

**Matthew 7 13** Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: **14** Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

**{By grace through faith—the narrow way}**

**Ephesians 2 4** but God, being rich in mercy, for his great love wherewith he loved us, **5** even when we were dead through our trespasses, made us alive together with Christ (**by grace have ye been saved**), **6** and raised us up with him, and made us to sit with him in the heavenly places, in Christ Jesus:

**Genesis 3:7** And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

**{trying to make their own way back to God} apart from God—self righteousness**

**Isaiah 59 1** Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: **2** But **your iniquities have separated between you and your God**, and **your sins have hid his face from you**, that he will not hear.

**{grace is a gift—a gift is received—if we tried to pay our friend for a gift given us—it would be an insult to them}**

**{the gift of grace—paid for our sin and iniquities—it restored us to fellowship with God—a gift}** Our redemption/justification/salvation/sanctification is all a gift of Gods grace. Paid for in full by God. We can never try to pay for it by working out our own salvation by obeying the law. We must learn to stay under grace—and be not dragged back under law.

**{grace allows us now, to be led by The Holy Spirit—so He can teach us His love}**  
**{instead of trying to obey all of the law—which is impossible}—and doesn't involve God**

**{sin and iniquity has been dealt with at the cross—we are now able to learn Gods love}**  
**{Love is impossible for the carnal flesh nature—but—The Holy Spirit enable's us—by faith}**

Gods grace gives us everything we need to come into Jesus image. Grace cannot be earned, it is received by faith—what is required on our part, is to **believe and also trust** God. Our **faith will be tested all through our walk—fiery trials**. We must **always remain in grace** by obeying & looking to God, **for everything we need to succeed**. We must **remain in faith**—in Gods grace for us. Remaining in faith means we are **trusting** God in every fiery trial. **Trusting** is the rest. Then we are able to **listen to God as He teaches and guides us** in loving others. Sin and iniquities no longer separate us—As we **trust** this. But we are learning to love. It is a command.

***{to remain in faith and under grace—it means we actually keep trusting—despite difficulties}***  
***We prove our faith by continually trusting God—if we are trusting—we are not working it out ourself. Trusting and believing God has everything worked out for us—keeps us in grace.***

**Matthew 22 36** Master, which *is* the great commandment in the law? **37** Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. **38** This is the first and great commandment. **39** And the second *is* like unto it, ***Thou shalt love thy neighbour as thyself***. **40** On **these two commandments hang all the law and the prophets**.

We are not under the law. Learn to love. We have God Almighty to teach us. The law has been fulfilled by Jesus for us. As we learn to love—sin is dealt with **naturally**. **Without us striving to obey laws and rules**. Love/light destroys sin/darkness. Love never fails. The Holy Spirit is **enabling and teaching us how to love others**. Not how to obey the law. IN Gods Heaven THERE is LOVE(JESUS). We are in Him by faith, in **receiving the gift** of grace. The gift/grace cannot be earned. We cannot then try to obey law to earn Gods grace. So we learn love.

**Romans 11:6** And if by grace, then *is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace:* otherwise work is no more work.

**Galatians 2:16** Knowing that a man is **not justified by the works of the law**, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be **justified by the faith** of Christ, and not by the works of the law: for **by the works of the law shall no flesh be justified**.

The more we learn to walk in love—the more we are able to abide in His peace. **Walking in love** is the victory—not obeying the law. In heavenly places—not in the flesh. Then we are less and less abiding on earth under satan's torment **in the flesh**. We are a **spiritual** creation—born again—**new identity** and we take hold of or abide in that identity as we learn Love. In our spirit(our true identity in Jesus) we are above—when we are in Gods will—we are above—which is **through relationship with The Holy Spirit** and not the law—sin then has no dominion—allowing The Holy Spirit to teach us to love—{{{at the same time sin is overcome naturally—without our works-through the law—because *love is overcoming* sin for us. **Our soul**(mind/will/emotions)— the eternal part of us— **is being transformed** to Jesus image. Which is Love. The flesh is as grass—we look for a glorified body now-our hope. The Spirit is doing this **with us**.

**1 Peter 1:24** For all flesh *is* as grass, and all the glory of man as the flower of grass. **The grass withereth, and the flower thereof falleth away:**

The gospel is simple. We have relationship with The Comforter as He guides and leads us to Love. Grace is a gift, so we cannot insult God by trying to obey law instead of being **led by Him**.

**Romans 13:8** Owe no man any thing, but to love one another: for **he that loveth another hath fulfilled the law**.

{if we remain—in faith— receiving the gift—GRACE—(don't insult God)—we can give **no place** for guilt, shame, anxiety, fear, condemnation, regret, unworthiness, depression, self pity, etc—we have a new identity—in Love)—we can overcome these things by casting them out—not accepting them. These have no power over us if we really trust we have grace.

**Revelation 21:8** But the **fearful, and unbelieving**, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

{as we are learning to love we are taught **by** The Holy Spirit to remain **trusting** Him and believing}

{as we learn to obey The Holy Spirit—who is teaching us **love**—sin is overcome}—naturally {sin(such as those things above) is exposed by the word and overcome **with** The Spirit}—not by obeying law. These things are actually strengthened by the law.

{if we are learning to love, do we need the law? God is teaching us Love—he freed us from the law. We are freed by His grace AS we TRUST in His grace, and obey Him. {under grace there is no separation from God—receive the free gift}—the law **NO LONGER** condemns us. We have grace. This is difficult to understand until we begin obeying or doing love. Dying to self. It is love that's sets us free.

**Ephesians 2:14** For he is our peace, who hath made both one, and **hath broken down the middle wall of partition between us;**

**{no separation— we have *relationship* with God}.**

**{The law was impersonal—simply obeying rules}**

{grace **demands** relationship with God—there is no separation now—thank you Jesus—for grace}

{we also have peace—when we are **in the will of** God—following/listening/spending time with praying/ and **obeying** The Spirit. Grace brings us to this relationship with God. The law didn't.

**{interaction with God—not impersonal laws and rules}**

If we rely on a man **without our own** relationship with God—we are insulting the gift of grace which Jesus paid such a high price for us to have. We already had relationship with men—and we had the law—the Pharisees misled their sheep/followers to destruction. That's why we **each** need to listen to and follow The Holy Spirit. **The gospel restores us** to this relationship/fellowship with God. Gods elders will lead us to relationship with God. satan uses **vain religion to deceive us away from relationship** with God. Do not be deceived. We have Grace **not law.**

**{we now have God himself to personally guide us each day/minute— instead of the law}**

**{love deals with sin naturally—so we learn to love—rather than worry about sin and law—we keep believing we have grace whilst God helps us in this process to love from the heart—sanctification}.** So we keep trusting in grace—not our ability to obey the law.

**{the law of liberty—working THROUGH LOVE—sets us free}**

Originally Adam and Eve knew God and nothing about evil or sin. They were covered in Gods light and able to have relationship openly with God. They could stand in the light. But then they sinned and mankind became separated from God because of sin. The gospel is a gospel of grace and Love. Sin has been dealt with through Gods grace, **which is a gift** which comes through Jesus. **It restores the fellowship with God which was lost,** until Jesus— so that God can restore us. This restoration is **apart from obedience to the law.** It is now through obedience to The Spirit as He teaches us to love. Through Jesus Christ—the cross, and His sacrifice(blood/life), we have been **given a gift.** Grace. **We can't earn it,** it is a gift. The gospel, if we believe it, is extraordinary good news to us. **It removes the separation** from God we each had and felt, due to sin. Gods grace allows us to come near to God—something the law could never do. Grace allows fellowship in the stead of impersonal law. Something the devil wants to keep you from. We can now draw near to and receive Gods help and instruction.

**{confessing sin to God(relationship)—instead of coming under impersonal law}**

**Hebrews 4:16** Let us therefore **come boldly unto the throne of grace,** that we may obtain mercy, and **find grace to help** in time of need.

**{we go boldly before God who sits on the throne with Jesus at the right hand of The Father}**  
**{it is grace which allows us this privilege}—we go to God—each and every believer!**

**Mark 16** 14Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. 15And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16He that believeth and is baptized shall be saved; but he that believeth not shall be damned. 17And **these signs shall follow them that believe;** In my name shall they cast out devils; they shall speak with new tongues; 18They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19So then after the Lord had spoken unto them, **he was received up into heaven, and sat on the right hand of God.** 20And they went forth, and preached every where, the Lord working with *them,* and **confirming the word with signs following.** Amen.

**{this is a part of the authority we each have in Jesus}—doing these shows us we believe**

This faith we have replaces the law and its condemnation— with grace. Believing and also **trusting** God—being **unshaken** despite what comes against us keeps us under grace. Grace removes condemnation from sin. Trusting God. Because we have grace—the law has no power to strengthen sin in us. Unless we start trying to earn our own salvation-by obeying rules and laws. **{we are being taught to love instead of obeying impersonal law}—serving one another.**

**Romans 7:6** But **now** we are **delivered from the law**, that being dead wherein we **were** held; that we should **serve** in newness of **spirit**, and **not in the oldness of the letter**.

{not under the letter of the law—but under the guidance of The Spirit—God Himself guides us}

God is looking at our heart(and helping us **escape sins bondage**)—because He loves us. We just need to **co-operate with Him**—learning how to love. **Grace allows The Holy Spirit** to gently guide us away from sin—**with no condemnation whilst He does this work**. So we can escape the torments of the tormentors. That's grace. Sin has no power over us now—and **we have God Himself helping us and guiding us**. That's grace. So then we are following The Spirit, instead of obeying law—to depart from sin. **God still hates sin, that has not changed**. We now have grace though, to **escape** sin, as **we each obey** The Spirit. As He teaches how to love. We are no longer trying to obey the law. **We are learning to hear God** and obey Him. He is transforming us into the new identity He has given us. Spiritual. Sons of God—God is in Heaven. From carnal flesh, to spiritual. A **whole new nature** as we are brought into Jesus image. Love. {our soul was in flesh/carnal but is now being re-aligned/transformed for the spiritual}

**John 12:26** If any man serve me, **let him follow me**; and where I am, there shall also my **servant** be: **if any man serve me**, *him* will *my* Father honour.

—————{**love** is about **servicing** God and one another **instead of our self—we die to self**.

**Ezekiel 36:27** **25**Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, **will I cleanse** you. **26**A new heart also will I give you, and **a new spirit will I put within you**: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. **27**And **I will put my spirit within you**, and **cause** you to **walk** in my statutes, and ye shall keep my judgments, and do *them*.

{**God causes** us to walk in His statutes **AS He teaches us to walk in love**}—we are **walking in them, rather than obeying them**}—**because love fulfils them**.

**Galatians 5:14** For **all the law is fulfilled** in one word, *even* in this; Thou shalt **love thy neighbour** as thyself.

We need this relationship with God **or it is all self works**—Vain religion—self works under law. If it isn't relationship with God, it is just rules and laws. **No faith required. Just self effort to be good** trying to obey laws and rules. All self—die to self. The law works with self—the old carnal nature—it is impersonal. Grace and love and faith works with the new man—the new identity—our new spirit, which is born from above. Faith is activated by obeying, talking to and listening to God. God is always **transforming us to walk in love**, the very motive from out of our heart and not because of rules and law. God is teaching us to actually **want to be like Him**. Changing from a selfish carnal, fleshly, fallen nature—to a caring, loving, heavenly, spiritual nature. Our whole way of being, is being transformed. Our nature. The nature of a snake is the nature of a snake. The nature of a man is the nature of a man. The nature of God is the nature of God. God is transforming us into His nature. Thank you Jesus :) Imagine having the nature of God and yet this is what we have been given—if we will take hold of it. Our faith works **through** love.

**Romans 8** **31**What shall we then say to these things? If God *be* for us, who *can be* against us? **32**He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? **33**Who shall lay any thing to the charge of God's elect? *It is* God that justifieth. **34**Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, **who also maketh intercession for us.****35**Who shall separate us



from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?<sup>36</sup>As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.<sup>37</sup>Nay, ***in all these things we are more than conquerors through him*** that loved us. <sup>38</sup>For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, <sup>39</sup>Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

We can turn from sin now in Jesus name, because there is power in the name of Jesus. And we have grace. But **if it's not led of The Spirit it is filthy rags.**

{satan doesn't want you or I being led by The Spirit—he wants to keep us obeying impersonal law}

**Isaiah 64:6** But we are all as an unclean *thing*, and **all our righteousnesses are as filthy rags;**

Grace and faith is about **relationship with God restored**. **Do not let religion** steal **your very own** relationship with God. If we are not listening to, obeying and following The Spirit—**each one** of us, then we will have dead works and no fruit. Self righteousness and law. A terrible deception. Obeying laws is just self works—striving. **Do not allow a man to replace** your relationship with God. God is your guide. Gods **servants** lead you to listen to God. And obey Him. Not them. They teach believers to obey and be led by God. Gods **servants** do this.

{satan wants you and I to obey a man in the stead of God—to block any need for faith}

**Ephesians 1:22** And God put everything under His feet and made **Him head** over **everything** for the church,

**Ephesians 4:15** Instead, speaking the truth in love, **we will** in all things ***grow up into Christ*** Himself, **who is the head**.

**Matthew 8:20** And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

{Jesus now has somewhere to lay His head—on the body of Christ—The Church—us}  
{if He is our head and we are His body—we are listening to and following the mind of Christ}

**TO DO THIS WE THEREFORE MUST HAVE OUR COMMUNICATION WITH THE COMFORTER**  
{why do we need a **comforter**? Because this **changing of our nature** through love is **painful**}

**Matthew 7** **15Beware** of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. **16**Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? **17**Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. **18**A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit. **19**Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. **20**Wherefore by their fruits ye shall know them.

**21**Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that **doeth the will** of my Father which is in heaven. **22**Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? **23**And then will I profess unto them, **I never knew you: depart from me, ye that work iniquity.**

{we can see the importance of relationship with God **which is by faith** and through Love}  
{The Holy Spirit waits for faith and works through love—even as we are **being** sanctified}  
{the relationship is where faith is required- trusting}—obeying the law requires no faith.

**Isaiah 64:6** But we are all as an unclean *thing*, and all **our righteousneses** *are* as **filthy rags**; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

{our righteousneses are when we do things out of our **own reasoning** and works—coming under law—Not led by and not trusting The Spirit}. Doubting and unbelieving.

{grace is there to **restore** us to fellowship with God—it is **VITAL** to be led by The Spirit}  
{a man, no man, can do this for you—God does it}

**John 16:7** Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

**Romans 8:14** For as many as are **led** by the Spirit of God, they are the sons of God.

**Galatians 5:18** But if ye be led of the Spirit, ***ye are not under the law.***

***{learning how to love}***—the nature of love instead of the nature of self  
***{if we are being led out of sin by God Himself—we no longer need the law—He knows how to lead and guide us for our own individual lives, problems, bondages, torments and sins—allow God to do it HOW? He is teaching us to love}. Love does it all.***

***Men don't know our hearts or sins or desires or secrets or motives{men cannot do this!—it is done by God—His works}. We must learn to trust and rest in God—believing.***

***Through vain religion satan has worked very very extremely hard— to have us each trust/listen/ rely on/ and make an idol of/ and obey men instead of God— TO REMOVE THE NEED OF FAITH—which brings and causes—relationship with God Above anything he wants to replace relationship with The Spirit—with something else. Anything else will do! —because that's what Jesus sacrificed His life to restore to you and I Sanctification is achieved through this relationship—from glory to glory.***

**Romans 9:32** Wherefore? Because *they sought it not by faith*, but as it were by the works of the law. For **they stumbled at that stumblingstone**;

{allowing a man to replace God—a deadly snare}—it won't deal with your heart— or your nature. Can a man change your nature? **We don't need faith** to follow a man. False comfort! It is by faith in God alone. In the unseen. Gods **servants** lead us to God.

**Revelation 3:20** Behold, I stand at the door, and knock: **if any man hear my voice**, and open the door, **I will come in** to him, and will sup with him, and he with me.

{open the door to our hearts and **ask Him in**, **He** will come and **help us** to **depart from sin**-by faith}

**Ephesians 2:22** In whom ye also are builded together for an **habitation of God** ***through the Spirit.***

**{do not let vain religion rob us of our restored relationship with The Only One who can cleanse us and guide us to salvation}**

God is Love and he wants to **deliver us out of the world(Egypt)** and bring us **into** heavenly places. Into our spiritual identity. He wants to deliver us from demonic taskmasters who rule over ourselves and the world and through men. Through the law and sin. The Egyptians—(men of the world)—are ruled over by spiritual taskmasters/demons/evil spirits. They are driven by and obey them, usually unknowingly. The evil in the world is through mans obedience to sin and the evil spirits of satan's kingdom. Heaven is not like this. That is our hope. In places where we still have sin **we also** are unknowingly obeying and being steered/driven by demons/evil spirits. Under their torments and bondages. This is why there is such evil operating in this world.

**Exodus 3** 7And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; 8And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. 9Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

10Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. 11And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? 12And he said, **Certainly I will be with thee;** and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, **ye shall serve God** upon this mountain.

13And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them? 14And God said unto Moses, **I AM THAT I AM:** and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. 15And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations. 16Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and *seen* that which is done to you in Egypt:

17And I have said, **I will bring you up out of the affliction of Egypt** unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey. 18And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God. 19And I am sure that the king of Egypt will not let you go, no, not by a mighty hand. 20And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go. 21And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, **when ye go, ye shall not go empty:** 22But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put *them* upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

The condemnation of law is removed by grace. If we believe. We leave Egypt/the world/satan's dominion. As we learn to abide in Love(Jesus). So we are careful to obey The Spirit and not come under law. To be not under law, we need to be **IN** Christ Jesus by faith. Under grace—talking to/listening to/obeying/ and being guided and led by The Spirit. Not a man. **Relying on a man** is making an idol of that man. Look to God. As He guides and leads us **each individually**, we are learning to love. God is transforming our very nature, from carnal/worldly/sinful— to spiritual/heavenly/love. This happens in our hearts, as our minds are also transformed. As we can bear—in His timing. So we stay in step with God guiding us, and He gradually transforms our minds and hearts. **We have peace as we remain in His will.** Peace within **many trials** of faith. Fiery trials, testing our faith. It is not done in a day—it is a walk with God. Gradually, He deals with one sin at a time. And as He does this we have GRACE. So we need not come under condemnation—but we do need to stay in step with The Holy Spirit, who is leading us to be Holy as He is Holy.

**1 peter 1:16** Because it is written, Be ye holy; for I am holy.

**2 Corinthians 3:18** But we all, with open face beholding as in a glass the glory of the Lord, are changed **into the same image** from **glory to glory**, even as **by** the Spirit of the Lord.

The gospel brings us back into fellowship with God and into His will because we are listening to Him. That's grace. We make Jesus Lord and He gives us grace. The law is dealt with

and God gives us grace instead. This grace gives us the **power to depart from sin**, because there is now no law to condemn us. Jesus dealt with the law. He removed the condemnation of the law in order that through relationship with The Holy Spirit we would be able to escape sins bondage. Sin requires justice, punishment, but Jesus paid the price for us with His blood. He redeemed us. Confessing sins to God helps us not come back under law. **Confessing sin** to God **requires** relationship—which **then requires faith** to believe and trust God heals and delivers.

**Galatians 3:13** Christ hath **redeemed us from the curse of the law**, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:

**2 Corinthians 5:21** For he hath made him *to be* sin for us, who knew no sin; **that we might be made the righteousness of God in** him.

So we are justified, or God sees us as righteous(in right standing before Him)—when we **abide** in Him, and of course we are now following The Holy Spirit, instead of obeying the law. The Spirit can deal with each persons situation individually now. That's why **we need fellowship** with God. Only God knows what's in our hearts and minds. Men don't. We **each** need God to deal with us individually—He knows the way for me to be delivered. Which will not be the same way that He delivers you. Only God knows every tiny thing concerning our past. God created us. Different sin—different thoughts—different things in our hearts. God only, knows the way we each need to go. As He reveals sin in our lives, we co-operate and deal with it, with Him—under grace. Grace removes law, and condemnation. Grace must then bring us to The Holy Spirit. He helps us with any sin in our lives. As we can bear. So we stay under grace and don't look to the law for our righteousness. That is we keep following, and being led by The Holy Spirit at all times. This implies **trusting** Him at all times and in all things. No doubting or unbelief. Trusting prevents us from reasoning. **Reasoning and working things out with our carnal mind will bring us into judging and justifying self, and coming under the cruel yoke of the law. Simply trusting God prevents this and requires faith, especially faith that we have grace as God transforms our nature. If we begin reasoning who is right and wrong and what is fair, we then throw grace away and enter the flesh where the tormentors are waiting for us. Grace says that God has dealt with everything for everyone who believes by faith.** So if we stop reasoning—we can all be set free. God has made a way for every single person. So why would we want to try to work it out ourself? **I have grace and you have grace**—we need no reasoning, we need just trust in Gods grace for ourself and others. Should I have grace and then reason that you should not? **Believe others also have grace. This keeps us safe from coming back under the law.** Demonic bondage is broken by coming out of agreement with sin. As long as we stay away from the law and remain in grace. The law brings bondage. We learn to rest in **trusting** God. Apart from reasoning of the mind. **Simple trust.** Faith that God is in control of everything. **{reasoning causes judging which brings us back under law & judgement}**-the law of liberty.

**Romans 8** **4**That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but **after the Spirit.** **5**For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6**For to be carnally minded *is* death; but to be spiritually minded *is* life and peace. **7****Because the carnal mind is enmity against God:** for it is not subject to the law of God, neither indeed can be. **8**So then they that are in the flesh cannot please God.

**{if we simply TRUST God , it will prevent us from falling into reasoning and working things out}**—bringing us under the law through our own judgements—a deceit of satan.

**{we are falling into law when we are not trusting God}**—because we begin to reason when we are not trusting. We must enter the rest and simply trust like a little child trusts a father}

**Luke 18:17** Verily I say unto you, **Whosoever** shall not receive the kingdom of God as a little child **shall in no wise enter therein.**



{trusting and believing God keeps us from reasoning and judging}—enter the rest.  
{Gods Word is our rock—it can be fully trusted and never changes}

**Hebrews 4:3** 1Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it. 2For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*. 3For **we which have believed do enter into rest**, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

{we remain trusting and resting—under grace—obeying The Spirit—learning to love}

Grace is a gift. That is, **we now have relationship with God instead of law**. That is grace. **God leads us out from sin** now instead of our self trying to be right or “good” by obeying rules and laws. Relationship with God increases faith. It is the result of Gods love, and once in our heart , it comes naturally to the spiritual man. Instead of Thou Shalt Not. God says learn to love. Allow Me in. It is all in Jesus Christ and by being led by The Spirit of God. Any guilt and shame and condemnation is dealt with—according to our faith. These are not ours, they are demonic. If we feel these things we cast those spirits out in Jesus name. We repent and turn from them. Believing and trusting God. Resting in our trust that God will do it all, as we obey—His works. Faith though, works through Love. So as we walk in Love, our faith grows and we are able to trample the enemy who has held us in bondage to these things. Through the law. So rather than trying to not sin. We are now trying to, or learning how to love. We do this in The Spirit. God is transforming our very nature, so that we are not doing it because of law but because that **is our very heart**—to be like Him. To care for others. Protected from the tormentors **Under grace**. Under the **relationship** with Jesus, **with** The Father, **with** The Holy Spirit. With God. Believing, trusting, through faith—working through love—as we learn to love—God is transforming us into our new identity. Our spirit, learning how to live in Heaven. God is setting the pace to escape sins grasp as we can bear. We **have Grace through it all**. We trust the grace. As we are escaping sin. Being sanctified. Set apart for Gods use. Servants/sons.

**1 Corinthians 15:56** The sting of death *is* sin; and the strength of sin *is* the law.

{we can never turn to trying to obey rules and law—we must remain in faith, trusting grace}  
{obeying rules and law is not faith—it is striving to not do the wrong thing}  
{Grace allows God to lead us away from sin—we confess sin and He can cleanse us}  
{we now go to God concerning sin and He helps us depart—we must trust In His grace}  
{so as we trust and believe, and walk in Love(Jesus)— faith is empowered}  
{we can approach God through grace, and we are motivated to love and not to obey laws}  
{faith—through love—confronts sin—and grace enables us to approach God with it, confess it, with confidence— because we are seen as righteous before God—in Jesus Christ}. It is grace that allows this. A gift we cannot pay for.

{as we do this we see Love setting us free — therefore love becomes our hearts motive  
— instead of trying to obey rules and law

Sin is darkness and darkness cannot stand in The Light. Sin makes us feel naked(spiritually) before God. We feel distant to God. The moment Adam and Eve sinned, they instantly felt the need to cover themselves with fig leaves. They felt naked before God. Gods presence/light exposes our sin, and we want to hide. Sin is darkness, Adam and Eve knew both good and evil now. They had come into agreement with the serpent, to whom you obey is to whom, you are servant. They now knew both evil and good—but darkness cannot stand in light. God is Light. Whilst we have sin we have separation from God because darkness cannot stand in The Light. But **if we actually believe and trust** that we have grace that has paid the price for our total redemption and salvation, then we—by faith and trust—**no longer need feel this separation**. We feel this separation intensely under law. **Trust** Gods grace.

**1 John 5** 18We know that whosoever is born of God sinneth not; but **he that is begotten of God keepeth himself, and that wicked one toucheth him not.** 19And we know that we are of God, and the whole world lieth in wickedness. 20And we know that the Son of God is come, and hath given us an understanding, that **we may know him** that is true, and **we are in him** that is true, even in his Son Jesus Christ. **This is the true God,** and eternal life.  
21Little children, keep yourselves from idols. Amen.

***He that is begotten of God—our born again spirit—stay out of sinful flesh/law***  
**Our born again spirit is born of God—it cannot sin and doesn't sin—stay under grace**  
**The carnal man sins and is in bondage—as we rise into our spiritual identity—we are set free**  
**In Jesus Christ-abiding and trusting-above**  
**Coming under law strengthens sin-brings us back into sinful flesh-and flesh nature is sinful**  
**Our soul is choosing to keep sin or forsake it,God is helping us escape as we give Him faith**

Adam and Eve tried to cover themselves, but it didn't solve the problem. Straight away God showed His compassion, knowing the predicament they were now in. Knowing evil brought with it **temptation**, and **choice**, to do evil, and so then also **enslavement** to satan. For their sake/ for our sake. God applied the curse, knowing the curse would drive man back to God. Because of the torment of the curse—we seek God. Sin brings woe and suffering in the end. It causes us to seek God. Serving satan, serving evil and darkness bears only bad fruit. satan does not love, he enslaves. Sin is tempting, but the fruit of it is enslavement to evil or to sin. Grace helps us deal with temptation—we **confess** our sin to God—and **He helps** us escape. Relationship not law. **Confessing sin keeps us from going back under law** to try to fix it ourself. **Confessing causes** relationship. We turn to God via grace. **If we believe we have grace** for our sin, **we can confess it to God** confidently. **Trusting** in Gods grace and believing. Then the faith part is activated—repenting and approaching God with the sin—doers of the word. Receiving forgiveness and help in all our need. Grace allows us to depart from sin and deal with temptation. We turn to God—not law. **We confess our sin to Him and our problems and idols and needs and lusts.** God still hates sin but we are not under law. We just now hate sin because we know it's end.

**1 John 1:9** If we **confess** our sins, **he is faithful and just to forgive us our sins,** and to **cleanse** us from all unrighteousness.

{notice we are not remaining in sin but are being cleansed as we follow The Spirit}  
{confessing causes us to talk with God, He also talks to us(small still voice in our hearts) if we will hear Him}

**1 Corinthians 10:13** There hath no temptation taken you but such as is common to man: but **God is faithful**, who will not suffer you to be tempted **above that ye are able**; but will **with the temptation also make a way to escape**, that ye may be able to bear *it*.

**Proverbs 28:13** He that covereth his sins shall not prosper: but **whoso confesseth and forsaketh them** **shall have mercy.**

**1 Corinthians 1** 3**Grace be unto you**, and peace, from God our Father, and *from* the Lord Jesus Christ. 4**I thank my God always** on your behalf, **for the grace** of God which is **given you by Jesus Christ**; 5That in every thing ye are enriched by him, in all utterance, and *in* all knowledge; 6Even as the testimony of Christ was confirmed in you: 7So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: 8Who shall also confirm you unto the end, **that ye may be blameless** in the day of our Lord Jesus Christ. 9God *is* faithful, by whom **ye were called unto the fellowship** of his Son Jesus Christ our Lord.

Knowing evil brings temptation. The enemy uses Temptation to lead us to more sin. The devil uses guilt and shame and such to bring us back under law. If we have these, we are **not**

**trusting** in the fact we have Gods grace. God wants our trust above all. **Trusting God in every trial is faith.** If we believe the truth we know to **no longer allow** guilt and shame and condemnation. We cast these out by faith, and believe in the gift of grace we have each been given. We trust God. We believe in our authority to cast these spirits out. **We believe the Good Tidings.** Jesus gave His life so we could have this grace, we don't allow the devil to deceive us into guilt and shame. We must trust Gods grace has dealt with all of our past, present and future. **As long as we continue our relationship** with The Spirit of God and follow and obey Him.

{remember though, the law of liberty—grace works for us—as much as we give it to others}  
**we are forgiven—only as we forgive others**

{Gods grace is for others as well—we ALL have grace if we believe}

**why would God give me grace and then judge you for your sin—so how can I judge you, or how can you judge me?** Our liberty and grace is received by showing and giving it to others. God made a way for ALL OF US. Our freedom comes as we free others. **Forgive.**

{if we do not forgive others and if we judge others—our sins and bondages will remain}—  
Our being set free relies on our setting others free. We have Gods grace and forgiveness when we show and give Gods grace and forgiveness.

**Colossians 2** **11**In whom also ye are circumcised with the circumcision made without hands, in **putting off the body of the sins** of the flesh by the circumcision of Christ: **12**Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead. **13**And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, **having forgiven you all trespasses;** **14****Blotting out the handwriting of ordinances that was against us,** which was contrary to us, and **took it out of the way,** nailing it to his cross;

{notice we still put off sin—the purpose of sanctification is to escape the bondages of sin}  
{whilst we are being cleansed/sanctified there is no condemnation, guilt or shame—but the demonic kingdom wants us each to still accept these things}—through the law.  
Through our judging and un-forgiveness especially—come condemnation guilt and shame

More sin leads to more bondage and it is the torment and bondage that leads us back to call out to God. The carnal man feels naked before God, in the flesh, we feel we cannot approach God. **The law strengthens sin(the carnal nature)** and leads to more bondage. Grace leads to freedom because we now have fellowship with God(Holy Spirit). Our born again spirit has this. The curse is Gods mercy, because it brings us to seek Him. He cut man off from the tree of life until he could bring us back into fellowship with Him. Eternal life **with separation** from God through sin would mean eternal hell, and the lake of fire. All goodness comes from God. There is nothing good apart from God. Sins takes us away from everything that is good. So God cut us off from the tree of life for our good. Until He could restore us to fellowship. Jesus did this for us. Grace does this. Eternal life is Gods grace and mercy—so we can now **desire and walk** in love. Always turn to grace. Meaning always turn to God. Never turn to the law—**just learn to hate sin for your own sake.** Through knowledge of what sin does to us and what it leads to—bondage/enslavement—We simply hate sin. It separates us from God. It separates us from everything that is good. We don't need the law to hate it. We desire good, we desire God.

**Mark 10:18** And Jesus said unto him, Why callest thou me good? ***there is none good but one, that is,*** God.

{Grace restores fellowship—repenting/confessing sin, and getting help from God}

**Genesis 3:22** And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

{God did not want us to live in eternal separation—(sin), from Him}

{grace allows us to gradually remove all sin as The Spirit cleanses our temple/body}

**Psalm 24** 3Who shall ascend into the hill of the LORD? or who shall stand in his holy place?  
4He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

{as we **confess sin to God** because we have grace—we can depart from it and be cleansed}  
{we have grace—we have fellowship—we have God helping us—purifying our hearts}  
**REPENT AND BELIEVE THE GOSPLE**

**Romans 8:31** What shall we then say to these things? **If God be for us, who can be against us?**

**Isaiah 41** 10Fear thou not; for **I am with thee**; be not dismayed; for **I am thy God**: I will strengthen thee; yea, **I will help thee**; yea, **I will uphold thee** with the right hand of my righteousness. 11Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

**Ephesians 2** 1And you did he make alive, when ye were dead through your trespasses and sins, 2wherein ye once walked according to the course of this world, **according to the prince of the powers of the air**, of the spirit that **now** worketh in the **sons of disobedience**;

{we are not under law—we are **obeying The Spirit of God**}—not disobedient.  
{**He shows us** sin in our life—and we depart from it with **His help** through grace}

**Romans 8:4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but **after the Spirit**.

**Galatians 5:16** *This* I say then, **Walk** in the Spirit, and **ye shall not fulfil** the lust of the flesh.

We look across the world and see the fruit of sin and evil. We see the curse at work. The prince of the power of the air at work **through men**—through sin. The curse is Gods attempt to bring souls back to Him. The curse is there for our good. It brings us to a place of being utterly against sin and the enslavement/bondage that sin brings. We don't need law to leave sin, we actually learn to hate it, and desire love instead. We desire to have **good** and not enslavement. A changing of nature. Serving the father of lies is awful enslavement. The curse is there to show us and prove to us, that obeying sin leads to enslavement—not freedom. Our will is no longer our own, but is driven by evil temptation and servitude to slave masters. Demons. Evil spirits driving evil desires(temptations), are used to entice and then bring our souls into bondage to sin. As we obey the enemy, they begin to reward sin with **temporary** good feelings and relief(part of the lie of sin)— but then slowly, sneakily(later) the bondage becomes apparent. **We feel driven to continue in sin to feel the relief we want for our soul**. They are using the weaknesses of our fallen nature. **Sin opens the door** for the demonic spirits to enter our house/body/flesh, and then torment and drive us—to evil works. Once the bondage of sin begins—in order to **feel better**—we are trained/tempted to repeat the sin. Which is a lust of a demon. Their lusts are fed through our physical bodies—because they don't have one—physical body. We feel their lust—their evil need or desire. We become enslaved. **We give in to them and sin** time and again to appease the desire or need or lust or torment of the demonic spirit. In doing so it strengthens the sin and the evil spirit driving it. **If/when we repent** and forsake the sin, **WITH** Gods help, we can close the door to that sin, then cast the evil spirit/demon out—just like Jesus did. The bondage and urge or need or lust then go's with it. Whenever we feel that desire, need, lust, or torment, we learn to discern an evil spirit at work. We repent of it. **We refuse it, bind it, and then cast it out**, asking God to help in this and to deliver us from it. Staying under grace—doing it **WITH** GOD. This



includes also spirits that cause sickness, disease and infirmity. We cast them out and **command** healing. **We know our authority** in Jesus name. **We need to forgive** others, to have confidence and a clear conscience. Cast all resentment and bitterness and anger out. There are evil spirits driving these things. **Repent, forgive**, be healed. Cast them out! Refuse these things, cast them out, bind them, believe.

**1 Peter 2:24** Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: **by whose stripes ye were healed.**

{believe—**forgive**—be healed—**command** spirits of infirmity/sickness and disease to go}

**Luke 7:21** And in that same hour he cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave sight.

We don't allow evil demonic spirits control over our emotions and feelings any more. Or our thoughts and minds. Cast down worldly belief systems and traditions and just believe Gods Word. That word is our rock and foundation. **Come out of agreement** with deceit. Stand firm in The Lord. This way, the enslavement to sin and the bondage and the torment it brings, is stopped. We gradually have more and more control over our emotions and feelings and are more and more at peace as we are sanctified. Evil thoughts are implanted in our mind by the enemy, sin and the curse of the law, allows demonic spirits to torment our thoughts and minds. Putting their thoughts into our minds. Hoping we think it is our own thoughts. If we believe these thoughts are our own and allow them, we accept that bondage. **We take every thought captive** to obedience to God. Catch the thoughts, stop the thoughts and cast the spirit out. These come through resentment or hate or judging or not forgiving others etc. We learn to refuse every thought of judging, and unforgiveness, and regret, and depression, and pride, fault finding, and accusation etc. **When we catch these thoughts or feelings, we refuse them** and **bind that spirit and command it to go.** As we forsake sin they lose their right to be in us, or to torment us. As we repent and forsake all forms of sin and iniquity, we are healed and restored and free to serve God. Instead of being enslaved to satan as before. Refuse demonic thoughts, desires, emotions(negative emotions), Also refuse negative feelings(anxiety, fear, lust, anger, hurt emotions, sadness etc). Repent and **command, with authority, (knowing your authority in Jesus name), tell** the spirit behind **each one** to go. **Trust** God is for you. Lust is one spirit, anger is another, depression is another, fear is another, addiction is another, resentment is another, anxiety another. They all work together. They build a tree of evil within us. Un-forgiveness is always down at the roots. As is trauma and emotional pain and rejection. As we repent and refuse these works, and as we forgive, confess, and seek Gods help, we can cast them out, and the torment of what we are casting out(the torment of that spirit) is stopped. **Recognise/discern them** and take authority over them. It is Gods GRACE that gives us this authority over them, to take dominion over them. Instead of them having dominion over us. We are **above** in Christ in heavenly places.

**Luke 10:19** Behold, I give unto you power **to** tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

**Matthew 10:1** And when he had called unto *him* his twelve disciples, he gave them power against unclean spirits, to cast them out, and **to heal** all manner of sickness and all manner of disease.

**Matthew 12** **25**And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: **26**And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? **27**And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges. **28**But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. **29**Or else **how can one enter into a strong man's house**, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

{when we discern their works within us—we bind the strong man & cast the spirit we discerned out}

**Mark 3:15** And to have **power to** heal sicknesses, and to cast out devils:

We are **tempted** to seek relief. If we don't obey the task masters(demons) they keep pressuring our mind/thoughts and emotions and feelings—driving us to appease their own lusts. They make us feel uncomfortable, or a need, or a desire, or a lust, or an oppression or heaviness or anger. They feed their lusts through us. If we wish to **feel** better, we learn from the enemy to sin, to gain relief. The enemy gives us temporary relief for reward, to train us that sin helps us to feel better. But when we comply, we have just strengthened and fed the enemy and they will soon be putting more pressure on us again, and the emptiness or the need we feel to obey the sin, comes back. It is like training a dog to sit. “If you sit doggy, I will give you a treat”. When we obey the sin, satan gives us a treat. We feel relief. It is deceptive relief though, because they will sneak the bondage and desire and need back slowly, so as we don't notice. Then we will need to appease them again. And so it go's on. Each time we obey it, it strengthens the sin. This is enslavement through deception. Sin is enslavement. **Sin steals from us our free will**, through enslavement to deceit. Demons/evil spirits, are very practised in their deceptions and manipulations. We become **Enslaved** to our emotions and thoughts **which are no longer all our own** because of our agreement with the enemy **through sin**. *They have more and more control over our emotions thoughts and feelings, —driving our moods and desires, to control our actions.* They are able to destroy relationships this way. Without us ever realising it. Agreeing with and listening to these deceivers brings confusion and deception. Contention and destruction to families and relationships. This is the result of sins bondage and power.

We are enticed by the “pleasures of sin”. The pleasure lasts only a short season. Then later subtly, comes the bondage and torment. satan has no love, he wants to rule over man. God never gave him authority, he deceives man into sin and then uses sin to rule over man. Sin can feel good at the first, but then the demonic spirits gradually increase the bondage of it—slowly, so we don't notice it is from the sin. They seek to gain more and more control over our actions and thoughts, and through this, through men—rule over the world. The prince of the power of the air at work. By faith now, we are a new creation. **We are not part of this world**. We should not be worried any more about this world—we have a new one. At this time *by faith and not by sight*. **A new identity and a new destiny—Heaven**. We do want to see other lost souls saved though. We abide in Jesus above satan through love. satan controls men of the world—but **we are not of the world**—we have a new kingdom—heaven. This is by faith. The devil can only control us in places where we are still in the flesh or in sin. As we learn to abide in heavenly places, we escape his control. As we learn to abide in Jesus through love. As our nature is changed. The only dominion satan has, is through our bondage to sin. Man gives satan dominion—God does not. The devil gives **temporary comfort(don't be fooled by false temporary comfort)**. He tempts the flesh to bring our soul further into bondage—as we obey. Appeasing/pleasing the flesh is a deception that leads to bondage. **Sin is bondage we should hate it**. It binds our souls to this world instead of rising up into heavenly places. —Being in Gods will, helps us to be abiding above, in heavenly places. In Jesus. Then, **Jesus is in us, trampling** our enemies for us—satan's kingdom. This through Love.

**John 17:14** I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

**John 8:23** Then He told them, "You are from below; I am from above. You are of this world; I am not of this world.

**John 17:14** I have given them Your word and the world has hated them; for they are not of the world, just as I am not of the world.

**1 John 3:13** Marvel not, my brethren, if the world hate you.

**Romans 6:14** For sin shall **not have dominion** over you: for ye are not under the law, but **under grace**.

The kingdom of darkness is very careful to convince us that sin brings comfort. They are very careful and go to great lengths to sneak the bondage in very subtly and slowly—later, very slowly, very very carefully, so as we do not realise the true fruit of sin. They don't want us to see that **the nature of sin is really enslavement and bondage**. To them. And torment and depression. They want us to worship them through obedience to them. They don't want us to see that **our will is now being driven to obey them**. They don't want us to see that is them working to destroy our relationships and families through the bondages that sin brings. The enslavement to sins lusts and torments and desires. We can often blame each other for what they drive us to do ourself, through sin. We blame others for our woes and depression. We pity self and blame others. We may feel the bondage of irritation or offence and so lash out and cause destruction to our own families. We can become free in Jesus. As **love exposes, and then conquers the sin nature**, and the tormentors behind sin.

**Hebrews 11** **24**By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; **25**Choosing rather to suffer affliction with the people of God, **than to enjoy the pleasures of sin for a season**;

Fear, anxiety, worry, tormented mind, tormented thoughts, tormented emotions, depression, hurt feelings, pain, trauma, self pity, rejection, anger, **un-forgiveness(a powerful sneaky form of torment)** and **unmet desires** that come upon us(which also is torment). All this fruit of sin comes in slowly, sneakily—later. Torments. After the short season of pleasure, they sneak the bondages and torments upon us. Temptations increase. All evil desires and lusts that will just not leave until we appease them. The more we obey a particular sin the stronger the stronghold becomes, and the drive and power the enemy has over us can become irresistible. Without Gods grace that is. They can drive us to destroy our own marriages and relationships and our own lives and joy. Absolute enslavement and destruction is the goal of the demonic kingdom. **We should absolutely hate sin when we understand it**. We really should not need any law to hate sin. We should from the heart, want love so we can escape its destruction. Love is The Way. Grace is the power.

**Romans 6:14** For sin shall not have dominion over you: for ye are **not under the law**, but under grace.

**Isaiah 5:13** Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.  
**{we thirst for peace}—fellowship with God**

**Proverbs 10:21** The lips of the righteous feed many: but fools die for want of wisdom.

We should hate sin because we **understand** what it does—hate it, and **want** to depart from it. When we have grace, why would we need laws to hate sin? We simply hate sin because we know what it causes, and desire to have no part in it. We want Gods love now. Our heart, **through understanding**, now hates sin. We know that's where the bondage and torments come from. It's not the law that drives us— we simply hate and want to depart from sin, and we go to God because we have grace. We know how satan is destroying and enslaving us. We know that's where all our suffering comes from. It is the result and **fruit** of sin. Sin is separating us from God. From everything that is good. Sin is separating us from everything that is good. Once we know sin brings only **temporary** and only **FALSE comfort**, we now from the heart, will hate sin. If we truly now then hate sin, we now don't need any law to turn from sin. We simply hate sin. We simply hate sin and want to depart and separate ourselves from sin. Sin separates us from God. Through Jesus Christ we have grace. Jesus restored fellowship with God. We can talk with God again. We can confess our sin to Him. We also know we need Gods help. Sin and the curse of

the law, is Gods compassion to bring us to His Grace. We do not need law to depart from sin. We simply hate it and turn to God for help. Grace and relationship. We Love God. We want fellowship with God. We want good. God wants to help us—that's why The Father sent Jesus. That's why Jesus sent The Comforter. We want that **peace** only **FELLOWSHIP** with God can bring.

**{We trust we have grace}—it is the power to escape—WITH God**

**Philippians 4:7** And **the peace of God**, which passeth all understanding, shall **keep your hearts and minds** through Christ Jesus.

**Romans 15:13** Now the God of hope fill you with all **joy and peace** in believing, that ye may abound in hope, **through the power** of the Holy Ghost.

**Genesis 3:17** **17**And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground **for thy sake**; in sorrow shalt thou eat of it all the days of thy life;

The curse brings us to realise that sin brings enslavement, not freedom. Do we need the law to hate sin? Sin is bondage. Sin is torment. Sin is deception and lies. Once we know this we don't need law. Once we see clearly, we just hate sin and want to depart from it. Because we hate it. Not because the law said thou shalt not. God gave the law to protect and guide, because sin is bondage. Grace is the power to depart from sin. The bondage and enslavement of sin and law brings us to weakness, **until we turn to grace** and God. Then we have God, and are made strong. **But it is as we go to Him because we know and trust we have grace**— apart from what we may feel or think or reason. We believe Gods Word. We trust God. When we have knowledge to understand what sin is then we have the wisdom of God through faith to depart. By grace have we been saved. Not of ourselves. **Grace keeps us from the curse of the law.**

**2 Corinthians 12** **9**And he said unto me, **My grace is sufficient for thee**: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. **10**Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

**Titus 3** **5**Not by works of righteousness which we have done, but according to his mercy he saved us, **by the washing of regeneration, and renewing of the Holy Ghost**; **6**Which he shed on us abundantly through Jesus Christ our Saviour; **7**That **being justified by his grace**, we should be made heirs according to the hope of eternal life.

Grace restores us to God, and enables us the privilege and power to depart from sin. Without Jesus, this is impossible. The carnal nature and demonic bondage cannot be overcome. It is when we let go of this life and seek our true identity that we find God. Jesus gave up His life so He could take it up again in us, and love through us. So others can be saved. The purpose of our life on this world, **now becomes** His purpose. To save souls. To allow Jesus to take up His life in us and to work through us. He can only do this as we let self go, and learn to care for others. Listening to and following The Spirit as **He does this work** through us. God saving others because we sacrifice our flesh life for His purpose. We have a far better hope. Heavenly for all of eternity. We sacrifice a few years on this world for eternal joy with God in Heaven. A few years of sacrifice for thousands, upon thousands, upon millions and billions of years. Eternity In Heaven, instead of a sin for a season followed by separation from God and the lake of fire. History shows us sins result on this fallen world. History is His-story. It is Gods story of restoration of fallen man to Himself. Jesus was sent so God could have us back. Jesus wants to work **through** us.