

**Galatians 6:7** **Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.**

**Matthew 7** **1** Judge not, that ye be not judged. **2** For with what judgment ye judge, ye shall be judged: and with **what measure ye mete, it shall be measured** to you again.

**Hebrews 4** **12** For the word of God *is* quick, and powerful, and sharper than any **twoedged** sword, piercing even to the **dividing asunder** of soul and spirit, and of the joints and marrow, and *is* a **discerner of the thoughts and intents of the heart.** **13** Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.

God is never mocked and what we sow is what we reap. And as we judge, so are we judged. As we forgive so are we forgiven. We have grace and mercy and forgiveness given us, but we set the way we receive these by the way we give these, we set the way we are dealt with by God, by the way we deal with others. The law of liberty. Sow and reap. Gods forgiveness toward ourself is there already, for us to take hold of, paid for by Jesus, but if we don't forgive others, then we will struggle, or be unable to have faith to receive Gods forgiveness toward us. Grace for grace, God is not mocked.

**John 1:16** And of his fulness have all we received, and **grace for grace.**

**Mark 11:26** But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

It is the same when it comes to judging others, we look and see a person walking in a way that is not godly, and cast judgement within ourselves toward that neighbor, whilst there are areas of our own life where we have trouble ourself. If we want God not to judge the areas where we are at fault or in sin, then it is foolish to be casting our self righteous pious judgement toward others. Whether openly or within ourself, or within our hearts. Remember, God looks at the heart and not the outward appearance. Judging others **brings judgement** and torment, the enemy has legal grounds to torment. We set the amount of forgiveness we receive by the amount of forgiveness we give. We set the amount of judgement that is upon us and the way we are judged, **by the way we judge.** The law of liberty, God lets us set our own freedom or prison, our own choices set it. The law of liberty. Also the law of sowing and reaping. It is very very wise to not sow judgement, because we don't want to be judged, we want mercy and grace. It is very very wise to forgive others. Why allow the devourer access to our life. Grace to all. All grace. Follow Jesus. **Luke 6:37** Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

It is not only the law of liberty where we set the standard of how God treats us by the way we treat others. We have the law of sowing and reaping to either help us or to bring judgement upon us. If we sow forgiveness we will reap forgiveness. Would we like Gods mercy? The best way to receive Gods mercy is to be merciful. We have the liberty to receive Gods mercy by sowing mercy toward others. Have we hated others? The best way to overcome this is to love those that hate us? The Holy Spirit may even **lead us** into situations where we have difficult things to forgive that even **seem** unfair. Where the other person **seems to be** clearly in the wrong. But in forgiving that person God is able to forgive us for doing or having done the same thing. The trial is a test and an opportunity for us to **overcome the enemy** within. Self. To overcome.

**Luke 6:36** Be merciful, just as your Father is merciful.

**James 2:13** For he shall have **judgment without mercy**, that hath shewed no mercy; and **mercy rejoiceth against judgment**.

**Matthew 5:7** **Blessed are the merciful:** for they shall **obtain mercy**.

Gods word is a two edged sword and it reveals to each of us as we walk with The Holy Spirit and read His word, the intents of our heart. As we read the word, it may convict us and reveal a lack of peace or darkness, or it may lift us and encourage us. One verse does both things, depending on our own heart condition and also the way we are walking toward God and others. One edge convicts us of sin or darkness, or the other edge encourages and lifts us. Depending how we have sowed. The way we treat and judge others, will naturally direct which way we see the word, and our heart will see it one way or the other. Our own hearts will be our guide, and the way we are dealing with our neighbor will play a large part in how we interpret, see and discern the word of God. If we are showing little mercy toward others we are unlikely to see Gods mercy as we read His word. We are likely going to see judgement and not mercy. It will convict us and not encourage. This is when we need to repent, when we see this, that is what the word is for, to cause repentance. The word deals with our hearts, **if we are honest with it**.

**Matthew 18:33** Should you not have had mercy on your fellow servant, **just as I had on you?**'

**Hebrew 4:16** Let us therefore **come boldly** unto the throne of grace, that we **may obtain** mercy, and **find grace to help** in time of need.

Gods mercy for us is already provided. We need faith to take hold of that mercy. We take hold of that faith by showing others mercy. God is not mocked. We have the liberty to receive Gods mercy, it's a gift. If we are showing mercy we will have confidence to receive it by faith. God would like to use us, to also give that gift to others, to reveal His love to them. So they can also be saved and know Him. Come into Jesus image. Let him use us to show mercy. Share Jesus with others, sow him into the lives of others as the Holy Spirit works through and in us. The word has two edges remember. I would like to be forgiven by God and I would like to receive Gods mercy. The Holy Spirit uses the word this way to lead us to manifest righteousness in our lives. It will be hard to receive encouragement from Gods word when we are treating others in a manner that is not according to Gods love. Doing this shipwrecks our faith. In other words, if we are

treating our neighbor without love, how will we read Gods Word and be able to receive His love through the Word. To believe and receive the promises of God, we must be aware that we need to walk in love, **to be able** to receive that love. Gods word is sharp and we need to discern that **when we are not able to receive Gods love**, most likely it is God showing us **there is an area where we are not walking in love**. When we discern this and **repent, we ask God for help** to overcome. God knows our heart already. The Word shows US and reveals to US what is in our hearts. But only if we are honest with the Word of God, **and honest with our selves**. The enemy uses things like pride and vanity to block an honest approach to Gods Word. It is foolish to treat the word lightly. Dangerously foolish. The fear of God is the beginning of wisdom. **It is foolish to treat Gods grace lightly.**

**Proverbs 26:1** As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

**Job 28:28** And unto man he said, Behold, **the fear of the Lord, that is wisdom**; and to **depart from evil is understanding**.

**Colossians 3:15** And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

**Hebrews 10:29** Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath **trodden under foot the Son of God**, and hath counted the blood of the covenant, wherewith he **was sanctified**, an unholy thing, and hath **done despite unto the Spirit of grace?**

If we have no fear of God and do not fully appreciate His grace, we may take grace for granted and treat it lightly. **This foolishness can bring a false peace**. The Holy Spirit can't convict us and lead us to repent if we will not listen to His conviction in our heart. God may even use the rod of correction(devil) to help us to see. If we refuse to see and want to stay blind, what can God do? The rod is to bring wisdom and correction. We are Gods children, He is our Father, and He will use the rod out of love. Not out of anger, but love. We must trust that the trials we go through are for our good. Trusting God proves we love Him. Obeying God proves we love Him.

**Proverbs 13:24** He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

**Romans 8:28** And we know that **all things work together for good to them that love God**, to them who are the called according to *his* purpose.

**Proverbs 15:5** A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

**Pray earnestly and seek and desire discernment** from God that we are not able to be deceived so easily. It is extremely important to be honest with Gods word and with self. The **real peace** of God is a guide to our heart, when our heart is honest toward God. The Holy Spirit can

work with an honest heart. Seek God with **all our heart! Then we cannot be deceived.** Because God won't let us be deceived if we are.

**Proverbs 2** **1** My son, if thou wilt **receive my words**, and hide my commandments with thee;

**2** So that thou **incline thine ear unto wisdom**, and apply thine heart to understanding;

**3** Yea, if thou **criest after knowledge**, and liftest up thy voice for understanding;

**4** If thou **seekest her as silver**, and **searchest for her** as *for* hid treasures;

**5** **Then shalt thou understand the fear of the LORD**, and find the knowledge of God.

As we read the Word, we may find encouragement or we may find we feel we fall short, or feel convicted, or even under condemnation. The Word is a discerner of the heart and we know God looks at our hearts and knows our hearts already. The Word reveals **our own heart to us** alone. The Word and The Holy Spirit reveals to our heart as we read or hear it, **the condition of our heart, to US.** The Word of God therefore is for US, to be able to discern any shadow of darkness and come into to light. The Word shines light on anything in us that is of the Devil. It exposes satan and he trembles. If we are doers of the word. **If we are one that repents.** The Word is our Friend and a Light to our path, The Word is Jesus and Jesus is our redeemer. He redeems us through His Word. He redeems us through relationship with the Holy Spirit, The Comforter, as we read and listen to Him in our hearts in an honest and truthful and a pure way. The way is narrow, the way is the Word. Not religion but The Word. The Word discerns our hearts and if our heart is right and we are seeking God with all our heart, then the Word will do its intended work. It will guide us into holiness and the image Of Jesus. We will be sanctified as we walk and listen to the Lord working in our hearts through the washing of the water by the Word. We can use the peace in our hearts, as a guide. **If we loose our peace** it may be God trying to have us see something.

**Colossians 3:15** **And let the peace of God rule in your hearts**, to the which also ye are called in one body; and be ye thankful.

**Ephesians 5:26** That he might sanctify and cleanse it with the washing of water by the word,

Only being honest with the word of God will allow this cleansing process to take place. satan will use pride to have us skip over verses that are supposed to convict us. If we are being honest and walking in truth, the verse will reveal something the Holy Spirit wants us to deal with. This is why we are not under the law, the law would condemn us. **The Holy Spirit simply uses the word to bring conviction** so that we are **able to repent** and our soul can be washed and saved. The Holy Spirit is not condemning, he is **showing us where the enemy has us deceived and imprisoned.** He's shining the light on the dross.

**Romans 8:14** For as many **as are led by the Spirit** of God, they are the sons of God.

**Proverbs 25:4** Take away the dross from the silver, and there shall come forth a vessel for the finer.

The Holy Spirit is refining each of us on a personal level. Not the law, but as we listen to our heart, as we listen to Him. Relationship, not law. That is grace not condemnation. Grace to depart from sin. Power to depart from sin. We are already forgiven. We have the power of God, what can prevent us? Receive forgiveness. **He can convict us if** we are not busy fooling ourselves through pride, vanity and justifying ourselves. Self is enemy. If we are being vain or prideful the edge of the sword will not cut between our soul and spirit. We need conviction to see. **If we justify self we will miss the conviction and chance to repent and be washed of it.** Believe in Jesus forgiveness and **don't justify self.** It's a trap and snare of satan. Being in vain religion (under law) like this will blind us to the truth. Being in vain religion means we are no longer under grace. Jesus justifies us. The cross, the blood. Faith in what He has already done. **Jesus justifies.** He removes the veil as we **die to self.** **Humble self and ask forgiveness and repent.** Grace.

**Galatians 3:11** But that **no man is justified by the law** in the sight of God, *it is evident:* for, **The just shall live by faith.**

**2 Corinthians 4:3** And even if our gospel is veiled, **it is veiled in them that perish:**

**2 Corinthians 3:14** But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; **which veil is done away in Christ.**

**Galatians 6:3** **For if a man think himself to be something, when he is nothing, he deceiveth himself.**

If we deceive ourselves, The Word will not be able to do it's intended work. The Word is a fire to those who deal with it honestly. It will reveal the dross. If we don't crush the enemy, the enemy will crush us instead. We are not resting or abiding in Christ if we are resting and abiding in pride, vanity, self righteousness and self justification. Doing this is resting in our own works. Resting in SELF. It is deceit. UNDER LAW. Have a pure heart before the lord. Let the Rock, Jesus, break us and humble us. If we don't, then pride will rule. We do not want the serpents image, we want to come into the image of Jesus. **In Jesus, we are justified, in our works we are fallen from grace.** Abide in God.

**Galatians 2:16** Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the **works of the law shall no flesh be justified.**

**Jeremiah 23:29** **Is not my word like as a fire?** saith the LORD; and like a hammer *that* breaketh the rock in pieces?

**Isaiah 57:15** For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place,* **with him also that is of a contrite and humble spirit, to revive the spirit of the humble,** and to **revive the heart of the contrite ones.**

**Matthew 21:44** And whosoever shall fall on this stone **shall be broken:** but on whomsoever it shall fall, it will grind him to powder.

If we humble ourselves and allow the Word to break us(humble us), it will not then grind us to powder. The Word does little for a man full of willful pride, because he will skip straight over a verse in self righteous pride, or he will justify himself(works of the law). **He won't allow it to convict him.** If we justify ourself the Word cannot do its intended work. **Self justification is very dangerous** and a favorite tool of the enemy. **Pharisees do that.** Religious deceit leads us to **justify ourselves** or **judge others** instead of allowing Jesus to Justify us. His finished work. If someone offends us or attacks us, even unfairly(in our minds), and we turn to justice for the answer, we will abandon the need to forgive. And be deceived. If we want justice we have the law and with it condemnation. **If we want grace, forget about wanting to see justice.**

**Isaiah 64:8** But **we are all** as an unclean *thing*, and **all our righteousnesses are as filthy rags;** and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

**Luke 6** **37** Judge not, and **ye shall not be judged:** condemn not, and **ye shall not be condemned:** forgive, and **ye shall be forgiven:** **38** Give, and **it shall be given unto you;** good measure, pressed down, and shaken together, and running over, shall men give into your bosom. **For with the same measure that ye mete withal it shall be measured to you again.**

**Matthew 5** **38** Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: **39** But I say unto you, That ye **resist not evil:** but whosoever shall smite thee on thy right cheek, turn to him the other also. **40** And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also. **41** And whosoever shall compel thee to go a mile, go with him twain. **42** Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

**43** Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. **44** But I say unto you, **Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;** **45** That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. **46** For if ye love them which love you, what reward have ye? do not even the publicans the same? **47** And if ye salute your brethren only, what do ye more *than others?* do not even the publicans so? **48** **Be ye therefore perfect,** even as your Father which is in heaven is perfect.

If we want justice then we have the law, and condemnation. If we want grace, we have Jesus. Either Jesus justifies us(grace), **or we turn to self and law.** The carnal mind will squirm and twist like the serpent to reason or to justify a way out of grace. To justify self. Law.

**Proverbs 3:5** Trust in the LORD with all thine heart; and lean not unto thine own understanding.

If we bypass the command to forgive in order that we can justify ourself. Saying well, "I did nothing to deserve that." That is falling from grace and coming under the law. Our justification is found in ourself when we say this, and so we come under the justice of the law which brings condemnation and death. If we do not rest in the cross, the blood, if we do not abide in Christ, if we do not follow the Holy Spirit, we are easily deceived. We are in the flesh and fallen from the grace that Jesus paid for us to have IN HIS NAME. If we are judging or justifying self we are not abiding. If we are not abiding we are under the law. We must learn how to **constantly abide** and have **faith in His name, His finished works,** and we even have faith in His Faith. He did it all.

**1 John 2:12** I write unto you, little children, because your sins are forgiven you **for his name's sake.**

**Acts 13** **37** But he, whom God raised again, saw no corruption. **38** Be it known unto you therefore, men *and* brethren, that through this man is preached unto you the forgiveness of sins: **39** **And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.**

**Galatians 2:16** Knowing that a man is not justified by the works of the law, but **by the faith of Jesus Christ**, even we have believed in Jesus Christ, that we might be **justified by the faith of Christ**, and not by the works of the law: for **by the works of the law shall no flesh be justified.**

Vain religion, and vanity looks to oneself to be made righteous. We look to this or that reason or excuse, or because we have done this good thing or haven't done that bad thing, we say we are righteous. This is vain religion and a cruel deception. **Die to self.** Put on Christ, **stay abiding in Jesus.** His righteousness, find forgiveness IN HIM. Do not justify self.

**Ephesians 4:24** And that ye **put on the new man**, which after God is **created in righteousness and true holiness.**

The truth is **found in**, and **looks to Jesus for justification and righteousness.** If we rest in Jesus and abide in Him, then we **do not need to find any other justification for ourselves.** **Whether we are right or wrong in our own mind is not the point.** **That's looking to the law.** To even reason it through is to judge and to stop simply trusting that Jesus has already made us righteous, **if we stop trying to do it ourself.** Trust and believe and let go of carnal reasonings.

**1 Corinthians 3:20** and again, The Lord knoweth **the reasonings of the wise that they are vain.**

**Galatians 5:4** Christ is become of **no effect unto you**, whosoever of you are **justified by the law**; ye are fallen from grace.

The Holy Spirit leads us out of unrighteousness, it can require us to be patient and wait for Him to finish the work He started. Don't justify self, co-operate with the Spirit. Repent and believe the gospel. Trust and obey. **It is all by faith, trust He will finish what He started.**

**Philippians 1:6** **Being confident** of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

Our work of faith is to believe we are justified by Jesus as we follow the Holy

Spirit in our walk, through being sanctified. So we may be yet committing sin, but are repenting through obedience, as the Holy Spirit reveals sin to us in the Word. We do not justify ourself but look to Jesus and repent (turn from the sin), ask forgiveness and by faith we are righteous before God. By faith. IN HIM. The power of the Holy Spirit sets us free as we come into agreement with what He is revealing to us. We confess our faults and repent as we see them. Jesus did the rest. The power of the Holy Spirit and the washing of the water cleanses us from unrighteousness. We are not justifying self, we are **confessing fault and receiving from God**. His grace, His work.

**1 John 1:9** If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

This is resting in Jesus and in grace. If we turn to anything else to be righteous we come under the law. Repent and confess. By faith we are righteous. Our work of faith is to believe in Jesus. We **MUST STOP JUSTIFYING OURSELF!** Die to self! **If we abide** in Christ, we are not under law. Jesus fulfilled the law for us so that we don't have to. But remember LOVE. Walk in Love.

**Galatians 5:14** For all the law is fulfilled in one word, *even* in this; Thou shalt **love** thy neighbour as thyself.

**Romans 8** 1 *There is* therefore now no condemnation to them which are **in** Christ Jesus, who walk not after the flesh, but **after the Spirit**. 2 **For the law of the Spirit of life in Christ Jesus** hath made me free from the law of sin and death. 3 For what the **law could not do**, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, **but after the Spirit**.

The enemy wants each of us condemned in vain religion. The reason satan likes us to be religious is so that we turn to the law and to our own righteousness. Ways to **earn** salvation. This brings condemnation. **The point of vain religion is to separate us from relationship** with The Holy Spirit. Trying to follow rules and doctrine instead of allowing the Spirit to lead us, is turning to the law and falling from grace. It is turning to self understanding. Apart from faith. We listen to and obey The Holy Spirit and so He is our guide.

**Romans 8:2** For the law of the Spirit of life in Christ Jesus **hath made me free from the law of sin and death**.

As we obey Him He is also our power to overcome. He does it all, we just need to come into agreement with Him. To hear Him. We read the word, and see a need to repent and so we turn to the throne of grace for help. We turn to the relationship with God and receive His grace. Vain religion will have us look to ourself in anxiety or fear or self righteousness. To our problems or short fallings. Under law. Die to self, have a relationship with the Holy Spirit. Jesus died for us to have relationship. No more law. **Jesus has justified us**, we need just agree. Believe.

**Hebrews 7:19** For the law made nothing perfect, but the bringing in of a **better hope** *did*; by the



which we draw nigh unto God.

**John 15:5** I am the vine, ye *are* the branches: **He that abideth in me, and I in him,** the same bringeth forth much fruit: **for without me ye can do nothing.**

**Ephesians 4:30** And **grieve not the holy Spirit of God,** whereby ye are sealed unto the day of redemption.

**Hebrews 4:16** For the law made **nothing perfect,** but the bringing in of a better hope *did*; by the which we **draw nigh** unto God.

Clearly we are not under law but grace. **Seek to love instead of fearing faults.** Change the mindset. We are not under religious banners, but one, but in fellowship with God Himself, learning how to love. Satan would **steal** our relationship with Jesus, through religion, and then **kill** us and bring **destruction** upon us. He wants **religion to prevent us abiding** in Jesus grace.

**John 10:10** The thief cometh not, but for to **steal**, and to **kill**, and to **destroy**: I am come that they might have life, and that they might have *it* more abundantly.

**John 5** And **ye will not come to me, that ye might have life.**

When we are looking at self we are not looking at Jesus. **We cannot save ourself.** The satanic realm will do all it can to **keep us looking at our faults and short fallings.** This is especially **easy for them if we are looking at others faults and short fallings.** We will reap what we sow. We will be judged as we judge. **Religion has us looking at faults and laws** but grace does not exist in these. Avoid these, flee them. **Gods grace does not work by rules and judgements and law or the carnal reasonings.** Gods **grace is a free gift** and **works through love.** Return to the Holy Spirit and **learn to love through Him.** **The fleshly mind is the enemy.** Reasoning is the enemy. **Simple trust in God is the narrow way.** The way. God is teaching us how to love.

**2 John 1:6** And this is love, that we walk after his commandments. This is the commandment, That, **as ye have heard from the beginning, ye should walk in it.**

**1 John 3:11** For **this is the message that ye heard from the beginning, that we should love one another.**

**1 John 1:3** That which we have seen and heard declare we unto you, that **ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.**

If **satan can keep us from fellowship and grace,** he can then keep the church **from the power and gifts of God also.** **Vain religion** is all too convenient for him. Traditions and rules and ways to make us **feel righteous** before God. We are made righteous by simply believing the gospel. **Repentance and obedience** to The Holy Spirit **in relationship.** By faith, without reasoning, **we simply trust what God says is true.** Faith and trust like a child. Religion steals

this **by things added** to what Jesus already gave to us for free by grace. If we add anything we fall from grace. Self cannot add, we cannot add. It is all a gift. The tree of knowledge of good and evil allows the subtlety of the serpent to deceive. (reasoning of the mind) Using knowledge of good and evil is not simple trust. Trust and believe and repent. The demons are intent on making sure the church cannot rise in the power of The Holy Spirit. To stop the gifts and power working **through love**. He is absolutely terrified of the church again arising and building on the foundation of Jesus and the apostles. **When we stop turning to ourself for redemption and salvation**. If we **have fellowship and communicate with God**, then the **gifts of the Spirit will manifest** in our lives. When they do, we become dangerous. Jesus works through us then. Then we overcome.

**Romans 15:19** Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

**1 Corinthians 2:4** And my speech and my preaching *was not with enticing words of man's wisdom*, but **in demonstration of the Spirit and of power:**

**Psalms 95:7** For he *is our God*; and we *are* the people of his pasture, and the sheep of his hand. **To day if ye will hear his voice,**

**Hebrews 3** **7** Wherefore (as the Holy Ghost saith, **To day if ye will hear his voice,**  
**8** **Harden not your hearts,** as in the provocation, in the day of temptation in the wilderness:

What is the answer? Simply look to Jesus for all things. Repent and believe the gospel. Seek God, seek relationship with the Holy Spirit, seek righteousness. Seek Gods grace and power and gifts and mercy and depart from anything thats is not found in Jesus. Die to self. Walk in love. Learn to walk in love through relationship and communication with the Holy Spirit. Learn to discern His still small voice. Hear Him speak within our heart, to discern the word, and hear Him speak **through each other, to each other**. He uses the gifts, through us, and He supplies the power. Through the gifts, our relationship grows, because it is through communication, and the still small voice that the gifts work. **Hear God in our heart, learn to hear God**. The gifts work through relationship with God. So the gifts improve our relationship with God and lift and heal and deliver the whole body of Christ. Jesus in us reaching others. By Faith through love. If we stop looking at ourself(law), He will be able to work through us to reach and save others. GRACE.

Without the Holy Spirit it is not Jesus Christ Church

**Ephesians 1:10** That in the dispensation of the fulness of times **he might gather together in one all things in Christ**, both which are in heaven, and which are on earth; ***even in him:***

TRUST AND BELIEVE IN HIS WORKS AND IN HIS RIGHTEOUSNESS