our flesh by faith through grace—The GOSPLE.

1 John 4:2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ **is come** in the flesh is of God:

2 John 1:7 For many deceivers are entered into the world, **who confess not that Jesus Christ is come** in the flesh. **This is a deceiver** and an antichrist.

Revelation 1 **6**And **hath** made us **kings and priests** unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.

1 Corinthians 15:53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

Galatians 3:27 For as many of you as have been baptized into Christ have **put on Christ**.

Romans 13:14 But **put ye on the Lord Jesus Christ**, and **make not provision for the flesh**, to fulfil the lusts thereof.

Ephesians 4:24 And that ye **put on the new man**, which after God is created in righteousness and true holiness.

Colossians 3:10 And have **put on the new man**, which is renewed in knowledge **after the image of him that created him:**

Genesis 1:27 So **God created man in his own image, in the image of God created he him;**
male and female created he them.

1 Corinthians 1 **23**But we preach Christ crucified, unto the Jews a **stumblingblock**, and unto the Greeks **foolishness**; **24**But unto them which are called, both Jews and Greeks, Christ the **power** of God, and the wisdom of God.

We give up our flesh life **so we can take up our heavenly eternal life in Him.** And this is happening now as our faith is manifested. Jesus is forming in us and working through us. **We are sitting on His throne with Him as He works in and through us —upon this earth—**always through Love. God is Love. Christ in us the hope of glory. It's His throne but we get to sit on it with Jesus— reigning with Him. It is all by faith not by sight. Way above Satan's dominion and authority. As we **abide** in Him. Standing in THE GRACE! Which means **believing** and **trusting** Him. Walking in The Spirit, walking in Love. Being led by Him — His works — **we rest in that trust.** **Always trusting in the grace** we have. **As we obey** The Spirit **we are more able to trust.** So we become the light of the world because **The Light** of the world **IS IN US.** And we are in Him, in the throne room, at the right hand of God. How awesome is our God!!! Satan never would have crucified Jesus had he known. Don't be fooled by doctrines of demons and vain religion and deceptive lies of seductive or seducing spirits, working through deceived men — we have dominion now. Be led by The Spirit of God. Don't be led away from The Truth. Is the power of God **IN US** being confessed or denied? We must test the spirits, whether they are of God or of antichrist. We are being transformed out of Satan's image into Gods image. It works through Love. Jesus. Love. By faith **through** the **power** of His **grace** toward us.

{antichrist spirits seek to have us walking without any power—repent of believing them or false religion, and powerless doctrine—acknowledge/confess it to God then & **cast them out**}
Remove the veil and be set free in your mind and Soul—repent **and with** power & authority—which are yours in Christ—**cast them out!!!** **The Word comes with power.** **Believe the GOSPLE.**

John 1:14 And the Word was made flesh, and **dwelt among us**, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Matthew 18:20 For where two or three are gathered together in my name, **there am I in the midst of them**.

Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, **I am with you** always, **even unto the end of the world**. Amen.

John 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

1 John 5:20 And **we know that the Son of God is come**, and hath given us an understanding, that **we may know him** that is true, and **we are in him** that is true, *even* in his Son Jesus Christ. This is the true God, and eternal life.

It is **Gods grace** through Jesus sacrifice for us that **allows our fellowship** with God so that we are **able to draw near** to God once again. The curse is dealt with, there is now no separation from God. We have Jesus as our high priest and mediator of **a better covenant** than that of Moses and the law. **We have grace**. **Grace** makes all the difference. The law is removed and we have grace. We have fellowship with God. Obeying The Spirit rather than laws. All by faith. Believing the GOSPLE and trusting God. Allowing The Holy Spirit to lead us to holiness and allowing Jesus to be Lord over our lives—so that God can work through us just as He worked through Jesus himself when He walked the earth. Gods works—not ours. Grace is the power for all of this. Gods awesome grace and love. And His patience and mercy. Grace allows us to draw near to God and to sit on the throne with Jesus. **It allows Jesus to reign over darkness through us**.

Hebrews 7:19 For the law made nothing perfect, but the bringing in of a better hope *did*; by the which **we draw nigh unto God**.

Hebrews 4:16 Let us then **approach the throne of grace** with confidence, so that we may **receive mercy** and **find grace** to help us in our time of need.

Ephesians 3 **1**For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, **2****If ye have heard of the dispensation of the grace of God** which is given me to you-ward: **3****How that by revelation he made known unto me the mystery**; (as I wrote afore in few words, **4**Whereby, when ye read, **ye may understand** my knowledge in **the mystery** of Christ)

5Which **in other ages was not made known unto the sons of men**, as **it is now revealed** unto his holy apostles and prophets by the Spirit; **6**That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: **7**Whereof I was made a minister, **according to the gift of the grace** of God given unto me by the **effectual working of his power**. **8**Unto me, who am less than the least of all saints, is this **grace** given, that I should **preach among the Gentiles the unsearchable riches of Christ**;

9And to make all *men* see what *is* the **fellowship** of the **mystery**, which from the beginning of the world **hath been hid in God**, who created all things by Jesus Christ: **10****To the intent that now unto the principalities and powers in heavenly places might be known by the church** the manifold wisdom of God, **11**According to the eternal purpose which he purposed in Christ Jesus our Lord: **12****In whom we have boldness and access with confidence** by the faith of him. **13**Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

14For this cause I bow my knees unto the Father of our Lord Jesus Christ, **15**Of whom the whole family in heaven and earth is named, **16**That **he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;** **17**That **Christ may dwell in your hearts by faith;** that ye, being **rooted and grounded in love,** **18**May be able to comprehend with all saints what *is* the breadth, and length, and depth, and height; **19**And to know the love of Christ, which passeth knowledge, **that ye might be filled** with all the fulness of God. **20**Now unto him that is able to do exceeding abundantly above all that we ask or think, **according to the power that worketh in us,** **21**Unto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen.

{the power works in us in these earthen vessels}

{God wants it made manifest— made known— to the principalities and powers of Satan}
{through the church}
{God through these earthen vessels rules and reigns— Christ is us, the hope of glory}

Luke 10:19 Behold, **I give unto you power to tread on serpents and scorpions,** and over all the **power of the enemy;** and nothing shall by any means hurt you.

{As Jesus did— as the apostles did— as their disciples did—we do}God has not changed His mind

1 John 2:6 He that saith he abideth in him ought himself **also so to walk,** even **as he** walked.

John 7:17 If any man will **do his will,** **he shall know** of the doctrine, whether it be of God, or *whether* I speak of myself.

Colossians 1:27 To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; **which is Christ in you, the hope of glory:**

Colossians 3 **1**If ye then be risen with Christ, seek those things which are above, **where Christ sitteth on the right hand of God.** **2****Set your affection on things above,** not on things on the earth. **3****For ye are dead, and your life is hid with Christ in God.**

Matthew 28:18 And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.**

So **as we are now able** to approach God through the grace given us, we are seated on the throne with Jesus who has been given all power in Heaven, AND ON EARTH!!! As we allow Him to be Lord over our lives, He reigns through us on earth. Through Love. We are hid in Him in heavenly places through believing and **trusting** God. **Obeying The Spirit** of Love. Abiding in Jesus. In heavenly places. We are repenting of sin. Becoming holy. **We are before Him day and night and we serve Him in His temple** which is our body. We are the temple of God.

Revelation 7:15 **15**Therefore **are they before the throne of God,** and **serve him** day and night **in his temple;** and **he that sitteth on the throne shall dwell among them.**

Revelation 7 **13**And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? **14**And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and **have washed their robes, and made them white** in the blood of the Lamb.

Revelation 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for **the fine linen is the righteousness of saints.** KJV

Revelation 19:8 And it was given unto her that she should array herself in fine linen, bright and pure: for **the fine linen is the righteous acts of the saints.** ASV

1 Peter 1:15 but like as he who called you is holy, be ye yourselves also holy in all manner of living;

Numbers 35:34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

Luke 6 **46**And why call ye me, Lord, Lord, and do not the things which I say? **47**Whosoever cometh to me, and heareth my sayings, **and doeth them**, I will shew you to whom he is like: **48**He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. **49**But he that heareth, and **doeth not**, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

John 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.

{just as Jesus served His Father, we can serve The Father — we have The Same Spirit}
{we are not serving the flesh and this life any more— we died to it}

Matthew 7 **21**Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. **22**Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23**And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

{it is about knowing God and being led by The Spirit of God, allowing Him to be Lord over this flesh life. The name of Jesus carries great weight and we can cast out devils and heal the sick, but it must come from our fellowship that Jesus gave up His life to give us}— through The Spirit. Using the authority with The Holy Spirit— not through self or carnal reasoning. Allowing God to be Lord and we his servant. Serving Him in His temple — we are His temple.

Luke 11:23 He that is not with me is against me: and he that gathereth not with me scattereth.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and *that the Spirit of God dwelleth in you?*

Revelation 7:15 **15**Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

We walk in that heavenly reality by faith. More and more as we are cleansed. And faith works through Love. Knowing God is working in us, to will to do and to do his will. To will to do Gods will, it must therefore eventually be coming or being motivated from our very hearts. Carnal man operates under law but God wants our free will, operating through Love — not law. Willing to love, not being made to. It is a change of our very nature. The Holy Spirit is doing this in us. From fleshly selfish, to spiritual heavenly. Love— by Jesus very nature, thinks of others and not self. There is a reverse of the curse. He is working in us, for Love to come from our hearts through our spirit, instead of self/satan. Through faith, as we abide in Jesus Christ by faith, God is changing us. Which means we must **trust** God and then **rest** from our own works/ reasonings. Only possible if we believe and stand in the grace given us. Which frees us from any guilt or shame. So that we can come near to God and have fellowship. If we keep the guilt and shame then we don't have faith in the grace. So then we don't have the kind of fellowship God wants for us. We will still feel or believe we are separated from God. So we must learn to not accept guilt or shame which evil spirits try to put upon us, or keep us believing and accepting.

We cast them out by faith. We do not allow shame to rule over us, or guilt, — we **command** demonic spirits out. That shame and guilt is not mine it belongs to the old life. I am a new creation. Satan has no right to put guilt and shame upon us because Jesus gave us grace and He paid for it. It's by faith. Remember it is by faith in the grace. Do not accept it any longer—repent—acknowledge it to God and cast those spirits out !!! **Stand in The grace** and do not be moved from it by feelings or emotions. We receive and accept Gods grace, we believe we have that grace, because that is the GOSPLE. Grace.

We give any guilt or shame or condemnation to Jesus— we nail it to the cross.

It is not ours anymore— we are a new creation:). The old is passed away. The old identity of self.

Colossians 2 14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; **15** And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

God is transforming our nature, from carnal to spiritual. Out of enslavement to the flesh and sin/self nature, into the spirit and **fellowship of the body** of Christ. **When we stand in the grace/abiding in Christ**, we are free from the bondage that comes through the law. The strength of sin is the law. We repent and remove any of Satans works BY FAITH. Grace frees us from the law. We are born again into His family, we have been born again with a new spirit. Our soul is choosing the unseen, over the physical. Our soul is learning to choose God over the world. The WORD and Gods ways— over the world and the worlds ways.

Ezekiel 11:19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

We can only take up our spiritual life through faith. We take hold of everything Jesus has given us by faith. We first believe by faith— it has all been given us. We **then** prove our faith by **taking hold** of the promises and authority we have been given. **Walking in** the grace. And **walking in those promises and that authority** that Jesus has given us. Stripping the enemy of power and taking authority over every evil spirit and bondage. We have this **as we remain in the grace**. Not coming under the law again. Having faith means we **take hold** of what Jesus gave us. We don't just hear about it, we **take hold of it**. That's what faith is. Taking hold of the grace and promises is faith with works. It means we must trust God. In means we must **trust continually in Gods grace** as we struggle against the sin nature. It means we need to **know** God. The old covenant, under the law through Moses, was about obeying rules and laws to attempt to live righteously. No one could. So there was a need to apply animal blood sacrifices for failure. No relationship with God required. The blood sacrifices needed to be made continually to temporarily atone for sin. But then after more sin, there needed to be more sacrifice. There was a remittance of sin, temporary, but no way of dealing with the fallen nature of man. It did not deal with the heart. **It did not bring man back to relationship with God.** Jesus did though. Grace did. The law did not change a persons heart, and animal sacrifices were only a temporary remission until the very next transgression or sin. It didn't fix the problem of the curse. But Jesus did and it is a **continual** sacrifice because He is eternal. So we continually have grace as long as we believe. Grace to take dominion over sin.

Hebrews 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

1 John 1 1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; **2** (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you **that eternal life, which was with the Father**, and was manifested unto us;) **3** That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and **truly our fellowship is with the Father**, and with his Son Jesus Christ. **4** And these things write we unto you, that your joy may be full.

5This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all. **6****If we say that we have fellowship with him,** and walk in darkness, we lie, and do not the truth: **7**But **if we walk** in the light, as he is in the light, we have **fellowship** one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. **8**If we say that we have no sin, we deceive ourselves, and the truth is not in us. **9**If we **confess** our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness. **10**If we say that we have not sinned, we make him a liar, and his word is not in us.

Jesus sacrifice is eternal, because He is eternal. So it is a continual cleansing sacrifice, and eternal. But to apply His sacrifice, we need to apply faith in the grace given to us. Meaning, we can't do anything to make ourself righteous. It is our faith that makes us righteous. It is a gift. So we rely totally on Jesus, being the lamb of God, to be the blood sacrifice for us. Our righteousness is **always** through Jesus. Otherwise we are being SELF RIGHTEOUS. Then we have grace because we believe Jesus/grace is The Way. There is no other way. Under grace the law is dealt with. Jesus fulfilled it for us. And grace allows us to have fellowship with God.

1 Corinthians 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Jesus sent us The Comforter, so that we can obey God Himself, rather than need to obey **ALL OF** the law(perfectly). None of us could do it. So grace allows fellowship with God, personal relationship with each of us. The law is impersonal, the sin/self nature would rather law. FOR SELF RIGHTEOUSNESS. The law allows us to keep our distance from a Holy God. The law allows self righteousness to flourish. The flesh/satan wants to keep its distance from God through law—to seperate us from the grace that allows our salvation. Fellowship comes through faith. God wants us each to **KNOW HIM.** Our spirit is willing but the flesh is weak through law. Don't let pride take grace away. OUR RIGHTEOUSNESS IS IN JESUS.

Daniel 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do **know** their God shall be strong, and do *exploits*.

Matthew 26:41 Watch and pray, that ye enter not into temptation: **the spirit indeed is willing,** but the flesh *is* weak.

John 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

1 Corinthians 15:50 Now this I say, brethren, that **flesh and blood cannot inherit** the kingdom of God; neither doth corruption inherit incorruption.

John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for **if I go not away, the Comforter will not come unto you;** but if I depart, **I will send him unto you.**

John 14:26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, **he shall teach you all things,** and bring all things to your remembrance, whatsoever I have said unto you.

John 15:26 But when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall testify of me:

John 10:31 I and *my* Father are one.

Romans 8:6 For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.

God gave us grace, He wants fellowship with us. Satan wants to drag us back to law, where he has strength over us. **Striving** to please God when He already loves us with a perfect Love. Believing in grace for our weaknesses and transgressions, frees our conscience, and allows us to approach God and be instructed and led by Him. **We don't need to strive** — we need to be led by Him. That's grace. To enable us to escape sin. Believe in the grace— and then by faith **ask God to help** in any area of enslavement to Satan—Effectual prayer. Acknowledging any sin to Him. He is faithful and just to forgive, because Jesus justifies us.

James 5:16 Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

{a righteous man knows it is Gods grace—we see the body working—as a body—healing comes}

Satan doesn't want us believing in the grace. Because **our righteousness depends on us receiving salvation as a gift** that we cannot earn. Satan wants us to **strive to make ourself good. To earn salvation rather than receive it as a free gift.** Self righteousness. **God will not ever allow this.** Jesus is our righteousness at all times. We must fully accept and believe this to avoid coming under law and falling from grace. Satan doesn't want us to trust God. He wants us to try **to obey the law so that we ignore the fellowship** Jesus has restored to us with God. He wants us under law because that gives sin strength. If we come under the law, we trample the grace and sin will become stronger. We can not overcome by obeying the law. We overcome by obeying The Spirit. It all begins to work, **when we believe we have grace.** And **remain in that grace,** despite what we may feel. We are only righteous before God because we **believe** the GOSPLE. The Word is our Truth not what we feel. Our faith is in The Word not our feelings and emotions. Fellowship with God. Obeying The Spirit not trying to obey rules and laws. Walking with God, being led by The Spirit. Always **trusting** we have grace. We are saved by grace. Faith in the grace. When we are weak then Gods grace comes with power.

2 Corinthians 12:9 And he said unto me, **My grace is sufficient** for thee: for **my strength is made perfect in weakness.** Most gladly therefore will I rather **glory in my infirmities, that the power of Christ** may rest upon me.

Romans 8:14 For as many as are led by the Spirit of God, they are the sons of God.

1 Corinthians 15:56 The sting of death *is* sin; and **the strength of sin** *is* the law.

John 1 **29**The next day John seeth Jesus coming unto him, and saith, **Behold the Lamb of God,** which taketh away the sin of the world. **30**This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. **31**And I knew him not: **but that he should be made manifest to Israel,** therefore am I come baptizing with water. **32**And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. **33**And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. **34**And I saw, and bare record that **this is the Son of God.**

Hebrews 7 **11**If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? **12**For the priesthood being changed, there is made of necessity a change also of the law. **13**For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. **14**For **it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.** **15**And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another

priest, **16**Who is made, not after the law of a carnal commandment, **but after the power of an endless life.**

17For he testifieth, Thou *art* **a priest for ever** after the order of Melchisedec.

18For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. **19**For the law made nothing perfect, but the bringing in of a better hope *did*; by the which **we draw nigh unto God.** **20**And inasmuch as not without an oath *he was made priest*:

21(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou *art* a priest for ever after the order of Melchisedec:)

22By so much was Jesus made a surety of a better testament.

23And they truly were many priests, because they were not suffered to continue by reason of death; **24**But this *man*, because he continueth ever, hath an unchangeable priesthood.

25Wherefore he is able also to save them to the uttermost that come unto God by him, seeing **he ever liveth to make intercession for them.**

26For such an high priest became us, *who is* holy, harmless, undefiled, separate from sinners, and made higher than the heavens; **27**Who **needeth not daily, as those high priests**, to offer up sacrifice, first for his own sins, and then for the people's: **for this he did once, when he offered up himself.** **28**For the law maketh men high priests which have infirmity; **but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.**

The awesome thing is Jesus blood sacrifice never runs out like the blood of bulls and goats, and His priesthood never runs out as the levitical priesthood (whom died and changed and were not perfect), because Jesus is that eternal life. There is no further need for a further blood sacrifice. We have a continual sacrifice for our sin, so that there is now no condemnation to those in Christ Jesus. It means we are made righteous in God's eyes, because we are found in Jesus righteousness through the blood sacrifice He made for us. For eternity. **By grace.** But this all comes through faith. Faith is what pleases God. Not obeying the law, but learning, through relationship with The Spirit, how to begin to fulfil the law **through Love.** As we learn to love we are cleansed of our sin nature. Through Jesus. God working in us to will and to do His will. So the motive **of our heart** is to learn to walk in love as God (through The Spirit) instructs us. That is through **relationship** with The Spirit of The Father. The carnal mind is an awful snare and trap, because it will attempt to please God by obeying the law to be righteous. To earn righteousness some other way than by **the gift** of grace. We are NOT MADE RIGHTEOUS BY OBEYING THE LAW. **Earning righteousness (trying to earn)** instead of **simply receiving (the gift)** and then obeying God. Striving to obey the law will only produce and increase pride. Thus trampling on what Jesus has freely given us. Grace. Salvation simply cannot be earned. It is unbelief and disobedience and self righteousness— to try to climb up any other way. We must start AND finish—under grace.

Galatians 3 **1**O foolish Galatians, **who hath bewitched you**, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? **2****This only would I learn of you**, Received ye the Spirit by the works of the law, or by the hearing of faith? **3**Are ye so foolish? **having begun** in the Spirit, are ye now made perfect by the flesh?

John 10:1 **1**Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but **climbeth up some other way**, the same is a thief and a robber.

Coming under law therefore is an insult to the grace Jesus went through so much to give us. If we don't receive the grace, we are under law and not in Jesus. Jesus is the way. We must stay under and receive the grace at all times. Righteousness is through Jesus and it is given by believing in the grace. The work of the cross. Do not try to earn salvation by being good. It is by grace. Trusting God and Obeying The Spirit will produce good works— but the works don't save. They prove we have faith though. Our faith saves. Our righteousness is Jesus.

Hebrews 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and **hath done despite unto the Spirit of grace?**

Acts 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers *did*, so *do* ye.

Ephesians 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Romans 8:7 **Because the carnal mind is enmity against God:** for it is not subject to the law of God, neither indeed can be.

God is working to change our hearts, through The Spirit. He can only do this if we believe the gospel. That there is now no condemnation for sin. **It is a GOSPLE of grace.** No guilt, no shame, no unworthiness, or anything else that separates us from God. By faith we are righteous before God. We must believe this. **Because of this grace,** the devil now has no power, dominion or authority over us any more. Because our sin is paid for. Condemnation is taken away. His dominion came through sin. God never gave dominion to Satan, he usurped it through the deceitfulness of sin. **Sin is separation** from God. But grace brings back fellowship because sin and the law is dealt with. But this is through faith. If we believe Satans lies and deceptions of guilt and shame and rejection and hurt and pain and fear and anxiety etc, then our faith is not founded on Jesus sacrifice which paid for these these things. We now say "No devil, I have not been given a spirit of fear, but of love, power and a sound mind". Then we command any spirit of fear to go. Fear is an evil spirit, it is not of God. So is anxiety, cast it out. **If we do not have faith in the grace** we have been given, then the lies are true for the flesh because of the carnal mindset. Unbelief. Because we don't believe the GOSPLE **we first heard.** We give Satan dominion again **if we let go of the grace which we first heard and received,** when we first believed. We first believed by faith, and not because we did something to earn salvation. We must **remain in the gift of grace** and not be deceived by wolves in sheeps clothing and vain religiosity. Putting us back under law—Earning(trying to earn)salvation. Through self righteousness/self effort. Do not let grace go!!! The gift. Do not try to pay for it. Just receive it. Now we can draw near to God. In His righteousness and **never ever ever** ever our own.
WE HAVE GRACE

Galatians 3 **1**O foolish Galatians, **who hath bewitched you,** that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? **2**This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? **3**Are ye so foolish? **having begun in the Spirit,** are ye now made perfect by the flesh? **4**Have ye suffered so many things in vain? if *it be* yet in vain. **5**He therefore that ministereth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of faith? **6**Even as **Abraham believed** God, and **it was accounted to him for righteousness.** **7**Know ye therefore that **they which are of faith,** the same are the children of Abraham. **8**And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying,* In thee shall all nations be blessed. **9****So then they which be of faith are blessed with faithful Abraham.**

10**For as many as are of the works of the law are under the curse:** for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them. **11**But that no man is justified by the law in the sight of God, *it is* evident: for, **The just shall live by faith.** **12**And **the law is not of faith:** but, The man that doeth them shall live in them. **13****Christ hath redeemed us from the curse of the law,** being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree: **14**That the blessing of Abraham might come on the Gentiles through Jesus Christ; that **we might receive the promise of the Spirit through faith.**

We have a born again spirit which is able to take dominion over the works of Satan, through faith. **Grace is the power**, and sanctification comes through obedience to The Spirit. Faith raises us up into heavenly places in Christ Jesus. The carnal mind drags us back down into the flesh. Faith does not require the reasonings of the carnal mind. Faith implies trust. We believe God — we trust Him. We trust His Word. The carnal mind can be dragged away from the written word of God through vain religion and reasonings — the devil will attempt to have us rely on our minds— which he can deceive — to take us away from the truth — especially using vain religion. Simply believing means we do not ever change Gods Word. Strong faith means we walk according to The Word, despite what the flesh feels and desires and lusts after. So in our heart we believe, we confess Gods Word with our mouth, and then let nothing drag us away from it. Satan through the weakness of our flesh will do his best. Our fallen nature(the old creature) was and is in agreement with him. But God is working in our hearts to transform us into His image. It can only be done through faith. We are a new creation. **As we believe in our hearts** so as the carnal mind cannot triumph over the Word of God. This cannot be done through law, so it must come through KNOWING GOD. And confessing His Word.

Romans 10:9 That if thou shalt **confess with thy mouth** the Lord Jesus, and shalt **believe in thine heart** that God hath raised him from the dead, thou shalt be saved.

GRACE MEANS RELATIONSHIP. GRACE LEAVES NO ROOM FOR LAW— to earn salvation. WE CAN NEVER EVER THINK WE ARE RIGHTEOUS BECAUSE WE SIN LESS by obeying law. BUT WE SIN LESS BECAUSE WE FEAR AND LOVE GOD. WE CAN DEPART FROM SIN BECAUSE SATAN HAS NO POWER OVER US BECAUSE THERE IS NO CONDEMNATION NOW. IF WE BELIEVE THE GOSPEL THERE IS NOW NO CONDEMNATION, SO SATAN HAS NO AUTHORITY OVER US THROUGH SIN AS BEFORE. EXCEPT IN TIMES WHEN WE FALL INTO UNBELIEF OR DISOBEDIENCE, OR SHAME OR GUILT OR REJECTION OR EVERY OTHER DARK FEELING, EMOTION OR WORK. BELIEVING THESE LIES IS ABIDING IN DARKNESS OR FLESH. TRUSTING GOD(trusting in the grace) IS ABIDING IN JESUS — where we are made righteous. By grace not works. Because of the grace and our faith, the works will follow. But **we are saved by grace alone**. Righteous in Jesus alone.

So trusting God brings us into the new covenant — by faith. This implies obeying The Spirit, because we **cannot allow ourselves to strive to obey the law**. So there **must** be **relationship** with The Spirit in **EACH OF OUR LIVES**. THIS MEANS WE **EACH** RELY AND LEAN ON GOD TO BE OUR GUIDE AND HEAD. IF WE TRY TO MAKE A MAN OUR GUIDE AND HEAD WE HAVE MISSED THE WHOLE GOSPEL—Fellowship with God restored. WE ARE BACK UNDER LAW—if a man is leading our life. Men of God lead us to be led by The Spirit. Gods anointed, lead Gods Children **to be led by The Spirit**. IF WE ARE NOT EACH GUIDED BY THE SPIRIT, WE ARE UNDER LAW — abiding in the carnal mind— IN SATANS REALM OF DOMINION THROUGH THE CONDEMNATION OF THE LAW. Under grace—we are led of the spirit. We can walk in the gifts and power of God.

Romans 8:9 But ye are not in the flesh, but in the Spirit, **if so be that the Spirit of God dwell** in you. Now if any man have not the Spirit of Christ, he is none of his.

Galatians 5:4 Christ is become **of no effect unto you**, **whosoever of you are justified by the law**; ye are **fallen from grace**.

As we go through the sanctification process, unbelief brings us down into flesh under Satans rule, until we come back into faith. We learn to trust God and remain in faith. We learn more and more to **abide in the grace** and not the flesh. We are at war with the fallen flesh nature — overcoming the fallen nature — overcoming rebellion and sin. More and more we are learning we can trust God — more and more taking dominion over darkness. **Grace protects us, believing**

and trusting in the grace. Allowing no guilt or shame or condemnation. The flesh profits nothing. Our spirit is using that grace in agreement with our soul **to be able to depart from sin and iniquity.** Because under grace, Satan has no power to hold us to sin and iniquity any more. Grace strips him. God guides us in this process. In any area we believe, Satan is stripped of any power over us. In any area we believe his lies, he still has dominion **until we come out of agreement with those lies.** Especially un-forgiveness. It's a matter of faith and following The Spirit. Remaining under grace, **in The Spirit.**

2 Corinthians 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

John 8:32 And ye shall know the truth, and **the truth** shall make you free.

John 1:17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.

The Word is The Truth. We use the promises to **take dominion.** Confessing the promises to deal with evil spirits of every sort. Fear, anxiety, addiction, lust, jealousy, offence, unforgiveness, resentment, hatred, and every other dark work or desire or bondage. Grace is the answer. Repentance first— then trample the enemy underfoot. Knowing we have been given grace — but they have not. We pursue every unclean evil spirit, repenting of every evil thought and work, overtaking them and casting them out of Gods temple. Whose temple we are.

Psalm 18 **37I have pursued mine enemies,** and overtaken them: neither did I turn again till they were consumed.

38I have wounded them that they were not able to rise: they are fallen under my feet.

39For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

40Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

41They cried, but there was none to save them: even unto the LORD, but he answered them not.

42Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

Believing the grace we have — trusting God. This is a walk of sanctification, taking hold of Gods Word and grace and walking in it. Our very nature is being transformed from fleshly/earthly, to spiritual/heavenly. The Spirit of God is doing the work in us. We follow and obey The Holy Spirit. The carnal mind is earthly, and faith is spiritual. Gods word is applied by faith. The kingdom of heaven is at hand. We can walk in the kingdom of heaven now. It is by trusting God, despite our worldly circumstances which are there to try and test our faith. Don't be fooled by what is seen and felt, stand on The Word of God. The flesh is crawling with Satans kingdom — the body of sin. We are a new creation in Christ Jesus. We take up our spiritual life. Adam was made from the dust of the earth, Satan was cursed to crawl on his belly in the dust of the earth. We leave the dust behind by faith, we let the flesh life die, taking up our new life in the spirit. Even though our soul is still found in the flesh, we crucify the flesh(spiritually) denying it what it wants. We don't dwell with Satan in the dust, we dwell in Christ in heavenly places. Under grace.

Romans 6:6 Knowing this, that our old man is crucified with *him*, **that the body of sin might be destroyed,** that henceforth we should not serve sin.

2 Corinthians 4 **16**For which cause we faint not; but **though our outward man perish,** yet the inward *man* is renewed day by day. **17**For our light affliction, which is but for a moment, **worketh for us a far more exceeding and eternal weight of glory;** **18**While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.

The trials are what transforms us. At the heart level. Faith is spiritual, it concerns believing and trusting in what we can't see. Trusting God above our circumstances. The trials diminish the flesh where Satan rules, **when we are weak it brings us continually to His grace** — in the spirit, where we can rule over all the power of the enemy. As we come under many trials of faith, we turn to the grace where we find strength to overcome. If we strive in our own strength we fail. It is **when we remember the grace** that we find God's strength and power to overcome. It is when we include God. Acknowledge sin to Him and ask for His help. Fellowship with God.

Luke 10:19 Behold, I give unto you power to tread on serpents and scorpions, and **over all the power of the enemy**: and nothing shall by any means hurt you.

We have nothing if we remain striving to please God. Faith pleases God. The stumbling block of self righteousness— finding some other way than righteousness by faith in the cross. In Jesus blood sacrifice. Our righteousness must always be founded in Jesus. On the rock. Or we fall from grace. The enemy wants us in self righteousness. Trying to obey the law. It is by faith, through grace. Fellowship with God and He reveals sin and iniquity in our lives, so that we may repent and be healed and set free. Free to serve God and Love Him. Son and daughters of God.

Romans 10:3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

Isaiah 51:1 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged.

Proverbs 15:9 The way of the wicked *is* an abomination unto the LORD: but he loveth him that followeth after righteousness.

Romans 9:31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

Matthew 7 **24**Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: **25**And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. **26**And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: **27**And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Psalms 143 **9**Deliver me, O LORD, from mine enemies: **I flee unto thee** to hide me. **10**Teach me to do **thy will**; for thou *art* my God: thy spirit *is* good; **lead me** into the land of uprightness. **11**Quicken me, O LORD, for thy name's sake: for **thy righteousness**' sake bring my soul out of trouble. **12**And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for **I am thy servant**.

Our righteousness is always found in Jesus Christ and nothing else
Our walk will prove what we believe

1 John 1:2 (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)