20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. 21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him. 22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. 23 For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, and the Hivites, and the Jebusites: and I will cut them off. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images. 25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee. 26 There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil. 27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee. 28 And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee. 29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee. 30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land. 31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee. 32 Thou shalt make no covenant with them, nor with their gods. 33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

Gods plan of salvation, redemption and deliverance was planned and announced thousands of years ago, well before Jesus Christ manifested in the flesh, around two thousand years ago, to provide the way for us to follow, and be loosed from our enslavement to sin. To drive out the demonic from the land of our soul, little by little. As we repent and are sanctified in our walk, not too fast, but as we are able to bear lest we fall. Jesus has gone ahead and prepared the way for us to be loosed from the enemy within, to enable us to escape sin in the wilderness of our trials. God promises to drive out the beasts(demonic) of the field(land, our soul). A little at a time, as our spirit strengthens and we inherit the land(our soul). When we obey His voice. Our enemies are His enemies and sin and death and every demonic stronghold has already been defeated at the cross and by the sacrifice of Jesus Christ, His blood atones for our sin. The Spirit intercedes for us, Jesus intercedes for us, how can we fail? We need but walk out of the prison satan has held us in, by the power of Gods grace. When we know the truth, and shine the light through love(doing). Our enemies are in great fear, because the kingdom of God is within us. satan fears God mightily, he trembles at the truth, he flees at the truth when we speak it, he is under our feet, he cannot stand in light, because the light exposes him and he cannot hide any longer.

<u>James 2:19</u> Thou believest that there is one God; thou doest well: **the devils also believe, and tremble.**

Ephesians 5:8 For ye were sometimes darkness, **but now** *are ye* **light** in the Lord: **walk** as children of light:

Proverbs 4:18 But the path of the just *is* as the shining light, that **shineth more and more unto the perfect day.**

2 Corinthians 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

John 8:32 And ye shall know the truth, and the truth shall make you free.

<u>James 4:7</u> Submit yourselves therefore to God. <u>Resist the devil</u>, and **he will flee** from you.

<u>Luke 17:21</u> Neither shall they say, Lo here! or, lo there! for, behold, <u>the kingdom of God is</u> within you.

<u>Matthew 18</u> 18 Verily I say unto you, what things soever ye shall bind on earth shall be bound in heaven; and what things soever ye shall loose on earth shall be loosed in heaven.

Hebrews 7:22 By so much was Jesus made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death: 24 But this *man*, because he continueth ever, hath an unchangeable priesthood. 25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Romans 8:27 And he that searcheth the **hearts** knoweth what *is* the mind of the Spirit, **because he maketh intercession** for the saints according to *the will of* God.

Romans 8:31 What shall we then say to these things? If God be for us, who can be against us?

Gods **grace** is the power that overcomes sin. A gift. Man proved that under law, he could not be perfect before a Holy God. **We cannot stand before the presence of a Holy God**, He is a consuming fire, we would be destroyed in His presence in our fallen state. God made a way for us to be perfect, and that is **IN** CHRIST. God prepared a way for us to be Holy and without blemish and that way is through and in the Lamb of God, Jesus Christ. The blood atoned for our sin.

<u>John 1:29</u> The next day John seeth Jesus coming unto him, and saith, <u>Behold the Lamb of God</u>, which taketh away the sin of the world.

<u>Hebrews 12</u> <u>28</u> Wherefore we receiving a kingdom which cannot be moved, **let us have grace**, whereby we <u>may serve</u> God acceptably with reverence and godly fear: <u>29</u> For our God *is* a consuming fire.

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

<u>Colossians 1:28</u> Whom we preach, warning every man, and teaching every man in all wisdom; that <u>we may present every man perfect in Christ Jesus:</u>

1 Peter 1:19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

<u>Leviticus 22:20</u> <u>But whatsoever hath a blemish, that shall ye not offer: for it shall not be acceptable for you.</u>

We cannot offer our flesh to God, it is corrupt and blemished. We come to God through the atoning, cleansing blood of Jesus, a new creation, which is spiritual, our spirit. Our spirit is learning to take back dominion of our soul from satan's kingdom. The flesh has to die, or we have to die to it, so it cannot control us. So satan cannot control us. In the spirit, we are Christ's, and perfect by faith, whilst we remain **trusting and believing** God. The demonic kingdom and the prince of the power of the air, is constantly attempting to bring us out of faith <u>away from</u> believing and trusting God, back into our old carcass(the flesh). Back to dead works, under the law and sin and condemnation and so death. The flesh is not spiritual and is only capable of attempting to follow law. The law is spiritual though, so the flesh cannot because it is sold, under sin.

Romans 7:14 For we know that the law is spiritual: but I am carnal, sold under sin.

1 Corinthians 15:46 Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.

The flesh is natural and cannot be part of a spiritual reality. We have to leave it's control over our soul, and abide now in the spirit, and enter and abide in the kingdom of God which is a spiritual kingdom. Our spirit now has access to God, through The Holy Spirit, and so <u>we can</u> **obey God** now, and are <u>no longer subject to</u> the law. satan is always attempting to have us believe we are still **in** and under his dominion under the law. **Attempting to pull us out of out faith.** If we remain in the flesh, **(outside of faith)**, <u>obeying the old creature</u>, which is the flesh and beast nature of fallen degenerate mankind, we remain under enslavement to sin.

Romans 8:2 For the **law of the Spirit of life** in Christ Jesus <u>hath made me free **from the law** of sin and death.</u>

2 Corinthians 5 16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. 17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. 21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work. 22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. 23 But foolish and unlearned questions avoid, knowing that they do gender strifes. 24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, 25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

<u>Hebrews 10</u> <u>1</u> For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. <u>2</u> For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. <u>3</u> But in those sacrifices there is a remembrance again made of sins every year. <u>4</u> For it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

The sacrifice of self,(the burning up of the flesh, self nature, ego) through loving God, and others, **is the sacrifice God has pleasure in**, under the new covenant. The flesh suffers and is sacrificed, so our spirit can rise. We have the Holy Spirit to help our spirit do this, He is our guide and teacher. As we listen to him, His still small voice in our heart, He guides and teaches. Get our eyes off the condemnation of the law, and listen to and obey the Spirit of God. We have relationship restored with God through Jesus Christ.

<u>1 John 2:27</u> But the anointing which ye have received of him **abideth in you**, and ye need not that any man teach you: but as **the same anointing teacheth you of all things**, and is truth, and is no lie, and even as it hath taught you, **ye shall abide in him.**

Christ has done it all for us. There is nothing we can offer God but to repent and to obey His voice, and then to serve Him willingly. We now receive His Grace which is a gift and is The Power to Walk in Obedience and Love willingly. God works in our hearts to motivate us to will and to do His will. Apart from the law. The taking up of our cross and the death of the flesh. The flesh will suffer as our spirit begins to prosper. As our spirit connects with God. We now say the things Jesus said, because it is Him in us saying it, when we are in the spirit, In Gods Spirit. We begin taking on His nature, character, and also authority(His name). We say and do as He did.

As we are lead by God. The GLORY OF GOD! is Living In Us. Working through us, as we serve the kingdom of God, which is also our kingdom by inheritance, through and In Jesus Christ. His Temple. Our inheritance lasts forever, so we are able to let go of this flesh life and the world through that hope. We have to see our life IN GOD and see it as spiritual. The flesh life is dead to us and is passing away. We cannot see it yet, but we believe and do not let go. Hope in the spirit, see in the spirit, have faith in the spiritual, and walk in Love. The poor old flesh cannot come on this journey. We shed the flesh as a snake sheds its skin.

Romans 8:24 For we are <u>saved by hope</u>: but <u>hope that is seen is not hope</u>: for what a man seeth, why doth he yet hope for?

2 Corinthians 5:7 (For we walk by faith, not by sight:)

<u>Psalm 37:18</u> The LORD knoweth the days of the upright: and their inheritance shall be for ever.

<u>Matthew 25:34</u> Then shall the King say unto them on his right hand, Come, ye blessed of my Father, **inherit the kingdom prepared for you** from the foundation of the world:

Philippians 2:13 For it is **God which worketh in you** both **to will and to do of his** good pleasure.

Hebrews 10 7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; **9** Then said he, **Lo, I come to do thy will**, O God. He taketh away the first, that he may establish the second. **10** By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*.

We now say- "Lo, I come to do thy will, O God." our spirit is willing, the flesh rebels.

- 11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: 12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 13 From henceforth expecting till his enemies be made his footstool. 14 For by one offering he hath perfected for ever them that are sanctified. 15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,
- 16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
- 17 And their sins and iniquities will I remember no more.
- **18** Now where remission of these is, there is no more offering for sin.

There is no more offering for sin, what we offer to God is repentance and obedience, the death of self and ego, through love. If we believe satan and his lies over Gods word, he manages to bring us back into the flesh, and law, and torment, out of our faith in the spirit. The flesh is in the first heaven. The prince of the power of the air is in the unseen second heaven, in us and the air above, which rules over the first heaven, us, whether we realize this or not. He rules over the world and the flesh in the world(when we are in the flesh and not in the Spirit). Man and flesh is forced to obey satan, because man(Adam and Eve) gave him dominion by obeying him. Our flesh was born into sin. satan has dominion over our flesh(not over our spirit) until Jesus makes His enemies His footstool. But we are not of the flesh, when we are in the spirit, obeying the Spirit. The second heaven(satan), rules over the first heaven(the world, and the flesh). When we are not walking in love and grace (showing grace), we are under His dominion (because we are abiding in the flesh). The flesh sins, the spirit cannot sin. Our spirit man cannot sin, only the flesh sins. If we remain in the spirit, in faith, we simply do not sin. Our born again spirit is of God. Who do we allow to rule and reign over our soul? God through our spirit, or satan through our flesh? Die to the flesh, the spirit is willing the flesh is weak. Grace keeps us in God. If we show grace to others, to remain in the spirit. Demons have to shed our flesh and flee like snakes, and go elsewhere. They flee. The spiritual reality, the kingdom of God within us, the third heaven, takes dominion over them. When we remain in the spirit through love and grace.

<u>Matthew 26:41</u> Watch and pray, that ye enter not into temptation: **the spirit indeed** *is* **willing**, but the flesh *is* weak.

<u>1 John 3:18</u> We know that **whosoever is born of God** <u>sinneth not</u>; but <u>he that is begotten of God keepeth himself</u>, and **that wicked one toucheth him not**.

<u>1 John 5:18</u> Anyone born of God refuses to practice sin, because God's seed abides in him; he cannot go on sinning, because he has been born of God.

Ephesians 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, **the spirit that now worketh in the children of disobedience:**

If we are **disobeying**, we are **fallen into the flesh.** When we are in faith, we are in our spirit, obeying The Spirit, ""in the third heaven", which is the kingdom of God which ""rules over the second heaven and satan". So when we are in faith, believing and trusting God, abiding in our spirit man, through Jesus, where we are showing grace and love, thereby receiving Gods grace, we have dominion over satan. We trample on and **bruise satan's head.** satan is the head of the body of evil(the demonic body), just as Jesus is the head of the body of Christ. Our spirit man in the third heaven, through Christ, rules and reigns over the demonic kingdom in the name of Jesus. We have Jesus nature, character and authority. Sons of God.

<u>Luke 10:19</u> "Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing will injure you.

Ephesians 1 18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, 20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: 22 And hath put all things under his feet, and gave him to be the head over all things to the church, 23 Which is his body, the fulness of him that filleth all in all.

The flesh always remains powerless and under satan. How do we know we are abiding in the Spirit? When we have grace toward others in all things, we know we are in the Spirit. The grace comes from God. Because the flesh cannot do this, and the mind of the flesh won't allow us to do this. It is impossible for our fallen nature to walk in perfect grace. Only our born again man can do this. Our born again man is IN THE LORD and part of His body and so IS THE LORD. IN US. When we are in Him and He is in us, it is the glory of God, shining through our new man, our born again spirit. We put the old man to death, he is crucified with Christ, and allow our spirit to rise up and take dominion over satan, and the second Heaven, IN THE BODY OF CHRIST. In Jesus name.

Romans 8:7 Because the carnal mind *is* enmity against God: for it is not subject to the law of God, **neither indeed can be.**

THE CHURCH. **The glory**, is GOD in US. The Body of Christ. It has one mind, the mind of Christ. It is **lead by** the Spirit of God working through **each** of us. We have the glory and privilege of having God living in us, His Temple. We are a new creation in Christ, the old man is to be considered dead. The flesh is not going to heaven, the spirit is. **The one that came down** from heaven is Christ, we go to heaven only if we are in Him! Our spirit that is! By faith! Through love and grace. The foundation has been laid by Jesus and the apostles and the church cannot be changed from that to suit the times. Jesus showed us the way, He sacrificed His flesh, walked in love and grace and obeyed His father, through The Holy Spirit. The apostles followed his example. Disciples of Jesus follow Jesus.

<u>1 Peter 2:21</u> For even hereunto were ye called: because Christ also suffered for us, **leaving us an example**, that <u>ye should follow his steps:</u>

<u>Ephesians 2</u> 20 And are built upon the foundation of the apostles and prophets, <u>Jesus Christ himself</u> being the chief corner stone; 21 In whom all the building fitly framed together groweth unto an holy temple in the Lord: 22 In whom ye also are builded together for an habitation of God through the Spirit.

(Flesh) (Jesus)only begotten

<u>John 3:13</u> And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

Ephesians 5:27 That he might present it to himself a glorious church, **not having spot, or wrinkle**, or any such thing; but that it should be **holy and without blemish.**

Ephesians 2:5 even when we were dead through our trespasses, **made us alive together with** Christ (by grace have ye been saved),

James 2:12 So speak ye, and so do, as they that shall be judged by the law of liberty.

We are spotless, without blemish in our born again spirit, IN CHRIST by faith, working through grace(both ways), (the law of liberty), showing grace and receiving Gods gift of grace. We are not under the law, we are willingly serving God through grace and love toward our neighbor. Dying to self, a sacrifice that is pleasing to God, and receiving Gods gift of grace. As God changes our hearts and motivations to will and to do His will.

Galatians 5:24 And they that are Christ's have crucified the flesh with the affections and lusts.

Galatians 6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Galatians 6:18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

We are able to show grace when we are in the spirit drawing on Gods grace and power, through the Spirit of grace. The law of liberty by which we are able to receive Gods grace, and so show grace to others, to fulfill Gods will, willingly, in obeying the Holy Spirit, sacrificing the old self carcass, to gain our higher life. Not seen, but by faith, but hoped for. Loving one another through the power of God through Gods gift of grace. If we are under grace sin has no dominion over us! To be under grace we show grace to others. We walk in Love.

Hebrews 6:19 Which *hope* we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

Romans 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

<u>John 15:5</u> I am the vine, ye *are* the branches: He that abideth in me, <u>and I in him</u>, the same bringeth forth much fruit: for without me ye can do nothing.

Romans 7:18 For I know that in me (that is, **in my flesh,) dwelleth no good thing:** for to will is present with me; but *how* to perform that which is good I find not.

Romans 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

If we try showing grace apart from God we will fail, because the flesh is powerless to walk in it, apart from God. It is under satan's dominion. We constantly have to **look to and rely on God to supply us** with <u>His grace</u>. The flesh hates this, and those residing in the flesh (evil demonic spirits), hate this. So we find it all **very humbling** to the flesh. The <u>rebellious flesh</u>, likes to turn to the law, and **vain religion to find excuses not to die**, which is the stumbling stone and rock of offense. Departure from faith. It does not want to obey The Spirit. The flesh wants to get of the cross(to avoid love and faith) and **rest in the false comfort** of another way, the way of the law(circumcision), and another gospel, and another Jesus. Vanity. Self righteousness. **To avoid genuine faith. The pharisees chose this way.** Brought on by disobedience.

<u>Titus 1:10</u> For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

<u>1 Peter 2:8</u> And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, **being disobedient:** whereunto also they were appointed.

Romans 9:32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

<u>Luke 20:18</u> Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

Hebrews 3:19 So we see that they could not enter in **because of unbelief.**

<u>John 10:1</u> Verily, Verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

If we are obedient and faithful we will be broken and humbled. If we are stiff necked, rebellious, vain, full of pride and **disobedient--(brings and causes unbelief)**, we will be ground to dust(from which we came). **Unbelief comes through disobedience**, and disobedience comes through unbelief. Both are the product of trying to climb up another way, apart from Jesus and faith. Beware the false comfort of vain religion! We cannot attempt to avoid faith and love. Love forgives, holds no record of wrong, suffers all things, does not behave unseemly, is patient, not puffed up, or vain, is kind, endures all things, seeks not its own, and thinks no evil. We cannot avoid these things or it is all in vain! These things humble us.

Psalm 51:17 The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Hebrews 3:19 So we see that they could not enter in **because of unbelief.**

Ephesians 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Hebrews 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

The lamb of God, the perfect eternal sacrifice is the only one that is acceptable. Jesus also **cleanses our consciences** from sin, so that guilt, shame and condemnation have no power over us any more, by faith. We have to enter Jesus(our modern day arc) and we can only enter in spirit. Any work of trying to enter under law, apart from Christ, is vain religion, a work of the flesh. So we **willingly enter(not under the law do we obey, but willingly).** (**His works)** Choose to hear His voice and follow the Spirit, and we look to God and <u>ask God</u> for the power to do His will, and to escape sin. It is God that works in us to will and to do of His good pleasure, or to do His will. Jesus did it all, we just <u>learn to follow</u> Him. He commands us to Love.

<u>James 4:2</u> Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, <u>because ye ask not.</u>

Hebrews 3:15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

<u>Hebrews 4:3</u> For we which have believed <u>do enter</u> into rest, as he said, As I have sworn in my wrath, if they shall <u>enter into</u> my rest: although the works were finished from the foundation of the world.

<u>John 19:30</u> When Jesus therefore had received the vinegar, he said, **It is finished:** and he bowed his head, and gave up the ghost.

Psalm 111:10 The fear of the LORD *is* the beginning of wisdom: a **good understanding** have all they that **do** *his commandments*: his praise endureth for ever.

<u>Philippians 2:12</u> Wherefore, my beloved, **as ye have always obeyed**, not as in my presence only, but now much more in my absence, **work out your own salvation** <u>with fear and trembling</u>.

He is able to sanctify us, as we walk out our salvation and as we obey the command to walk in Love. In the fear of God. Fear God if we do not learn to walk in Love! - "but have not love, I am nothing." We are sanctified here and now, on the earth, it is a walk, it is a race. From glory to glory to manifest Christ in us. The washing of the water by the word, a cleansing process. It doesn't happen after we die, it is happening now as we are lead by, and obey the Holy Spirit. If the flesh wins, we lose. If our spirit wins we win. Only one wins the race.

1 Corinthians 6:11 And such were some of you: but ye are washed, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

<u>1 Corinthians 9:24</u> Know ye not that they which run in a race run all, but <u>one</u> receive th the prize? So run, that ye may obtain.

1 Corinthians 15:47 The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

2 Timothy 4:7 I have fought a good fight, I have finished my course, I have kept the faith:

Romans 8:14 For as many as are led by the Spirit of God, they are the sons of God.

To Love others is to be patient, endure all things, takes no account of evil and so we keep no list of wrongs, we suffer all things, are not easily provoked, we do not become puffed up or vaunt ourself and such things. There is no un-forgiveness in Love. **These things** cause us to turn to God, because we realize we need His grace and power. And **we need faith to walk in these things**. We cannot do it without Him. The flesh, without God, simply cannot do it. So **doing** love brings us to faith. We can try, but we will fail. So it humbles our flesh. We have to ask God! Walking in Love, **or trying to,** brings us to **ask God** and do it IN HIM, through **His grace** and this exercise **grows our faith.** It is all an exercise in faith and <u>walking in love</u> brings us to this faith, so we grow in Christ and faith and our spirit **grows up and matures, and becomes strong.** When we are **doers**, and not just hearers we **mature** in the spirit. satan trembles greatly. Things are no longer just going satans way, **our flesh is suffering and he is suffering!** His kingdom flees in thousands and thousands. Jesus, Almighty God is at war with satan, THROUGH US. The kingdom of God **is within us** THE KING OF KINGS AND LORD OF LORDS **IS** "WITH" US.

Revelation 17:14 These shall make war "with" the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

<u>Judges 6:12</u> And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour.

<u>Joshua 23:10</u> One man of you shall chase a thousand: for the LORD your God, he *it is* that fighteth for you, as he hath promised you.

Romans 8:31 What shall we then say to these things? If God be for us, who can be against us?

<u>James 1:22</u> But be ye doers of the word, and **not hearers only**, <u>deceiving your own selves</u>.

We are doing love by faith, in God. When we realize we cannot do it in the flesh under law, and we look to and ask God for the grace. The flesh will fail if we do not include God in what we are doing. Christ in us the hope of glory! When we are showing grace, we are in the spirit, when we are not, we are in the flesh. And it is Gods grace, because we are receiving it through God. We are choosing to show grace but the ability comes through Jesus Christ and not of ourself. Self must die. The flesh profits nothing. Genuine love is full of grace.

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) **full of grace** and truth.

<u>Colossians 4:6</u> <u>Let your speech *be* alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.</u>

<u>John 6:63</u> It is the spirit that giveth life; the flesh profiteth nothing: the words that I have spoken unto you are spirit, and are life.

<u>1 John 2:16</u> For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Our spirit draws and receives from God, the world is worldly and physical and seen, our flesh uses the world, and desires the things of the world. satan uses our flesh and the world to keep our soul in bondage to him. Our earthly body loves the world and the things in it, and satan uses those desires to draw us away from God. Idols, desires and lusts. Causing us to worship the things seen, and the world, and our flesh, and desires, instead of holding onto our new life in God. The Spirit gives *life* to our spirit, and satan wants to keep our flesh living. *If our hope* is in our heavenly kingdom, we stand strong and firm in the spirit. We let go of the world.

<u>Galatians 2:20</u> I have been crucified with Christ; and it is no longer I that live, but Christ living in me: and that life which I now live in the flesh <u>I live in faith</u>, the faith which is in the Son of God, who loved me, and gave himself up for me.

When we are showing every one grace in all things, we are IN The Spirit, we are free of the world and satan, in Christ, and we in turn now reign over satan. We can now bind his kingdom and we can loose his wicked imaginations back on his own head. We have the angels of God who are there waiting for us to loose them against satan, so they can do their job. We can loose them against him. We can't see them it is by faith. We have dominion now!

<u>Psalm 7:16</u> His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

<u>Hebrews 1:14</u> Are they not all ministering spirits, **sent forth to minister for them who shall be** heirs of salvation?

<u>Matthew 16:19</u> And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

We reign through Christ, through the Holy Spirit, He is the head. We are the body. We are the church. We work together as one, as a body, each finding our part/ministry/gifts and calling, working as part of the Body, IN HIM. We listen to The Spirit, He is our head. Without The Spirit of God leading, IT IS NOT JESUS CHRIST CHURCH. A church that is apart from the head is another church, or a social club. If we are not operating through The Holy Spirit we are not part of The Body Of Christ. The Holy Spirit operates in the gifts and administrations as described in the "book of acts" church. Jesus is the same today as then. The church should look and operate the same as it is described in the bible. Man cannot add traditions and operations, and man cannot take away. Jesus Church does not change with the times, and Gods church does not compromise the word. Do we continue in sin? Look at the word. The church is the same today, as it was when the early apostles walked in it. We have been given grace, which is the power to walk away from sin. Sin has no dominion over us. Grace reigns over sin. We choose.

Romans 6 1 What shall we say then? **Shall we continue in sin**, that grace may abound? 2 God forbid. How shall we, that are dead to sin, live any longer therein?

Romans 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Revelation 22 18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

Hebrews 13:8 Jesus Christ **the same** yesterday, and to day, and for ever.

Ephesians 4:15 But speaking the truth in love, may grow up **into him** in all things, **which is the head**, *even* Christ:

Ephesians 2:21 In whom all the building **fitly framed together** groweth unto an holy temple in the Lord:

Romans 8:14 For as many as are led by the Spirit of God, they are the sons of God.

Colossians 2 18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind, 19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

If we stumble, out from under grace, we fall into the flesh, apart from Christ, under law, under the curse, and satan's reign. We repent, ask forgiveness, show love and grace, in Gods power, and rise back up into the Spirit, into third Heaven again, IN CHRIST and so satan is placed back under our feet. We come boldly to the throne of grace in repentance to receive mercy(our awesome heavenly Father is so forgiving) and quickly trample upon the enemy again. Of course we must also forgive, which is always our liberty to do. We do not stay in the flesh. We willingly show grace and Gods gift of grace sets us free. We sow love and we receive Gods love. If we do not forgive, FROM THE HEART, WE ARE NOT FORGIVEN AND WILL BE HANDED OVER TO THE TORMENTORS. Until we forgive! Forgiveness is the foundation of our walk. To the measure we forgive, is to the measure we are set free. We are at liberty to be completely forgiven, by completely forgiving all of all, small or big. Do not hold aught(anything). It takes Gods help and grace to be able to do this. Whatever we measure out To be set free. to others, it will be measured back to us. Good or bad. Our liberty. If we forgive, we will be able to receive forgiveness. If we show grace, we will be able to receive Gods grace. We choose. Our free will. Liberty.

<u>Ecclesiastes 12:14</u> For God shall bring **every work into judgment,** with every secret thing, *whether it be good, or whether it be evil.*

Mark 11:25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

Mark 4:24 And he said unto them, <u>Take heed what ye hear:</u> with what measure ye mete, <u>it shall</u> be measured to you: and unto you that hear shall more be given.

Hebrews 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Matthew 18 32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: 33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? 34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. 35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

We have **free will** to choose **to obey God willingly**, not by being **made to do it** by laws. **By the way we treat others** in love, **willingly**, and as <u>God does this work in us</u>, **he changes our heart and motives**, and we are set free. Our motives begin to change. Our heart begins to change. **We learn**, as we walk with God, to show grace in all things. So more and more we are motivated to choose grace **willingly**, and so receive Gods grace. Our very heart is changing. This is the work of sanctification. The work of sanctification comes through <u>obeying the Holy Spirit</u> and not striving to keep the law. **From the heart**, we will, to love. Being cleaned, we **strive to enter in love** and grace, **always relying on God for the power** to **do**. **Our soul is in a tug of war** between the world and lust and desires of the world and flesh, and our faith. It is all through faith in God and believing His Word. By believing and trusting God and by **doing**, in faith **through love**.

Ephesians 6:6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

<u>Hebrews 10:39</u> But we are <u>not of them who draw back</u> unto perdition; but **of them that believe** to the saving of the soul.

Ephesians 2:8 For by grace are ye saved **through faith**; and that not of yourselves: *it is* the gift of God:

<u>Luke 21:19</u> In your <u>patience</u> possess ye your souls.

It is walking in love that brings us to faith. As we suffer in the flesh, showing grace to all, in all things. We are tested this way. It teaches us patience which is very valuable! Fiery trials and tribulation come because the truth and love brings these, and produces patience. It shows we are in Gods Church! Without faith it is impossible to please God. Our spirit lives and draws from our unseen heavenly kingdom, ---the promises of God, by faith in the Word and the unseen. The kingdom of God is within us. We are already in our eternal kingdom, and it is in us, by faith, and we can access it through faith in believing. Every promise of God in the Word is there for us. We are dead to the world and the earthy, and the lusts of the physical world, and alive to God. Our kingdom is for all eternity right now, and forevermore, in another kingdom, the kingdom of God. Through the blood of Jesus and the cross.

<u>2 Peter 1:4</u> Whereby are given unto us exceeding great and precious promises: that by these ye might be <u>partakers of the divine nature</u>, having escaped the corruption that is in the world through lust.

Romans 5:3 And not only so, but we <u>glory in tribulations</u> also: knowing that tribulation worketh patience; 4 And patience, experience; and experience, hope: 5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Ephesians 1:3 Blessed *be* the God and Father of our Lord Jesus Christ, who <u>hath blessed us with</u> **all spiritual** blessings in <u>heavenly places</u> in Christ:

<u>Hebrews 10:19</u> Having therefore, brethren, *boldness to enter* into the holiest by the blood of Jesus,

Galatians 4:7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Romans 8:17 And if we are children, then we are heirs: heirs of God and co-heirs with Christ-if indeed we suffer with Him, so that we may also be glorified with Him.

We take up our cross daily and suffer in our flesh, as we die to self. Our true life is the life of our born again spirit, IN CHRIST, our eternal kingdom. It is now our kingdom, because we are sons of God and willingly serve God from the heart. Showing our selves to be Gods sons. Not vainly pleasing men but pleasing God. The old has passed away and the new has come. We do this Now, by faith, in what we do not see yet, but later by sight for we shall see Jesus as He is. For all eternity, our life is found in Christ and this is our hope and faith. We take hold of this hope now, and are transformed into the image of God, from glory to glory.

<u>2 Corinthians 3</u> <u>17</u> Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. <u>18</u> But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

1 Corinthians 13:13 But now abideth faith, hope, love, these three; and the greatest of these is love.

It is all a gift of Gods grace and love toward us. *If we also forgive* as God forgave us. Our hope is sure in God, by faith, through love. and we have the liberty to *choose* to walk in Gods ways. Or to not. Our hope is sure as we take up our cross daily and walk as Jesus walked. When we walk in love and long suffering, showing grace, we begin to manifest <u>Christ in us</u>, **the hope of glory.** We begin to have the fruit of the Spirit. The fruit is Jesus in us, the Glory is God IN us, the fruit is love, Jesus is love. Without love we are nothing. Without fruit we are nothing.

<u>Galatians 5</u> <u>22</u> But the **fruit** of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, <u>23</u> Meekness, temperance: against such there is no law. <u>24</u> And <u>they that are Christ's have crucified the flesh</u> with the affections and lusts.

Ephesians 5:9 (For the **fruit** of the Spirit *is* in all goodness and righteousness and truth;)

<u>Jude 1:12</u> These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose **fruit withereth**, <u>without fruit, twice dead</u>, **plucked up by the roots**;

<u>1 Corinthians 13</u> <u>1</u> If I speak with the tongues of men and of angels, **but have not love**, <u>I am become sounding brass</u>, or a clanging cymbal. <u>2</u> And if I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, **but have not love**, I am nothing. <u>3</u> And <u>if I bestow all my goods to feed the poor</u>, and <u>if I give my body to be burned</u>, **but have not love**, it profiteth me nothing.

<u>Matthew 22:44</u> The LORD said unto my Lord, Sit thou on my right hand, *till I make thine enemies thy footstool?*

<u>1 Corinthians 15:25</u> For he must reign, <u>till he hath put all enemies under his feet.</u>

Jesus IN US, is THE GLORY, OF GOD, and Jesus in us wants to finish making His enemies His footstool. Jesus wants to rule and reign through US, THE CHURCH, His body, and Temple, to finish what He set in place around two thousand years ago. Jesus is going to return in His glorious church, to finish Himself, what He began. Through His church. Christ in us the hope of glory. His bride, without spot or wrinkle or blemish. He is going to trample the kingdom of darkness and place satan and all enemies under His feet. Through the TRUE CHURCH. Those who repent and obey God and come into His image and likeness. He can only use us if we are walking in Love. God is Love, and it is love that exposes and defeats the works of darkness. His true church walks not in word only, but also in power. His true church walks in the gifts, administrations, miracles signs and wonders which are shown in the bible. God has not changed, the church has not changed, Gods works are all done in love, and by this we know the true from the false. The signs and wonders and miracles. We know the true from the false because of the fruit, we know them by their fruit. Is there grace, mercy, and a humble spirit? Is there love? By this we can discern. (pray for discernment) ask God for it.

<u>Matthew 7:16</u> Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Matthew 7:16 So then, by their fruit you will recognize them.

How do we walk as Jesus walked, and walk in love? The answer is in GRACE. Showing grace to others, and grace begins with FORGIVENESS. Forgiveness needs be complete and FROM THE HEART. There is no grace where there is un-forgiveness. If we have not forgiven all, FROM THE HEART, we are abiding in the dead flesh carcass, under torment and the law, and the rule of the second heaven and satan. Don't sit down in the lowest heaven, in the flesh, being ruled over and tormented. Let go of the deceit and lies. Rise up to the third heaven in Jesus Christ through love and grace. Take up our life in our eternal God. It is found in spirit.

Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Romans 7 11 For sin, taking occasion by the commandment, deceived me, and by it slew me. 12 Wherefore the law is holy, and the commandment holy, and just, and good. 13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

The law was brought in to show sin for what it was, and to make it apparent to man what a state of evil we are caught up in. It brought us under subjection to evil, and satan's rule. Mans striving to be perfect and holy could not succeed through law. The whole word of God is of Jesus, and is Jesus, and speaks of Jesus, and shows Gods plan to redeem man, from the beginning, at the fall of man in the garden of Eden. The plan all along was Jesus Christ. The law showed all creation the depraved state of man without God, that man is unable to attain to the perfection of a Holy God without God. The law could not perfect us. We had no hope apart from Jesus sacrifice. Without Jesus to intercede for us we have no hope! That is the lesson of the law, and the Pharisees. the law did not produce Love. Love brings us back to God. Law produced hypocrites, pharisees, and vanity and greed and every foul work of the dark kingdom. The law strengthened sin! It produced vain religion and self righteousness. Love(patience, long suffering, forgiving, kindness, not taking offense, enduring all things etc) produces sons of God. Grace brings us out from under the law.

<u>1 Corinthians 15:56</u> The sting of death is sin; and the strength of sin is the law.

Man could not keep the law. Man needed grace to remove the law. Man needed a better covenant. The law has passed away. It is now *by relationship*, with God, obeying The Holy Spirit. *We draw nigh to God.* Adam and Eve lost relationship/man became separated from God. Jesus christ has restored relationship. *He is the only way.* Jesus had to leave so the comforter could come. Relationship, through The Spirit of God. Hearing His voice. Personally obeying God. *The law was impersonal.* Relationship is restored. In the spirit.

John 14:6 Jesus saith unto him, **I am the way**, the truth, and the life: **no man cometh unto the Father**, *but by me*.

<u>John 16:7</u> Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Hebrews 3:7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

Hebrews 8:13 In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

Hebrews 7:19 For **the law made nothing perfect**, but the bringing in of a better hope *did*; by the which we **draw nigh** <u>unto God</u>.

<u>2 Corinthians 5:17</u> Therefore if any man be in Christ, <u>he is a new creature</u>: old things are passed away; behold, all things are become new.

Man needs God. Man is a beast, God is divine. Our flesh always remains a beast, our way of escape is through grace, by our born again spirit. Whilst we allow our flesh to have dominion, being subject to the works of darkness, we remain in captivity, in satan's prison and under torment. The way of escape is not in **trying or striving to obey the law in the flesh,** but in choosing grace, remaining in our spirit IN THE SPIRIT. Trusting in God believing by faith. We are a new creation and born into Gods kingdom in the spirit and it is in the spirit that we have dominion, by faith. By grace, through faith, working through love. Never the flesh, the flesh will drag us back into the world. We cannot see the spirit world, so it is **by faith and not by sight**, meaning we have to **believe and trust** the word of God, (despite our circumstances). We have a **faith connection** to God and to the spiritual kingdom of God. Through Jesus in The Spirit.

<u>Mark 11:24</u> Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

We have **relationship restored** with God almighty himself, so it is <u>through relationship</u>, between our spirit, and the Spirit of God (the Fathers spirit). **We believe** the Word, which is Jesus Christ, because He is the Word become flesh. Guilt shame and condemnation no longer has dominion over us when we are in the born again man(spirit). Our justification is from Jesus. If we justify ourself we are under law, the curse, and condemnation. Without God, we should realize we are just a beast.

Ecclesiastes 3 18 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. 19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all *is* vanity. 20 All go unto one place; all are of the dust, and all turn to dust again.

<u>James 2:23</u> And the scripture was fulfilled which saith, <u>Abraham believed God</u>, and it was **imputed unto him for righteousness:** and he was called the Friend of God.

Romans 4:13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

The flesh is under the law and condemnation. As soon has we give into guilt shame or condemnation, or any other work of darkness we know that we have reverted back into the fallen nature of the flesh and the law of sin and death. Trying to make our own way. Serving lusts of demons and evil spirits and satan's works. Whenever we find ourself <u>"in"</u> un-forgiveness, anger, fears of all kinds, or hatred, murder, criticizing, gossip, slander. pointing of the finger, judging, guilt, shame, condemnation, drugs, alcohol, depression, self justification, self righteousness,

rejection, hurt, pain, depression, oppression or torment of any kind and many many other things such as these, we know we are <u>"in"</u> the flesh. We are **IN** evil spirits, **serving them**, <u>serving their lusts</u>, **instead of being <u>IN</u>** the spirit through The Spirit of God, serving God. To whom we obey is to whom we are servant. Remain in love and grace. We need Gods grace to do it.

Romans 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Grace and love ---- IN The Spirit of God. As our own hearts desire --- aligns with Gods heart and desires. We begin to willingly serve God. The free will God gave us is then serving God with pleasure and He has much pleasure in His creation. We are absolutely free in God because we are doing exactly what our heart now loves which is living in God and God living in us. Willingly serving God, because it's Gods nature to willingly serve us. Jesus showed us the Father! "Jesus came to serve, not to be served". We now follow Him! God wanted a place to lay His head, a place to live. He needed a body. He needed a temple.

<u>Matthew 20:28</u> Even as the Son of man came **not to be ministered unto**, *but to minister*, and to give his life a ransom for many.

<u>Luke 9:58</u> And Jesus said unto him, Foxes have holes, and birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

Mark 14:58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

2 Peter 3:8 But, beloved, *be not ignorant* of this one thing, that one day *is* with the Lord as a thousand years, and *a thousand years as one day*.

It is around two thousand years since the Jesus was crucified. We are entering the third day.

"within three days I will build another made without hands."

Jesus has a Body to lay His head on, The church, God has temple to live in and He's making it.

Revelation 4:11 Thou art worthy, O Lord, to receive glory and honour and power: for <u>thou hast created all things</u>, and *for thy pleasure they are and were created*.

The flesh is part of a world, that is passing away, allow not our soul to be attached/bound to it! Our soul will naturally follow what we worship. Worship God not gods of flesh.

At death(to flesh)our soul will have great pleasure at being set free from the bondage of the flesh

To live in a glorified body with GOD we have free will

God created us so *He could have pleasure -- IN us.* So we could have pleasure -- IN Him.