

Ecclesiastes 3 **16** And moreover I saw under the sun the place of judgment, *that* wickedness *was* there; and the place of righteousness, *that* iniquity *was* there. **17** I said in mine heart, God shall judge the righteous and the wicked: for *there is* a time there for every purpose and for every work. **18** I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that **they might see that they themselves are beasts.** **19** For **that which befalleth the sons of men befalleth beasts;** even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; **so that a man hath no preeminence above a beast:** for all *is* vanity. **20** All go unto one place; all are of the dust, and all turn to dust again. **21** **Who knoweth the spirit of man that goeth upward,** and the spirit of the beast that goeth downward to the earth? **22** Wherefore I perceive that *there is* nothing better, than that a man should rejoice in his own works; for that *is* his portion: **for who shall bring him to see what shall be after him?**

If we are not coming into Jesus image or if the fruit of Jesus is not in us then we are walking in vain religion and as Solomon said, man is but a beast. We leave the beast nature and come into His image by listening to and obeying the Holy Spirit as we learn to walk in love **through Him. His love, not the love of flesh but heavenly, the love of God.** As we come into His image through listening and obeying the Spirit of God, the love flows from God through us. The love of the beast is earthly sensual and devilish, but if it comes down from our Father it is without hypocrisy. **We cannot be fooled by what we feel through the flesh, or can produce through the flesh because Gods love is so far above earthly love. We must realize this completely, or we may begin depending on our own strength and fleshly love rather than allowing Gods love to flow through us.**

Psalm 103:11 For as the heavens are high above the earth, So great is his lovingkindness toward them that fear him.

James 3 **13** Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. **14** But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. **15** This wisdom descendeth not from above, but *is* earthly, sensual, devilish. **16** For where envying and strife *is*, there *is* confusion and every evil work. **17** But the wisdom that is from above is **first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.** **18** And the fruit of righteousness is sown in peace of **them that make peace.**

Gods love is not earthly, it is merciful. He sent His only begotten Son to **cover our sins.** The cross shows and displays his love. His love is full of mercy and forgiveness and compassion. He took the judgement due to us and bore it himself. This is what Gods love looks like. He forgave and covered our multitude of sins and not only that, but adopted us into His family. How great is His love. But that is also what he wants to do through us toward others. He

wants to keep doing it, not us but Him through us. If we will surrender to Him. This kind of love can only come through God. Do not confuse the love of the beast with the love of God or we will end up with the fruit of the beast and not the fruit of Jesus. God sacrificed His beloved in a cruel death in order that we can be adopted into His family. **The Fathers love is sacrificial. Jesus love is sacrificial.** Following the Holy Spirit will lead us to that same love. Do not be confused between the love of the beast and the love of God.

1 Peter 4:8 above all things being fervent in your love among yourselves; for **love covereth a multitude of sins:**

Gods love covers our faults and failings and it lifts and encourages. When we walk in this love we are exposing darkness and bringing light. Of course the enemy will come against this and so **the battle begins with love. A love that the world really will not recognize as love** because Gods love is not of the world. The devil will send every obstacle and hurt and offense he can muster up through the men that serve him. Even ourselves will be used if we give in to offense or judging or unforgiveness , and such works. Any area of the beast we have not crucified he will try to use to tear others down. He cannot stand against Gods Love though, once we understand what it is. When we walk in this **sacrificial love** we soon realize we cannot do it on our own. **This is when our relationship with God grows. We need Him and we need the Holy Spirit to give us power to overcome the onslaught against us.** Gods love draws us to Him. It is sacrificial. If we continue on and don't get off the cross, we conquer every challenge and **we will need faith to do it. We will not be able to stand in this kind of Love without God We must understand this** if we want Gods image and not the image of the beast. We will end up with the one or the other. We want to bear fruit from the vine. Jesus image. Gods image. Sacrificial love.

At the last day, we are either going to have fruit, (that is Jesus in us) or we will still be walking in our beast nature apart from Him. If we walk as Jesus walked in faith and in miracles and gifts of the Spirit then we will bear fruit. Jesus walked in faith and did many mighty works. The apostles walked in faith and did many mighty works. If we look at the early church and follow it's example we can walk in faith and do many mighty works. But if we continue in vain religion and do not each hope for these things, how will the church ever rise up again. **How can we have faith for something we do not even hope or strive for.** Set our hope in a **mighty God of wonders.**

Jude 1 11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. **12** These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds *they are* without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; **13** Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

Cain offered a sacrifice that was of the works of the flesh and not of faith. Balaam was greedy and after reward for himself, and Korah tried to take over the headship above Gods chosen and anointed. We bear fruit that does not wither by abiding in the vine because we can do nothing without The Holy Spirit. Everything we do is by faith and **if it's done in the Spirit the fruit will last.** If we walk in love and in faith in the Spirit we will bear fruit. One of the best ways to walk in faith is to seek earnestly the gifts and begin using them. The gifts and the using of them

brings more faith because they require faith to walk in them. Seek to know what God has given and grow in those things, activate faith. Grow in the gifts and edify the body. Seek God seek righteousness, God will soon lead us to places where we need to exercise our faith and grow in it. Very uncomfortable to the flesh, but we are dead to the flesh if we believe.

2 Peter 2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

Galatians 2:20 I am crucified with Christ: nevertheless I live; **yet not I, but Christ liveth in me:** and the life which I now live in the flesh **I live by the faith of the Son of God,** who loved me, and gave himself for me.

Colossians 3:10 And have **put on the new *man***, which is renewed in knowledge **after the image of him that created him:**

If our mind is fixed on our flesh or in this world, or if we have made an idol of the world and the things in the world then we are in danger of being dragged away by those same deceits, from our hope found in Jesus. Have we set our hope firmly in the things above? Or are we caught up and occupied with dwelling on the Earth. Are we citizens of the Earth or citizens of Heaven? If our hope is not IN Jesus and in Heaven how will God be able to draw us to Him. **If our hearts are not right** what can He do? If our hope is not in Him then how will we love God with all our hearts? We are to die to the flesh, the beast is not to be worshipped or served. Our hope is in Heaven, our hope is in God. Do we **dwell on the Earth** or do we dwell in heaven by our faith in the unseen? Simply believing and trusting God for things the flesh cannot help with. Do we dwell upon the earth or in God? We **hope, in faith,** in things we cannot see, but believe. Then we set our hearts and minds toward it, trusting in God.

Romans 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

Hebrews 11:13 These all died in faith, not having received the promises, but having seen them afar off, and were **persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth.**

1 John 2:15 Love not the world, neither the things *that are* in the world. **If any man love the world, the love of the Father is not in him.**

Our hope is in Christ and not the world. Our flesh loves the world, but by faith our flesh has been crucified with Christ and we now live to Him. We allow our new nature to overtake what the beast nature is attempting to compel us to do. By faith we are made perfect in Christ and by sanctification and obedience we manifest it day by day. We come into His image. Dying to the world and living to God.

Romans 8 29 For whom he did foreknow, he also did predestinate **to be conformed to the image of his Son**, that he might be the firstborn among many brethren. 30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

1 John 2:16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but **is of the world**.

Romans 8 9 But ye are **not in the flesh**, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And **if Christ be in you, the body is dead because of sin**; but the Spirit *is* life because of righteousness. 11 But **if the Spirit of him that raised up Jesus from the dead dwell in you**, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Letting go or refusing to walk in darkness can bring much affliction to our souls as we battle against it. As we struggle to never allow offense to take hold we find that more and more we are tested by those around us. Turning away from strong vices such as alcohol and drugs and self pity and depression and anxiety and fear can be very difficult too. This is why we always look to God for help through faith, because that is where we find victory over these things. And faith produces fruit. Our flesh does not want to let go of these comforts such as alcohol or drugs or putting others down, because it finds rest from the torments of life(or devils) through them. But the bondage to darkness is a greater torment. Once by faith we are set free, there is no price and no torment. The breaking free can be painful but we overcome in God. We can expect it to be difficult, but if we keep our eternal hope in view we always know it is worthwhile. When we get the breakthrough we are then free of that bondage and any torment it had.

Romans 8 18 For I reckon that the sufferings of this present time *are not worthy to be compared* with the **glory which shall be revealed in us**. 19 For the earnest expectation of the creature waiteth for the **manifestation of the sons of God**. 20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope, 21 Because the creature itself also shall be **delivered from the bondage of corruption into the glorious liberty of the children of God**. 22 For we know that the whole creation groaneth and travaileth in pain together until now. 23 And not only *they*, but ourselves also, **which have the firstfruits of the Spirit**, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, **the redemption of our body**. 24 For we **are saved by hope**: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? 25 But if we hope for that we see not, **then do we with patience wait for it**.

Revelation 3:10 Because thou hast **kept the word of my patience**, I also will keep thee from the hour of temptation, which shall come upon all the world, to try **them that dwell upon the earth**.

Revelation 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and **them that worshipped his image**. These both were cast alive into a lake of fire burning with brimstone.

If we continue on giving into the flesh, worshipping the image of the beast we will not be producing fruit. Without Jesus we are nothing. Our life is found in Him. We do not want the mark of the beast. How will we avoid this if we are still behaving as a beast? Gods love is sacrificial.

Romans 6 **15** What then? shall we sin, because we are not under the law, but under grace? God forbid. **16** Know ye not, that **to whom ye yield yourselves servants to obey, his servants ye are** to whom ye obey; whether of sin unto death, or of obedience unto righteousness? **17** But God be thanked, that ye were the servants of sin, but ye have **obeyed from the heart** that form of doctrine which was delivered you. **18 Being then made free from sin, ye became the servants of righteousness.** **19** I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members **servants to righteousness unto holiness.**

Romans 6:14 For **sin shall not have dominion over you:** for ye are not under the law, but under grace.

1 John 5:4 For **whatsoever is born of God overcometh the world:** and **this is the victory** that overcometh the world, *even our faith.*

Grace is the power to overcome sin and the flesh nature, and we overcome by faith. We have been given power to overcome and destroy the beast, the flesh, the old man. To have dominion over it. Jesus Christ is seated at the right hand of God. Jesus is in Heaven! Are we forming Jesus IN US? No man has ascended up to heaven but that He came down from heaven. Only Jesus came down from heaven, He came in the fashion as a man. He has been raised up to heaven and He is seated at the right hand of God. Is Jesus formed in us thirty fold or sixty or an hundred? So that we can be raised up to heaven through Him, IN Him. The beast is certainly not going. It's Jesus IN US that will be going to heaven. And it is Jesus in us that brings the kingdom of heaven to the fallen world now. Jesus Love is sacrificial. He is the Light in us.

1 Corinthians 12:31 But desire earnestly the greater gifts. And moreover **a most excellent way show I** unto you.

1 Corinthians 13 **4** Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, **5** doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil; **6** rejoiceth not in unrighteousness, but rejoiceth with the truth; **7** beareth all things, believeth all things, hopeth all things, endureth all things. **8** Love never faileth:

Look at this list carefully. It is not the worlds love. It is sacrificial. Look at the cross. Look at Jesus. Leave dead works. Bear fruit in Jesus.

John 15:2 **Every branch in me that beareth not fruit he taketh away:** and every *branch* that beareth fruit, **he purgeth it,** that it may bring forth more fruit.

The purging is painful but necessary to bear even more fruit. The purging of dark

works brings more fruit of Jesus in us. Rejoice in sufferings. They produce the fruit of Jesus in us. Overcome the beast.

Romans 5 3 And not only *so*, but we **glory in tribulations** also: knowing that tribulation worketh patience; 4 And patience, experience; and experience, hope:

2 Timothy 1:7 for God gave us a spirit not of fear but of **power and love and self-control.** (ESV)

John 3:13 And no man hath ascended up to heaven, but **he that came down from heaven**, *even* the Son of man which is in heaven.

Romans 10:6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*):)

Jesus is in His Body the church. He is in US WHO BELIEVE. **In Him we are in heavenly places.** If we are following the Holy Spirit and are being sanctified and coming into His image, 30, 60, 100 then we too, are in heavenly places. IN JESUS because He is forming in us as we obey The Holy Spirit. We are raised up to heaven in Him. If Jesus is not formed in us then how will we enter heaven? If we are not in the vine, if we bear no fruit (Jesus in us), if we are not sanctified then we are still that same beast with that same unregenerate human nature. We do not want the image of the beast, we want the image of Jesus. We travail against the flesh until Jesus our God and savior is formed in us. He is formed in us through faith, as we listen to and obey His voice. He is in us and we are in him so that where ever He is, so may we be. He has prepared a place for us, IN HIM. We can not harden our hearts in the wilderness when we are tempted and tested to see if we will learn His sacrificial Love. Are we going to cling to sin and offense and unforgiveness and harden our hearts? Are we worshipping the beast and allowing it to rule? Will we stand in the time to come. We are making the decision now by either allowing love to grow or staying in darkness.

John 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

Hebrews 3 7 Wherefore (as the **Holy Ghost saith, To day if ye will hear his voice, 8** Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: 9 When your fathers tempted me, proved me, and saw my works forty years. 10 Wherefore I was grieved with that generation, and said, They do alway **err in their heart**; and they have not known my ways.

11 So I swear in my wrath, They shall not enter into my rest.) 12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. 13 But exhort one another daily, while it is called To day; lest any of you be hardened through the **deceitfulness of sin.** 14 For we are made **partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;** 15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation. 16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. 17 But with whom was he grieved forty years? *was it* not with them that had sinned, whose carcasses fell in the wilderness? 18 And to whom swore he that they should not enter into his rest, but to them that believed not? 19 So we see that they could not enter in because of

unbelief.

Disobedience brings unbelief. Obedience brings faith.

Mark 4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it **becometh unfruitful.** **20** And **these are they which are sown on good ground;** such as hear the word, and receive *it*, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

Galatians 4:19 My little children, of whom I travail in birth again **until Christ be formed in you,**

2 Thessalonians 2:3 **Let no man deceive you by any means:** for *that day shall not come,* except there come **a falling away first,** and that **man of sin be revealed,** the son of perdition;

If Jesus is not being formed in us and we have therefore no fruit or little fruit then we have been deceived and are in danger of falling away, choked with the cares of this world or the deceitfulness of sin. If sanctification is not taking place then we are caught worshipping the world and the flesh. The beast nature is overcoming us, instead of us overcoming the beast nature. We have everything we need in The Word of God to overcome. We have been given power to overcome. Are we going to overcome? Are we going to believe God and swing the sword and crucify the flesh for the higher life in Jesus? **Let go of this temporary life** so that we can gain our eternal life. **Hope for the higher life** so that our **faith can then be activated** toward that hope. **See the hope.** The comfort of the flesh has no comparison **once there is a firm hope that produces faith to attain to it.** The hope is enormous. The hopelessness is dreadful.
temporary life of beast - one hundred years perhaps. followed by the lake of fire
Eternal life in Jesus - forever. followed by heaven
Get the heart right, **SEEK GOD.**

Matthew 10:39 He that findeth his life shall lose it: and **he that loseth his life for my sake shall find it.**

1 John 5:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, ***even our faith.***

Hebrews 5:8 Though he were a Son, yet **learned he obedience by the things which he suffered;** **9** And being made perfect, he became the author of **eternal salvation unto all them that obey him;**

If we **obey the word and the Holy Spirit** and **are sanctified and made holy** as Jesus is holy and **come into His image** will have eternal salvation because He is the one in which salvation is found. It is never found in ourselves. Our flesh is a selfish, prideful beast which returns to the dust and must be overcome and conquered. Through love. God's kind of love.

1 Corinthians 9:27 **but I buffet my body,** and bring it into bondage: lest by any means, after that I have preached to others, I myself should be rejected.

If we do not place our hope in heaven but remain in the love of the world we are worshipping what is separated from God. The flesh profits nothing. If we are **willfully** sinning and not being transformed then we have no love of the truth that we may be saved. Our soul is held captive by the flesh. We are not obeying the Holy Spirit if we are willfully sinning. We are saved by faith and repentance and obedience. We are saved by Jesus coming in us. Gods grace and forgiveness and mercy is so that we are able to be saved. If we choose to obey(worship) the world, our idols and demons and satan's image, we prove we love the world more than God. It shows where our faith really is. Open the eyes of the heart. Repent.

Hebrews 10 26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, **27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

2 Thessalonians 2 10 And with all deceivableness of unrighteousness in them that perish; because they received not **the love of the truth**, that they might be saved. **11** And for this cause God shall send them strong delusion, that they should believe a lie: **12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.**

Isaiah 59:2 But your **iniquities have separated between you and your God**, and your sins have hid *his* face from you, **that he will not hear.**

Ephesians 4:18 Having the understanding darkened, **being alienated from the life of God** through the ignorance that is in them, because of the **blindness of their heart:**

2 Thessalonians 1:8 In flaming fire taking vengeance on them that know not God, and **that obey not the gospel** of our Lord Jesus Christ:

Hebrews 5:9 And being made perfect, he became the author of eternal salvation **unto all them that obey him;**

Acts 5:32 And we are his witnesses of these things; and **so is also the Holy Ghost**, whom God hath given to **them that obey him.**

2 Corinthians 3:6 Who also hath made us able ministers of the new testament; **not of the letter, but of the spirit:** for the **letter killeth**, but the **spirit giveth life.**

It is very clear that if we obey the Holy Spirit and allow the sanctification process of being made holy as He is holy and come into His image we have fruit. We have Jesus forming in us and we are departing from sin because we are obeying His voice. Not the law(the letter), but the voice of the Holy Spirit. The law is in our hearts now, and our conscience. It is relationship and not

law as God unravels the mess we made without Him. He leads and guides us to leave sin, iniquity, idols/demons and as we do, we set our soul free from our flesh. We become a son of God. By faith we are saved and we **prove our faith by obeying His voice**. Why are we a son? Because we eat His flesh (we devour the Word) and we drink His blood (the life is in the blood). We gain our life in Jesus through His blood which he sacrificed for us. We believe God and come into that covenant with him through obedience and repentance. When we do this we are part of that same family. Gods family. God is our inheritance. **God glorified** in his children.

Acts 26:18 To open their eyes, *and* to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and **inheritance among them which are sanctified** by faith that is in me.

Hebrews 10:16 This *is* the covenant that I will make with them after those days, saith the Lord, I will put my **laws into their hearts, and in their minds will I write them;**

Romans 11:27 For this *is* my covenant unto them, when I shall take away their sins.

Ephesians 1 **11** In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: **12** That we should be to the praise of his glory, who first **trusted in Christ**. **13** In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also **after that ye believed**, ye were sealed with that holy Spirit of promise, **14** Which is the earnest of our inheritance **until the redemption of the purchased possession**, unto the praise of his glory.

Proverbs 3:7 Be not wise in thine own eyes: fear the LORD, and **depart from evil**.

Proverbs 1:7 The fear of the LORD *is* the beginning of knowledge: *but* **fools despise wisdom and instruction**.

2 Peter 3:10 **But the day of the Lord will come** as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the **works that are therein shall be burned up**.

2 Peter 3:9 The Lord is not slack concerning his promise, as some count slackness; but is longsuffering to you-ward, **not wishing that any should perish, but that all should come to repentance**.

2 Thessalonians 2:3 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that **man of sin** be revealed, the **son of perdition;**

There has been a great falling away for around two thousand years since the time of the early church. Where there has been departure from the True Church into the traditions of man. The departure from the administrations and gifts and in many cases even the Holy Spirit has been ignored or more likely the Holy Spirit left dead religion. Church is dead without the Spirit. The power, signs and wonders have all but ceased because sitting in a building just listening doesn't

produce faith and nor does it edify. There are many sons of perdition at work in these days. Those exalting themselves in the temple of God without the Holy Spirit. They themselves in many cases are ignorant of this as well, because the deception has run for so long. Many claim to follow Jesus but do what is right in their own eyes. Vanity. The flesh is temporal, we need Jesus because He is the Head, we need the eternal Spirit of God. All of us need to rise up and find our calling in God and seek Him earnestly. **Seek our ministry and gifts and calling earnestly. Pray and ask God.**

2 Corinthians 6:2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

The church must look like the church in the bible. Church was not once a week. It was every day all day and the **church is the people** and not buildings. Two believers gathered is The Church. We can meet in threes, we can meet in fours, we can share revelations and words from the Holy Spirit. Unity peace and equality with honor to those to whom it is due. Gods church gathered in houses or on the street using the gifts walking in power. We can each minister to our ability or calling at any time and at all times. Church is not once a week, we live to God. We can grow in faith by working together and blessing each other with the gifts God has given to each of us. The Holy Spirit uses the gifts to guide and grow and lift His children. God is the head and we are members of His body and members of His family. Vain religion had taken over in Jesus day, and they hated him. They crucified him, not the people in the world, but those that claimed to know God. They didn't want God, they wanted their vanity. Religion has taken over in our day, there is nothing new under the sun. Come to the truth. Repent and believe the gospel.

Matthew 20:19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify *him*: **and the third day he shall rise again.**

Matthew 28 **1** In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre. **2** And, **behold, there was a great earthquake**: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. **3** His countenance was like lightning, and his raiment white as snow: **4** And for fear of him the keepers did shake, and became as dead *men*. **5** And the angel answered and said unto the women, **Fear not ye: for I know that ye seek Jesus**, which was crucified. **2 Peter 3:8** But, beloved, be not ignorant of this one thing, that **one day is** with the Lord **as a thousand years**, and a **thousand years as one day**.

Hosea 6:2 After two days will he revive us: **in the third day he will raise us up**, and we shall live in his sight.

It has now been two thousand years since Jesus. We are now in the morning of the third day.

Ecclesiastes 1:9 The thing that hath been, **it is that which shall be**; and that which is done is

that which shall be done: and ***there is no new thing under the sun.***

Hosea 6:3 Then shall we know, ***if we follow on to know the LORD:*** his going forth is **prepared as the morning**; and he shall come unto us as the rain, as the latter *and* former rain unto the earth.

Malachi 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

Matthew 11 **12** And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and men of violence take it by force. **13** For all the prophets and the law prophesied until John. **14** And if ye are willing to receive it, this is Elijah, that is to come. **15** **He that hath ears to hear, let him hear.**

Matthew 4 **16** The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. **17** From that time Jesus began to preach, and to say, **Repent: for the kingdom of heaven is at hand.**

Revelation 6:12 And I beheld when he had opened the sixth seal, and, lo, **there was a great earthquake**; and the sun became black as sackcloth of hair, and the moon became as blood;

Jesus is alive and again coming. He is coming in His saints who have made themselves ready. He is coming for His bride. He is coming to be **glorified** in His saints. **Jesus is glorified** in his saints. Jesus is alive and is coming for His Church. A spotless church. He is coming as the former rain but also as the latter rain. In His saints, be sure to recognize Him. Be sure not to crucify Him.

2 Thessalonians 1:10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

Revelation 22 **6** And he said unto me, These sayings *are* faithful and true: **and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.**

7 Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. **9** Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be. **13** I am Alpha and Omega, the beginning and the end, the first and the last.

14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. **15** For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. **And whosoever will**, let him take the water of life freely.

Revelation 19 **7** Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and **his wife hath made herself ready**. **8** And to her was granted that she should be arrayed in fine linen, clean and white: **for the fine linen is the righteousness of saints**.

9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. **10** And I fell at his feet to worship him. And he said unto me, See thou do it not: I am **thy fellowservant**, and **of thy brethren** that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

Revelation 12 **7** And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, **8** And prevailed not; neither was their place found any more in heaven. **9** And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. **10** And I heard a loud voice saying in heaven, **Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ**: for the accuser of our brethren is cast down, which accused them before our God day and night. **11** And **they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death**. **12** Therefore rejoice, *ye heavens*, and **ye that dwell in them**. **Woe to the inhabitants of the earth and of the sea!** for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

John 1:6 There was a man sent from God, whose name *was* John.