

**Ezekiel 38:17** Thus saith the Lord GOD; *Art* thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days *many* years that **I would bring thee against them?**

When we believe God, we read the word, the bible, and if we believe what we read and believe it is the word of God, we simply trust it is true and live according to what it says. If we come to God as a child, we simply read the truth and know it is the truth. If we believe and know that God is God and He knows all things and God does not lie and His word is truth, then we do not need to reason it out in our minds because that would be moving away from simple trust. Simple trust is **knowing who God is** and trusting His Word is The Truth. So we come as a child and believe, and then we prove we believe by **living as though** The Word **is** True. When we live according to the Word and act upon what it says, we add to our believing, works of faith. Because faith without works is dead. We prove we believe by acting on what we read and obeying it. This proves we honor and reverence God as God and also, we prove we love God and also prove that we do not think that we know better than God. It proves we do not think **we are god**, but that He is GOD by obeying His Word. It proves we are not a son of perdition making ourselves god running Gods temple the way we think is right, and proves we are not walking in vain religion. All in this world is vanity and only Gods Word, manifested in His Son Jesus Christ can be our foundation and this foundation needs to be settled in our hearts because Jesus must be the Rock of our foundation. God must be first in our hearts, **we must be seeking God. He is the great prize and treasure. God is our hope. Our hope is in God.**

**Matthew 13:44** Again, the **kingdom of heaven is like unto treasure hid in a field**; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

**Psalms 14:2** The LORD looked down from heaven upon the children of men, to see if there were any that did **understand, and seek God.**

**Proverbs 14:12** There is a way which **seemeth right** unto a man, but the end thereof *are* the ways of death.

**Ecclesiastes 1:2** Vanity of vanities, saith the Preacher, vanity of vanities; **all is vanity.**

**Job 15:31** Let not **him that is deceived trust in vanity**: for vanity shall be his recompence.

**Ecclesiastes 2:21** For there is a man whose labor is in wisdom, and in knowledge, and in equity; **yet to a man that has not labored in it shall he leave it for his portion.** This also is vanity and a great evil.

We can achieve all sorts of things that pertain to the physical world that have no value at all in eternity. We die and leave the work of our flesh to whoever is after us, and who knows what they will do with it and whether they will even know God. **It is all vanity or in vain.** But whatever we invest in Gods kingdom will last eternally. We invest in Gods kingdom by investing in eternal things. **Eternal things are the souls of men and God.** So our brothers and sisters in Jesus, in the body of Christ, are the best investment on the Earth. When we help a brother, we are helping Jesus. **Our brother in Christ** is loved by Jesus so much that **He died for him.** When we labor for that brother we are laboring for what Jesus labored for. **Jesus labored for each of us** and so we just **walk as He walked.** Part of the battle of the mind is to have our hope in the right place. We may not see the reward straight away, but we are investing in **Jesus who is in** our brother. **We are blessing Jesus** by helping each other. It shows we believe God and that we believe **Jesus IS IN US** ! It shows we believe and have faith by believing, **but also** by our doing. We prove we believe by making Jesus(**us, the body He died for**) the most important thing in our lives. Every one in His church **is that body Jesus died for.** He is in each believer, we bless Him by blessing each other. Then we reap a blessing for sowing a blessing. The law of liberty. Not because of the law, but from our heart. Blessing The Body of Christ is blessing Jesus. And we love Jesus.

**Romans 8:24** 24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? 25 But if we hope for that we see not, then do we with patience wait for it.

**Mark 9:41** For whosoever shall give you a cup of water to drink in my name, **because ye belong to Christ**, verily I say unto you, **he shall not lose his reward.**

Jesus Christ has come in our flesh, He is in us, and He is with us. By treating His Body The Church, (the brethren, each other), like it is Jesus, we show our faith, our hope and our love. When we love each other we are loving Jesus. If we hate the brethren we show we hate God. Eternal things are the Body of Christ. The world and the things in it are passing away. Faith, hope and love. We must have our hope on what is eternal. Let go of vain hope. Let go of vain religion and let the truth reign in our hearts. Jesus Christ and The Body of Christ on Earth is eternal. Jesus is in The Body of Christ on Earth. He is in each of us. The Church, the members that have Jesus and The Holy Spirit at work in them. **The ones being sanctified.** The over-comers.

**2Peter 3:10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, **the earth also and the works that are therein shall be burned up.**

**2 John 1:7** For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

**1 John 4:20** **If a man say, I love God, and hateth his brother, he is a liar:** for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

It is by faith first, **our hope** is to become like Jesus. At first we do not see it because

we have so many things in our lives that **need healing and deliverance**. We are far From Jesus image. **Places in our hearts and minds** that are works of darkness and not love. So our HOPE is to **continue in the faith until the end and allow God to bring us into the image of love**. We are not just forgiven so we can go to heaven, we are forgiven in order that under grace we have the power to **leave sin and be conformed into the image of Gods Son**. That means **continually departing** from darkness into the Light. As we enter thirtyfold, then sixty, then one hundred. Sanctification unto holiness..

**Hebrews 3:14** For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

**Romans 8:29** For whom he did foreknow, he also did predestinate **to be conformed to the image of his Son**, that he might be the firstborn among many brethren.

So, as we are sanctified, (made holy by our walk with God), it is **manifested (or made real) in our lives** (JESUS IN US and WORKING THROUGH US). Because we have let go of self. Because we have **let go of our own will to do His** will. As we come into Jesus image and become like Him we are doing more of what the Holy Spirit wants us to do, and less of what our flesh wants us to do. Our own flesh nature (and demon spirits in us) are fighting for control of our soul against the Spirit. Our hope is to let go of the flesh nature and take on Jesus nature and character. Growing stronger in our spirit and soul and crucifying the flesh.

**Galatians 2:20** I am crucified with Christ: nevertheless I live; yet **not I, but Christ liveth in me:** and the life which I now live in the flesh **I live by the faith of the Son of God**, who loved me, and gave himself for me.

**Galatians 4:19** My little children, of whom I travail in birth again **until Christ be formed in you,**

Jesus wants to be formed in us and live through us as we surrender ourself to Him. He can then work through us to save others. The more we surrender, the more of Him we have. **Jesus in us**, the hope of glory. When we sow The Word in our hearts we sow the seed of Jesus. A seed produces after its own kind. We bear the fruit of Jesus as we come into His image. Our true hope is to become just as He is. 100

**1 Peter 1:23** Being born again, **not of corruptible seed**, but of incorruptible, **by the word** of God, which **liveth and abideth for ever**.

**Matthew 5:48** Be ye therefore perfect, even as your Father which is in heaven is perfect.

**Mark 4:20** And these are they which are sown on good ground; such as hear the word, and receive *it*, and **bring forth fruit**, some thirtyfold, some sixty, **and some an hundred**.

**Colossians 1:27** To whom God would make known **what is the riches of the glory** of this

mystery among the Gentiles; which is Christ in you, the hope of glory:

**2 Thessalonians 1:10** When he shall come to be glorified in his saints, and to be admired **in all them that believe** (because our testimony among you was believed) in that day.

We see that to bear fruit is to form Jesus in us and to come into **His image** some thirtyfold, some sixty and some one hundred. The glory is **Jesus IN US**. We form Jesus IN US as we are sanctified and made holy. Bearing fruit, is coming into His image. Being sanctified bit by bit by following and obeying The Holy Spirit, (staying in the vine) brings us into Jesus image. We bear fruit as we depart from darkness and overcome. **By faith** we are there already and **are clean(by faith)** but we must walk it out with the Spirit of God in our lives, to bring it to pass and manifest it. Proving our faith, because **God is testing our faith**. Leaving idols, (casting out the demons), which is to be made clean, being made holy, sanctified. Thirty, sixty, ONE HUNDRED!

Bearing fruit ----- allowing Jesus to come and live **in and through** HIS Temple. Us.

Cleaning the temple for The Holy Spirit to dwell in. A clean temple without sin, iniquity, idols, and without demons. More and more clean. As we walk with God. Leave the milk, hearing only, being carnal. Clean the temple. Do.

We are clean firstly by faith in believing, but then are **being made clean** manifestly by **walking out our faith and doing. Through The Holy Spirit. Bringing it to pass in our flesh. The less sin iniquity, idols/demons we have in the flesh, the more Jesus will form in us. Christ in us the hope of glory. Forcing the darkness up and out by walking in love. Submitting ourselves to obedience to Gods Voice (The Holy Spirit) and obeying and resisting the devil.**

**James 4:7** **Submit yourselves** therefore to God. **Resist** the devil, and he will flee from you.

**James 1:22** But whoso looketh into the **perfect law of liberty**, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

If we hear the word but are just religious, and not walking in truth, even what we hear will be taken from us because we did nothing with what God has given us. Faith without works is dead. It is vain and bears no fruit. Hearing and not doing is not walking with God. It is standing there being caught up in religion. How will we get more blessing from the Lord if we do not use what He has already given us.

**James 1** **23** For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: **24** For he beholdeth himself, and goeth his way, and **straightway forgetteth what manner of man he was.** **25** But whoso looketh into the perfect law of liberty, and continueth *therein*, he being **not a forgetful hearer, but a doer** of the work, this man shall be blessed in his deed. **26** If any man among you seem to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion *is* vain.

**Matthew 25** **24** Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: **25** And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.

**26** His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: **27** Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

**28** Take therefore the talent from him, and give *it* unto him which hath ten talents.

If we do not do something with what is sown, we will forget it (we are a forgetful hearer) and it will be taken away from us and given to someone **who is doing** something with it. Leave darkness, walk in The Spirit, seek the gifts, edify the body with the gifts **and grow in Christ**. It is our duty and also our hope at the same time. We are blessed and our brethren are blessed. Fruit is forming Jesus in us.

**1 Corinthians 6:20** For ye are bought with a price: therefore glorify God in your body, and in your spirit, **which are God's**.

**1 Corinthians 6:19** What? know ye not that **your body is the temple** of the Holy Ghost *which is* in you, which ye have of God, and **ye are not your own**?

**John 15** **1** I am the true vine, and my Father is the husbandman. **2** Every branch in me that **beareth not fruit he taketh away**: and every **branch that beareth fruit, he purgeth it**, that it may **bring forth more fruit**. **3** Now ye are **clean through the word** which I have spoken unto you. **4** Abide in me, and I in you. As the branch **cannot bear fruit of itself, except it abide in the vine**; no more can ye, except ye abide in me. **5 I am the vine, ye are the branches**: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. **6** If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

**Colossians 3** **5** Mortify therefore your members **which are upon the earth**; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, **which is idolatry**: **6** For which things' sake the **wrath of God cometh on the children of disobedience**: **7** In the which ye also walked some time, **when ye lived in them**. **8** But now ye **also put off all these**; anger, wrath, malice, blasphemy, filthy communication out of your mouth. **9** Lie not one to another, seeing that ye have **put off the old man with his deeds**; **10** And have **put on the new man**, which is **renewed in knowledge after the image of him** that created him:

**Keeping a temple full of idols/demons is vain religion.**

**The Holy Spirit wants a temple that doesn't have these.**

**Commit ourselves to God, Resist the devil and he will flee.**

**1 Corinthians 10:21** Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

**Isaiah 28:9** Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.*

**1 Corinthians 3** **1** And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even as unto babes* in Christ. **2** I have fed you **with milk**, and not with meat: for hitherto ye were not able *to bear it, neither yet now are ye able.* **3** **For ye are yet carnal:** for whereas *there is among you envying, and strife, and divisions,* are ye not carnal, and walk as men?

**Isaiah:10** For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little.

**2 Timothy 3** **5** **Having a form of godliness,** but denying the power thereof: **from such turn away.** **6** For of this sort are they which creep into houses, and lead captive silly women laden with sins, **led away with divers lusts,** **7** **Ever learning,** and *never able to come to the knowledge of the truth.*

**A walk with God in the vine.**

**Not a forgetful hearer, but able to come to the knowledge of the truth.**

**Do the word, leave envy, strife and division(darkness).**

**If we remain carnal we are babes on milk.**

**We are not in the vine if we abide in darkness.**

**To abide in Christ we are leaving these things.**

**Be drawn from the breast, weaned from the milk.**

**1 Corinthians 3** **16** Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you? **17** If any man defile the temple of God, him shall God destroy; for **the temple of God is holy, which temple ye are.****18** Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

**19** For the **wisdom of this world is foolishness with God.** For it is written, He taketh the wise in their own craftiness. **20** And again, The Lord knoweth the thoughts of the wise, that they are vain. **21** Therefore **let no man glory in men.** For all things are yours; **22** Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; **23** **And ye are Christ's; and Christ is God's.**

A large part of the struggle is the battle for the mind. We are commanded in the new testament to Love God and our neighbor. Part of the battle of the mind is the focus and desire of our hearts and the motives we have for our actions. If it is focused on the temporal, it is likely to be vain and **produce no eternal fruit or relationship with God.** Religion. Part of the battle of the mind is to realize **it is all about knowing and growing in relationship with God.** All eternity is in Jesus, and with Jesus, if we indeed believe the truth. We can do many wonderful works in the flesh and help many people but if those works have no eternal fruit in Jesus, they will be tested and may be burned. All fruit is found in Jesus and grows on His vine. **The fruit comes through obedience and relationship with God, The Holy Spirit.** There is a way that seems right to a man but the end is death. Leaving darkness and coming into Jesus image. We must realize that without Him we can do nothing and it is all vanity. All works of vanity that have no fruit in the eternal Body Of Christ, Jesus, through The Holy Spirit will be tested and burned. Our hope is in Christ. **We must have God first in our hearts and relationship with Him first in our hearts** or it is all vanity. Religion. Temporal. The fruit is in Jesus Christ. **Us in Him and Him in us.** Forming Jesus in ourselves is fruit, and the only way to do this is to **allow the Holy Spirit to guide us into holiness.** Allow Him to clean us, His temple.

Jesus couldn't make it any more simple and easy to understand and yet religion and deception still prevails across the world. And much of the reason is vanity. A seeking of our own glory in this world or the glory of man. Temporary. All in this world is temporary and all that is not found in Jesus Christ will be burned. Therefore anything **in our hearts** that is **not founded in God** is something that will draw us to works of temporal vanity that will be burned no matter how good it may seem. There is a way that **seems right to a man.** The things of this world do not form Christ in us. Love does. This worlds love of emotions and feelings will pass away with the flesh. Nice emotions and feelings please the flesh, but feeling good doesn't mean we are walking in love. False comfort is very dangerous. Feeling good is no guarantee. **The following is what we behave like** to come into Jesus image, and it will be very very difficult if we try to do it in our own strength. **But this is love** and it is **not the false comfort of the flesh.**

**1 Corinthians 13**      **4** Love **suffereth long**, and is kind; love **envieth not**; love vaunteth not itself, is not puffed up, **5** doth not behave itself unseemly, seeketh not its own, **is not provoked, taketh not account of evil**; **6** rejoiceth not in unrighteousness, but rejoiceth with the truth; **7** **beareth all things**, believeth all things, hopeth all things, **endureth all things.**

When we see what Love is, according to what Jesus says it is, we see why satan works so hard to keep us in envy, division, and strife. These things separate us from the love of God and from grace and from the vine. Demons will use everyone and everything to cause offense. **We have to resist** because **if we do not forgive** we are not forgiven and **we fall from grace into the law.** The law brings condemnation. Under the law satan is able to torment us. Also we find the absence of the presence of God when we have envy and strife so we also find it very hard to pray with any faith because our minds are being tormented by the offense that we are holding onto. We also have no peace whilst holding onto offense. We feel far from God and satan torments us until the debt of un-forgiveness is payed. Until we give grace to the person who offended us so that we can come under Gods grace. God forgave our debt. He also forgave their debt whether they believe in Jesus or not, Jesus has forgiven them. It is up to them to believe and receive Gods grace by faith. We are not their judge! If we show Grace to others, others see Jesus in us. We are walking in love as he did. They see the testimony of Jesus in our lives

**Matthew 18**      **23** Therefore is the kingdom of heaven likened unto a certain king, which would

take account of his servants. **24** And when he had begun to reckon, one was brought unto him, which owed him **ten thousand talents**. **25** But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. **26** The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. **27** Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

This is a picture of what Jesus has done for us. The debt of sin we owed is huge and the debt of offense “we think” anyone owes us is very very very small compared to it. Jesus shed his blood to pay that debt we had. A talent was a very large sum of money. Ten thousand talents was huge, very very very very large.

**Matthew 18** **28 But the same servant went out**, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest. **29** And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. **30** And he would not: but went and cast him into prison, till he should pay the debt. **31** So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done. **32** Then his lord, after that he had called him, said unto him, **O thou wicked servant, I forgave thee all that debt**, because thou desiredst me: **33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?** **34** And his lord was wroth, and **delivered him to the tormentors**, till he should pay all that was due unto him. **35** So likewise shall my heavenly Father do also unto you, if ye **from your hearts** forgive not every one his brother their trespasses.

The devil roams around looking for whom he may devour, and that is those who fall from grace and come under the law. He will torment us, our minds and flesh until we forgive from the heart and come back to safety under Gods grace. The rod of correction(the torment, is Gods mercy to cause us to repent and be saved) The law of liberty, if we sow grace we have grace. If we do not, then we are handed over to the tormentors till we do. The devil wants us under judgement. He wants us to cause offense in others, and he wants others to cause offense in us. He does not want us to show mercy. We should act like we are under the law of liberty. We are at liberty to sow mercy and so reap Gods mercy. We are also at liberty to sow judgement and come under the law, and so reap death because we are then under the laws judgement. The law brings us under sin and so death. Forgiving sets us free and brings us into Jesus (under grace)

**Romans 6:23** For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Anyone who is serious about completely forgiving all things and not judging anyone else, will be challenged by the demonic forces that have found a hiding place and a refuge in our flesh. When we begin forgiving things that are hard to forgive, and refuse to be offended, it forces the kingdom of darkness to resist us **and it can be painful** as they are forced up and out in the battle. They feed on darkness, like envy, strife, division, and offense. They begin to starve if we refuse their works and it forces them **to fight back in our thoughts and emotions and feelings**. **Trying to hold their place in our flesh**. Resist the devil and he will flee. It can become a very



**serious battle of the mind** to overcome and defeat a demon that has a strong position. If the offense has rooted deep in us. Or if there is emotional pain we have buried deep within from years before even. It can be very hard to let go of, and we need the Holy Spirit to guide this procedure of letting go and forgiving. We need to call on Gods grace and provision and not rely on our own ability. We may need to cry out for mercy even, when the battle really rages. When resisting and overcoming seems near impossible within the battle. It is Gods finished work on the cross we must draw upon, and not our own strength. We ask for him to do it in us and this can be humbling to the flesh. To win we cry out for mercy, to be able to let go of the offense or the pain or whatever it may be. It is God that does it and part of the battle is to **let go** and then **let God**. We simply **choose to forgive**, and then **ask for God** to give us **His strength** to actually be **able to do it**. It is by faith so we ask then believe He will help. If we need faith we ask for faith to believe and **ask God for mercy**. It is all very humbling to the flesh to feel so helpless, but it leaves no room for ego and self. That is the whole point. **Die to self, God becomes our strength. When we are weak then we are strong.** The whole process crucifies our flesh and so we learn to take pleasure in it, in our spirit, knowing that we are removing pride and ego and we are overcoming.

**2 Corinthians 12:10** Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: **for when I am weak, then am I strong.**

---

There is no corruption in Gods kingdom and so sin and iniquity blocks us from effectively accessing the awesome power we have in Jesus Christ. Our flesh in which the demonic realm dwells, is trying to chain our soul to the flesh, and this physical world which is fallen and separated from God. Our spirit man is trying to wrestle our soul away from the flesh and take control, by The Spirit through faith. Our flesh is tempting our soul to love the world and stay in its ways through it's lusts and also the lusts of demonic spirits. Such as strife, division and offense. Our flesh likes the world and likes using the carnal mind and senses and the things we have learned in the world. Our flesh is full of the lusts of demons who are able to effect our soul and cause discomfort or strong desires and lusts. They use the power they have through our flesh to cause the soul to cling to their lusts and wants. Demon spirits have no physical body and **so the demons fulfill their lusts through us**, by causing us to perform whatever it is they lust for. It may be a spirit of anger that drinks up anger and so will constantly be trying to drive our soul to anger to be fed. If we give in to it, it feeds that spirit of anger and it then gets even stronger and the anger is **even harder to resist** and the anger becomes more powerfully angry. The evil spirits need a physical body to fulfill their desire and lusts. These are all sin. They feed on sin. They find rest in us when they cause, or we co-operate, to perform their lusts or desires or works.

**Matthew 12:43** When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

**Romans 7:18** For I know that **in me (that is, in my flesh,) dwelleth no good thing:** for **to will is present** with me; but **how to perform that which is good** I find not.

If a demon or spirit cannot force or coerce us to obey it in **it's desire**, it will weaken in us. But if it can live it's lust through our obedience to it, it has a lovely time within us. It has rest.

We may go on performing the sin or lust thinking it is ours. It is **not ours if we have repented and choose** to not do it anymore. If we at heart no longer want it, we know it is not our desire any more but a demonic stronghold. Thus it is important for us to **know our heart is against it**. Then we know it is the enemy within us **driving us to sin**. **Repent from the heart**.

**2 Corinthians 10:4** (For the weapons of our warfare *are not carnal*, but mighty through God to the pulling down of strong holds;)

If by co-operation with the evil spirit we allow it to strengthen itself, it will also bring in others. We open a door to it when we sin and give it the right to set up camp within us. But when we repent and by faith believe we are forgiven and washed, that door is closed and the spirit has to leave when we command it by faith. If we are **truly repentant** it must go. Sometimes we are **repentant with our carnal mind but not with our heart**. We need Gods help with this. Ask God, he loves us to ask for help and he loves setting us free. We command it by faith to leave and it must obey if we believe is must. Gods words says we have power over the enemy, the physical body can do nothing to force the demon to leave. Have faith in God. Faith pleases God.

**Luke 10:19** Behold, I give unto you power to tread on serpents and scorpions, and **over all the power of the enemy**: and nothing shall by any means hurt you.

When the demon departs, the demons lust that worked within us, or **the power of it**, then also departs and we are freed from it. We then **resist going back to that sin** but fill up with the Spirit and the Word, that place that is now emptied and cleaned. We are now closer to Jesus image. By simple faith and repentance we repent and close the door and command the demon to go and we are **released and healed of it's power over us**. It can **no longer control us** to become angry and we simply **choose** to not let anger take hold of us again. One more step of our sanctification unto holiness. Less power in the flesh and more power in our spirit. But if we go back to the sin and let it take hold again it gets even worse. Demons consider us their house, their dwelling, like they own us. And in a sense they do because to whom you obey is to whom you are servant. We overcome by our faith and not by our flesh. We always abide in Jesus and not our own strength. Our ability is in God, ask The Holy Spirit to help resist. **Believe He will** by faith.

**1 John 5:4** For whatsoever is born of God overcometh the world: and **this is the victory** that overcometh the world, *even our faith*.

**Romans 6:16** Know ye not, that **to whom ye yield yourselves servants to obey**, his servants ye are to whom ye obey; whether of **sin unto death, or of obedience** unto righteousness?

**Luke 11 24** When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, **I will return unto my house** whence I came out. **25** And when he cometh, he findeth *it* swept and garnished. **26** Then goeth he, and taketh to him seven other spirits more wicked than himself; and **they enter in, and dwell there: and the last state of that man is worse** than the first.

**1 Corinthians 6:11** And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and **by the Spirit of our God**.

So we see that once an evil spirit gains access to us through an open door of sin it is able to effect our feelings and emotions. A spirit of anger for instance will be able to cause us to feel angry even though we really are not. But they work hard to make us think that **is us** that is angry. That way we won't fight it. We will be convinced we are just an angry person! And so once these wicked spirits are set up in our emotions and feelings they are able to effectively control us without us realizing it. Other spirits work outside our bodies and inside whispering in our mind evil thoughts and accusations. They try to **convince us that the thought is our own**, then **another spirit working within us produces the feeling or emotion of anger**. The thought combined with the emotion simultaneously placed in us by evil spirits **work powerfully to convince us that the thought and the feeling are our own**. If we accept this then we may strongly feel and want to act upon it too. So we then let our anger out upon someone else and at the end of it feel better for it. That is the reward the demons give us for obeying them and encouraging us to let the anger out on some one next time as well. It is like a reward system. We should instantly cast down negative thoughts and not accept them, and resist negative emotions **as not being our own**. If we feel angry, **treat the anger like it is an evil spirit and command it to leave**. Do not sit there in anger. If we feel fear, **treat fear like it is an evil spirit and cast it out**. If we feel offense **treat offense like an evil spirit and cast it out**. Refuse these, overcome! Take negative thoughts captive and treat them like they came from an evil spirit, and cast the spirit out. Execute the judgement written against it.

**Psalm 149:9** To execute upon them the judgment written: **this honour have all his saints**.

**James 3** **13** Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. **14** But **if ye have bitter envying and strife in your hearts, glory not**, and lie not against the truth. **15** This wisdom descendeth not from above, but *is* **earthly, sensual, devilish**. **16** For **where envying and strife is, there is confusion and every evil work**.

Effectively it comes in three stages. One evil spirit puts an accusing thought into our mind, then the second (often at the same time) produces the feeling or emotion of anger within us and if we are convinced this is just us, we may act upon it, which is then the sin manifested. It can be hard to resist **depending how strong the feeling is** and how much power that demon has in us. It can feel so much like it is ourself. But it is all deception! The more we give in to it the more powerful it becomes in us. We are given over to the tormentors **until we forgive or repent of whatever darkness is at work in us! Our mind will be in torment until we forgive**. And we may even feel angry until we forgive. It can be a real battle to overcome until we **ask God to help us**. It can be very hard to even choose to let go of it all. But God will **never tempt us beyond what we can bear**. It can feel too hard but God will make a way. Remember we are at war with the darkness and we are soldiers of Jesus. We win in Gods strength, **always ASK GOD**.

**2 Timothy 2** **3** Thou therefore **endure hardness, as a good soldier** of Jesus Christ. **4** No man that warreth entangleth himself with the affairs of *this* life; that he may please him who hath **chosen him to be a soldier**.

**1 Corinthians 10:13** There hath no temptation taken you but such as is common to man: but God *is* faithful, who will **not suffer you to be tempted above that ye are able**; but will with the temptation also **make a way to escape**, that ye may be **able to bear it**.

If we give in to the anger and accuse someone and so cause division and strife we will lose our peace. It all separates us from Gods presence and our conscience towards God is troubled

and faith is now hard to muster up. We are in torment until the debt is paid. Jesus paid it already and we need His grace and so we have it by forgiving. In this case the **lust of anger** is conceived through falsehood, (a thought and a feeling not of our own). It is not us if we are repenting, but demons **enforcing their will upon us through deception**(our agreement with their deception **if we don't cast it down or resist**). If we allow this deception to continue without ever realizing, we will go on being bound and serving them. A thought(their thought) plus a feeling(their control over our feelings), both of which are lies of devils, (it is them working in our flesh)**cause us to commit the sin of anger**(which we believe is our own) which if we continue with, will allow that spirit of anger to grow and become more powerful. It will later, as soon as it can bring in another spirit such as "rage" or "violence" and things will become even worse. So the battle is to resist the thoughts and emotions and simply agree with Gods Word. Depart from sin. Sin is a door for a demon to torment and control us. Until we close it. We now understand why apostle Paul said the following.

**Romans 7** **14** For we know that the law is spiritual: but **I am carnal, sold under sin.** **15** For that which I do **I allow not:** for what I would, that do I not; **but what I hate, that do I.** **16** If then I do that which I would not, I consent unto the law that *it is* good. **17** Now then it is no more **I that do it, but sin that dwelleth in me.** **18** For I know that in me (that is, in my flesh,) dwelleth no good thing: for **to will is present** with me; but **how to perform that which is good** I find not. **19** For the good that I would I do not: but the evil which I would not, that I do. **20** Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

**21** I find then a law, that, **when I would do good, evil is present with me.** **22** For I delight in the law of God after the inward man: **23** But I see another law **in my members,** warring against the law of my mind, and **bringing me into captivity to the law of sin which is in my members.** **24** O wretched man that I am! who shall deliver me from the body of this death? **25** I thank God through Jesus Christ our Lord. So then **with the mind I myself serve the law of God;** but **with the flesh the law of sin.**

The battle to overcome can be fierce. God is looking for us to look to Him for the victory and not ourselves. **We choose correctly** then by faith swing the sword knowing Jesus has overcome for us. If we are willfully walking in carnality, we are sold under sin. If we do not choose to forgive, we are not forgiven. If we judge we will be judged. Do not be religious, depart from the works of darkness. The wages of sin is death. The battle of the mind and emotions and feelings will take place and our flesh will be humbled, **when we obey these things** following in Corinthians 13, and do not succumb to the enemies deceptions or ways.

**1 Corinthians 13** **4** Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, **5** doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil; **6** rejoiceth not in unrighteousness, but rejoiceth with the truth; **7** beareth all things, believeth all things, hopeth all things, endureth all things.

Doing these things will force the enemy into the light where we can see him-- then we can battle  
**Then we can begin to war against our true enemy. By DOING THESE THINGS!**

**Ephesians 6:12** For we wrestle **not against flesh and blood,** but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.  
**Do not sit in vain religion, work with God to clean His temple.**